

No Fee - 6103 Government Code  
40911

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

APR 9 1974

AT 9:00 O'CLOCK A.M.  
At Request of  
SAFE CO TITLE INSURANCE CO.

Book 1974, Page 40911  
Recorded in Official Records  
of Riverside County, California

W. B. Brough Recorder  
FEES \$ \_\_\_\_\_

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

*[Signature]*  
ASSL. CITY ATTORNEY

FMC Corporation, A Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 1 and 2 in Block 16, and a portion of Clinton Street (vacated), of THE SANTA FE TRACT as shown by map on file in Book 6 of Maps, at page 14 thereof, records of San Bernardino County, California, described as follows:

Beginning at the most northerly corner of said Lot 1;

Thence South 29° 01' 55" West, along the northwest line of said Lots 1 and 2, a distance of 80.00 feet to a line which is parallel with and distant 113.00 feet southwest as measured at right angles to the centerline of Fourteenth Street;

Thence Course "A", South 60° 56' 50" East, along said parallel line, 55.70 feet;

Thence Course "B", South 66° 44' 16" East, 129.92 feet to the northwest line of Parcel 2 of record of survey on file in Book 38 of Records of Surveys, at page 74 thereof, records of Riverside Coutny, California;

Thence North 29° 03' 49" East, along said northwest line of Parcel 2 and along northwest line of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by a deed recorded August 3, 1962 as Instrument No. 73309 of Official Records of said Riverside Coutny, a distance of 66.89 feet to the northwest corner of said Parcel 1;

Thence North 60° 56' 50" West, 185.00 feet to the point of beginning.

The above described parcel of land contains an area of 13,951.21 square feet.

ALSO the grantor hereby waives and relinquishes to the grantee any and all abutter's rights, including all rights of vehicular ingress to or egress from the land herein conveyed over and across the southwest line of FOURTEENTH STREET, designated hereinabove as Course "A" and Course "B".

DESCRIPTION APPROVAL

*[Signature]*  
by George P. Hutchinson 5/18/73  
Surveyor

40911

FMC Corporation, A Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation

Dated MARCH 19, 1974

By *R. S. Quinn*  
VICE PRESIDENT

By *John M. Wilkins*  
ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

} ss.

6857

JOHN KAZUBOWSKI, Clerk of said County, and of the Superior Court in and for said County, the same being a Court of Record, having by law a seal, hereby certify that Joan M. Wilkins whose name is subscribed to the certificate of proof, acknowledgment or affidavit of the annexed instrument, and thereon written, was at the time of taking such proof, acknowledgment or affidavit a Notary Public within and for said County, residing in said County, duly appointed commissioned and sworn, and authorized by the laws of said State to administer oaths, and to take the acknowledgments and proofs of deeds or conveyances of lands, tenements and hereditaments, in said State, and other instruments to be recorded therein and to certify the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signature to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached certificate is his genuine signature, and said certificate is required to be under seal, but the person signing such certificate is not required by law to file in this office an impression of his official seal.

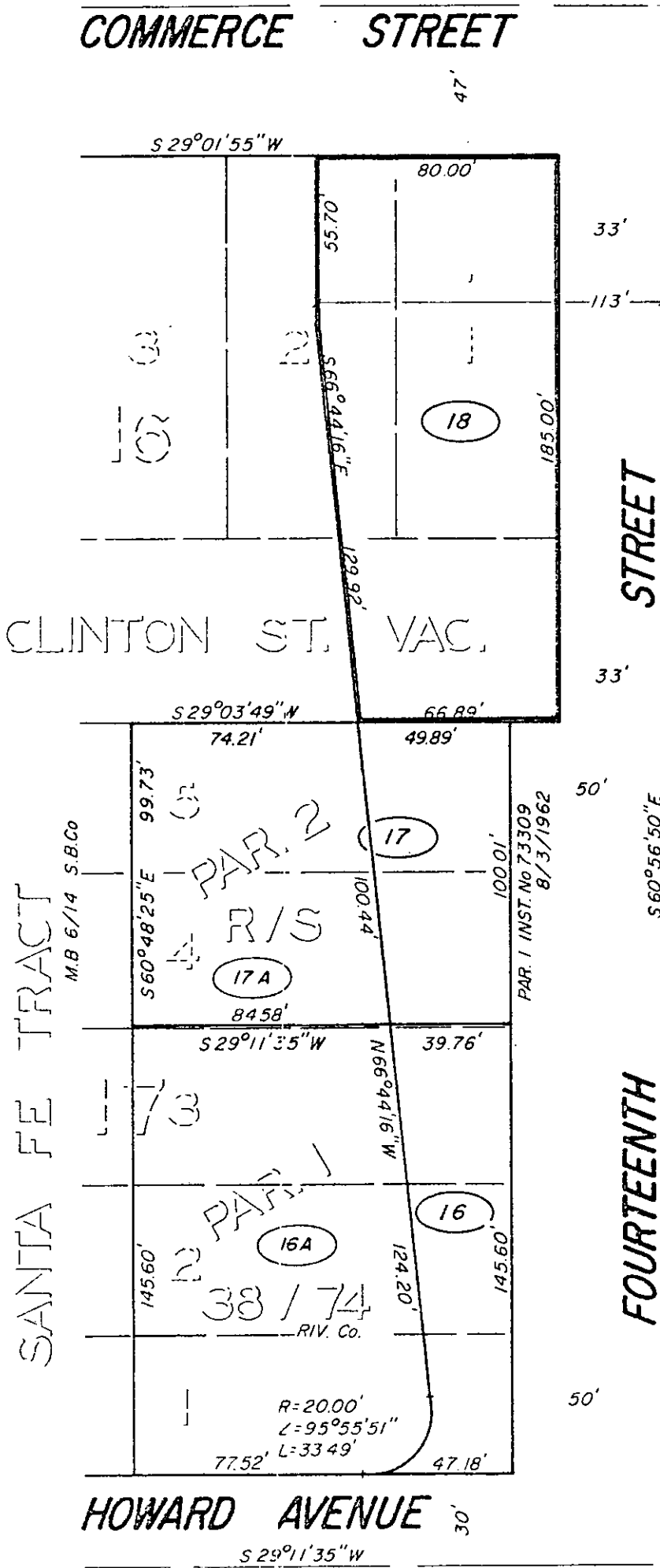
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court at San Jose in said County and State on the MAR 19 1974 day of 19

John Kazubowski, Clerk

and  
duly  
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which  
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edged  
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40911

COMMERCE STREET



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE 1" = 50'

DRAWN BY ME DATE 5/2/72

SUBJECT FOURTEENTH ST. GRADE SEPARATION

8137