

No Fee - 6103 Government Code

40027

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

40027

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature *Frankie*  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

APR 5 1974

*10* Min. Past 4 o'clock P.M.  
At Request of

CITY CLERK

Book 1974, Page

40027

Recorded in Official Records  
of Riverside County, California

*W. H. ...* Recorder  
FEES \$ *2.00*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8129

BUTCHER BOY FOOD PRODUCTS, INC., a California corporation

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

PARCEL I

The southwesterly 5.00 feet of Lots 31, 32, 59 and 60 of  
Division A, HALL'S ADDITION to Riverside, as shown by map  
recorded in Book 9 of Maps, at page 1 thereof, Records  
of San Bernardino County, California.

Area: 1,000 square feet

PARCEL II

The northeasterly 4.50 feet of Lots 43 and 44 of said  
Division A, Hall's Addition to Riverside.

Area: 450 square feet

PARCEL III

That portion of Lot 34 of said Division A, Hall's Addition  
to Riverside, described as follows:

BEGINNING at the most westerly corner of said Lot;

Thence North 29° 09' 33" East, along the northwesterly line  
of said Lot, a distance of 5.00 feet to a line which is  
parallel with and distant 5.00 feet northeasterly as measured  
at right angle to the southwesterly line of said Lot;

Thence South 60° 51' 03" East, along said parallel line, a  
distance of 68.01 feet to the beginning of a tangent curve  
concave northerly and having a radius of 27.00 feet;

Thence southeasterly, easterly and northeasterly, along  
said curve, an arc length of 42.41 feet thru a central angle  
of 89° 59' 24" to a line which is parallel with and distant  
5.00 feet northwesterly as measured at right angle to the  
southeasterly line of said Lot;

Thence North 29° 09' 33" East, along said parallel line,  
a distance of 43.01 feet to the northeasterly line of said Lot;

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Thence South 60° 51' 03" East, along said northeasterly line, a distance of 5.00 feet to the southeasterly line of said Lot;

Thence South 29° 09' 33" West, along said southeasterly line, a distance of 43.01 feet to the most northerly corner of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded December 4, 1972 as Instrument No. 160436, Official Records of said Riverside County; said corner also being the beginning of a tangent curve concave northerly and having a radius of 32.00 feet;

Thence southwesterly, westerly and northwesterly, along said curve, an arc length of 50.26 feet thru a central angle of 89° 59' 24" to a point in the southwesterly line of said Lot 34; said point also being the most westerly corner of said parcel conveyed to the City of Riverside;

Thence North 60° 51' 03" West, along said southwesterly line of said Lot, a distance of 68.01 feet to said POINT OF BEGINNING.

Area: 786.5 square feet

PARCEL IV

That portion of Lot 41 of said Division A, Hall's Addition to Riverside, described as follows:

BEGINNING at the most easterly corner of said Lot;

Thence North 60° 51' 03" West, along the northeasterly line of said Lot, a distance of 100.00 feet to the northwesterly line of said Lot;

Thence South 29° 14' 03" West, along the northwesterly line of said Lot, a distance of 20.89 feet to a point of a cusp of a curve concave southerly and having a radius of 27.50 feet; the radial line to said cusp of said curve bears North 37° 01' 51" West;

Thence northeasterly, easterly and southeasterly, along said curve, an arc length of 31.76 feet thru a central angle of 66° 10' 48" to a line which is parallel with and distant 4.50 feet southwesterly as measured at right angle to said northeasterly line of said Lot;

Thence South 60° 51' 03" East, along said parallel line, a distance of 74.87 feet to the southeasterly line of said Lot;

Thence North 29° 14' 03" East, along said southeasterly line, a distance of 4.50 feet to said POINT OF BEGINNING.

Area: 565.2 square feet

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 2/22/71 by *[Signature]*  
Survivor

40027

BUTCHER BOY FOOD PRODUCTS, INC.,  
a California corporation

Dated 3-1-74

By Harry E. Roberts

By \_\_\_\_\_

APPROVED AS TO FORM

Evelyn Dwyer

ASST. CLERK ATTORNEY

CONSENT TO RECORDATION

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON March 1st 19 74,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Harry E. Roberts

\_\_\_\_\_, known to me to be the  
Vice President

of the Butcher Boy Food Products, Inc.  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

WITNESS my hand and official seal.



