

No Fee - 6103 Government Code
40913

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ None, <input checked="" type="checkbox"/>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

APR 9 1974

AT 9:00 O'CLOCK A.M.
AT Request of

SAFECO TITLE INSURANCE CO.

Book 1974, Page 40913

Recorded in Official Records
of Riverside County, California

W.H. Bohig Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

FMC CORPORATION, a Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation, Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lots 6 and 7 in Block 14, a portion of Lot 6 in Block 15, and a portion of Clinton Street (vacated) of THE SANTA FE TRACT, as shown by map on file in Book 6 of Maps, at Page 14 thereof, records of San Bernardino County, California, described as follows:

Beginning at the most westerly corner of said Lot 6 in Block 15;

Thence North 29° 03' 10" East, along the northwest line of said Lot 6 in Block 15, a distance of 44.00 feet to a line which is parallel with and distant 77.00 feet northeast as measured at right angles to the centerline of Fourteenth Street;

Thence Course "A", South 60° 56' 50" East, along said parallel line, 55.00 feet;

Thence Course "B", South 54° 15' 06" East, 231.58 feet to the southeast line of Lot 7 in Block 14;

Thence South 29° 03' 48" West, along said southeast line, 17.00 feet to the most southerly corner of said Lot 7 in Block 14;

Thence North 60° 56' 50" West, 285.00 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 9,435.10 square feet.

ALSO the grantor hereby waives and relinquishes to the grantee any and all abutter's rights, including all rights of vehicular ingress to or egress from the land herein conveyed over and across the northeast line of FOURTEENTH STREET, designated hereinabove as Course "A" and Course "B".

470 160.4
DESCRIPTION APPROVAL
by [Signature] 5/18/73
Recorder

40913

Dated MARCH 19, 1974

FMC CORPORATION, a Delaware corporation,
formerly known as Food Machinery
Corporation and Food Machinery and
Chemical Corporation,

By *[Signature]*

6865

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA CLARA }

JOHN KAZUBOWSKI, Clerk of said County, and of the Superior Court in and for said County, the same being a Court of Record,
having by law a seal, hereby certify that Joan M. Wilkins whose name is subscribed
to the certificate of proof, acknowledgment or affidavit of the annexed instrument, and thereon written, was at the time of taking such
proof, acknowledgment or affidavit a Notary Public within and for said County, residing in said County, duly appointed com-
missioned and sworn, and authorized by the laws of said State to administer oaths, and to take the acknowledgments and proofs of
deeds or conveyances of lands, tenements and hereditaments, in said State, and other instruments to be recorded therein and to certify
the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signa-
ture to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached
certificate is his genuine signature, and said certificate is required to be under seal, but the person signing such certificate is not
required by law to file in this office an impression of his official seal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
the seal of said court at San Jose in said County and State on
the MAR 19 1974 day of MAR 19 1974 1974.

[Signature], Clerk

duly
known
which
executed
pledged
trial

RES. N°8912
RECORDED 7/7/1971 2726/59.3 O.R.

COMMERCE ST. VAC.

N 29°03'10"E

STREET

TRACT

M.B. 6/14 SB. Co.

CLINTON ST. VAC

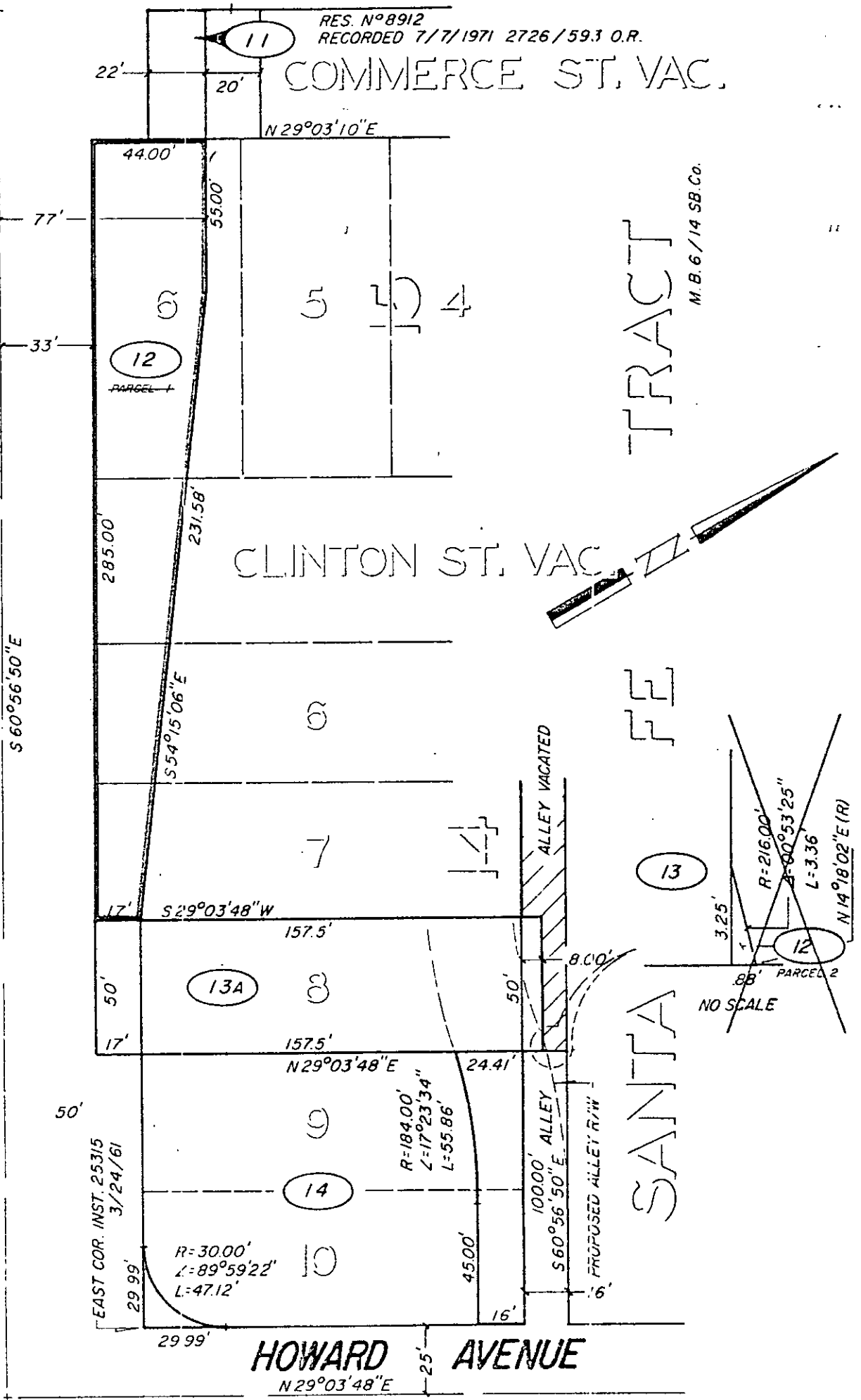
FE

FOURTEENTH

SANTA

HOWARD AVENUE

N 29°03'48"E



◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE: 1" = 50'

DRAWN BY ME DATE 4/28/72

SUBJECT FOURTEENTH ST. GRADE SEPARATION

8139