

No Fee - 6103 Government Code 40028

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

40028

RECEIVED FOR RECORD

APR 5 1974

Min. Past 10'clock P.M.
At Request of

CITY CLERK
Book 1974, Page 40028

Recorded in Official Records
of Riverside County, California

W.H. DeLoach
FEE \$ 2.20

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None

Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

HARRY E. ROBERTS and MARY S. ROBERTS, husband and wife as joint tenants,
as to an undivided one-half interest, and WILLIAM I. ALTSCHULER and
MAXINE ALTSCHULER, husband and wife as joint tenants, as to an undivided
one-half interest, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The southwesterly 5.00 feet of Lot 29 of DIVISION A,
HALL'S ADDITION to Riverside, as shown by map recorded
in Book 9 of Maps, at page 1 thereof, Records of
San Bernardino County, California.

Area: 250 square feet.

DESCRIPTION APPROVAL
by George Hutchinson 2/22/74 by [Signature]
Surveyor

Dated March 26, 1974

[Signature]
HARRY E. ROBERTS
[Signature]
MARY S. ROBERTS

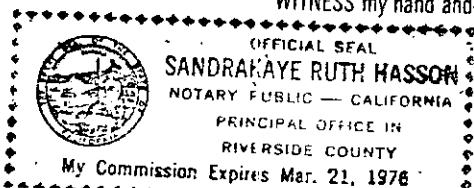
APPROVED AS TO FORM

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON March 1st 19 74
before me, the undersigned, a Notary Public in and for said State, personally appeared
Mary S. Roberts and Harry E. Roberts

known to me,
to be the person S whose name are subscribed to the within instrument,
and acknowledged to me that they executed the same.

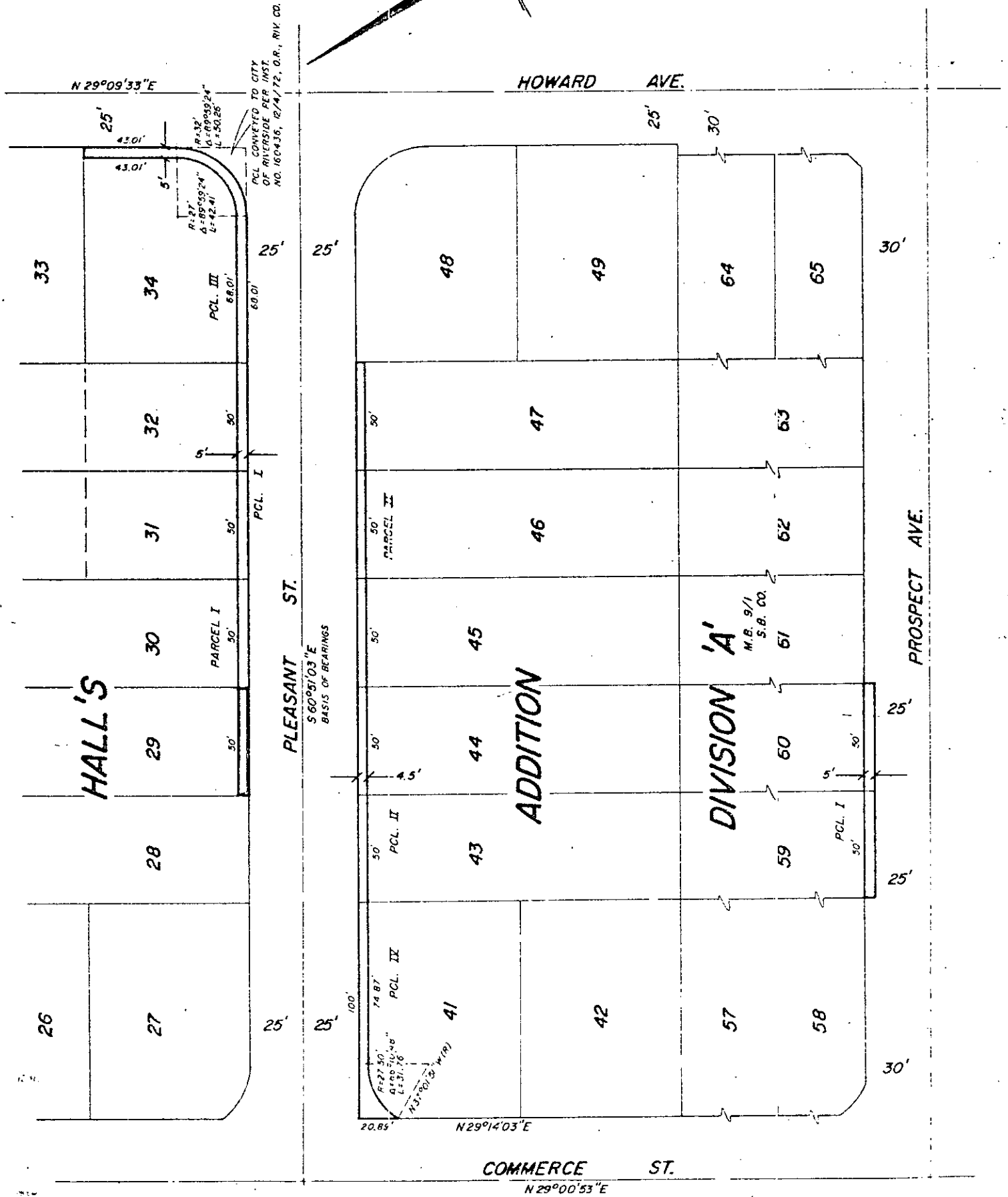
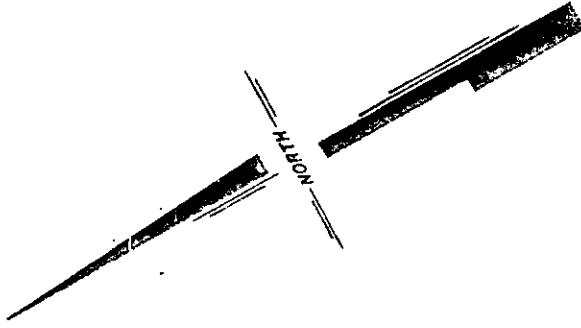
WITNESS my hand and official seal.



Sandrakaye Ruth Hasson
Notary Public in and for said State.

8130

40028



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE: 1" = 60'

DRAWN BY W.F. DATE 2 / 19 / 74

SUBJECT Building Permit - 3038 Pleasant St.

87.50