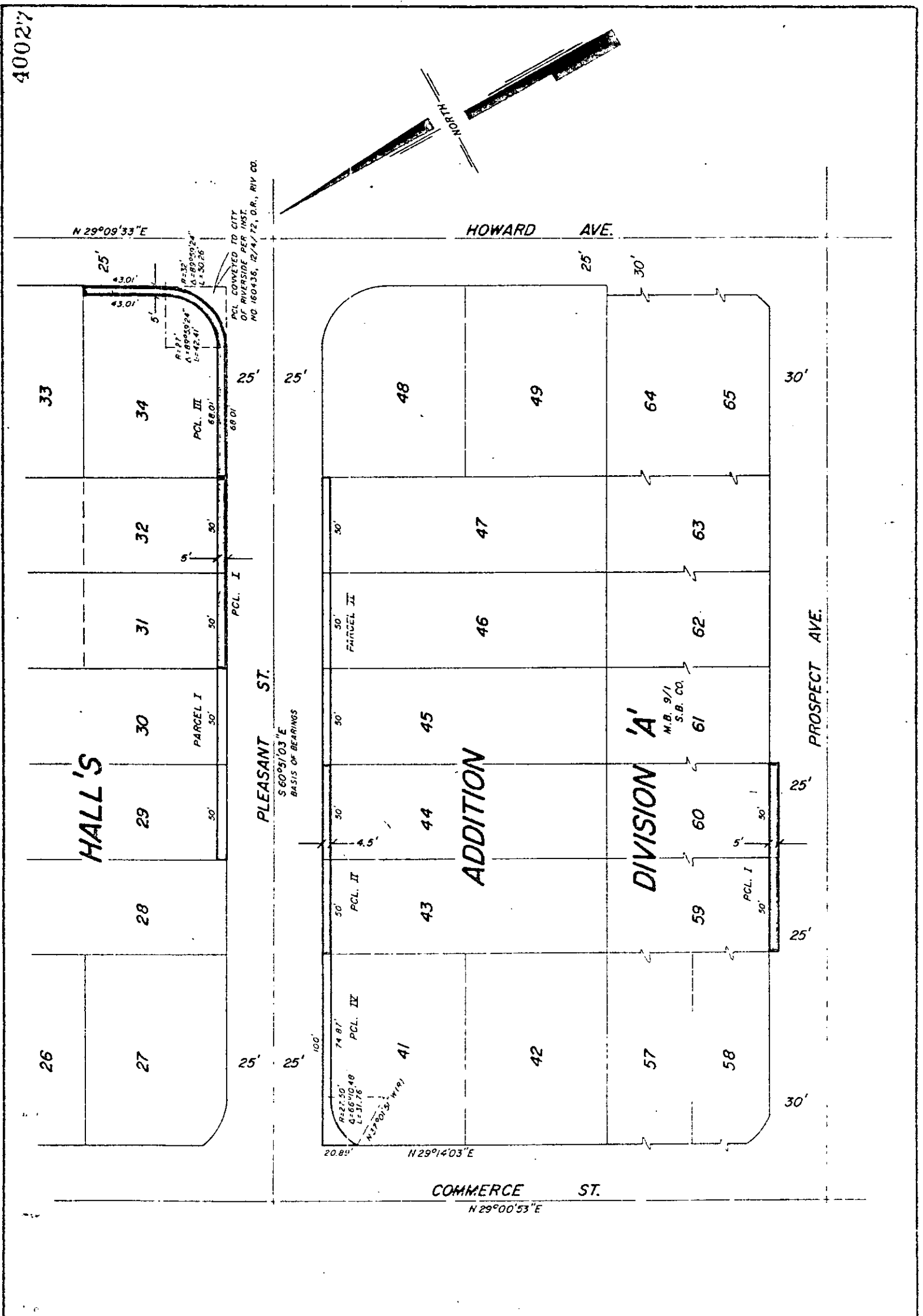
OFFICIAL SEAL  
SANDRAKAYE RUTH HASSON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires Mar. 21, 1976

Sandrakaye Ruth Hasson

Notary Public in and for said State.

877

40027



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE: 1" = 60'

DRAWN BY W.F. DATE 2 / 19 / 74

SUBJECT Building Permit - 3038 Pleasant St

Handwritten initials/signature