

No Fee - 6103 Government Code
41584

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.,
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Handwritten Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
APR 10 1974
AT 9:00 O'CLOCK A.M.
At Request of
SAFECO TITLE INSURANCE CO.
Book 1974, Page 41584
Recorded in Official Records
of Riverside County, California
W.H. Doherty
INDEXEL
FEES \$

FOR RECORDER'S OFFICE USE ONLY

04 10

GRANT DEED

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

a corporation, _____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 57 of TRACT NO. 2 OF LA SIERRA HEIGHTS, as shown by map on file in Book 7 of Maps, at page 66 thereof, records of said Riverside County, described as follows:

BEGINNING at the most easterly corner of said Lot 1; said corner also being the most easterly corner of Parcel 2 of Record of Survey on file in Book 22 of Records of Surveys, at page 86 thereof, records of said Riverside County;

Thence South 56° 49' 55" West, along the southeasterly line of said Lot 1, a distance of 250.20 feet to the most southerly corner of said Parcel 2;

Thence North 30° 52' 15" West, along the southwesterly line of said Parcel 2, a distance of 160.00 feet;

Thence North 56° 49' 55" East, 250.20 feet to the northeasterly line of said Lot 1;

Thence South 30° 52' 15" East, along said northeasterly line of Lot 1, a distance of 160.00 feet to the point of beginning.

Area - 39,999.89 square feet (or 0.918 Acres)

DESCRIPTION APPROVAL
by *George Hatch* 3/27/73 by *OS*
Surveyor

8140

41584

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a corporation

Dated SEPT. 28, 1973

By James F. Hamrick VICE PRES.
By L. E. Groome ASS'T. SEC.

APPROVED AS TO FORM

Edna Kuff

STATE OF CALIFORNIA
COUNTY OF
Riverside } ss.

On September 28, 1973
before me, the undersigned, a Notary Public in and
for said State, personally appeared

James F. Hamrick
known to me to be the Vice President, and
L. E. Groome

known to me to be the Asst. Secretary of
the Corporation that executed the within Instrument,
known to me to be the persons who executed the within
Instrument on behalf of the Corporation therein named,
and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolu-
tion of its board of directors.

WITNESS my hand and official seal.

F. Denise Coen
F. Denise Coen

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

RECORDATION

est in real property conveyed by the
3 from Southeastern California Association
of LA SIERRA HEIGHTS, Bk. 7 Maps, Pg. 66.

pal Corporation, is hereby accepted
suant to Resolution of the City
66 by Inst. No. 123460, Riverside
reby consents to recordation of this

[Signature]
Property Services Manager

8140

41584
Acknowledgment—Corp.—Wolcotts Form 254-S

41584

N 60° 35' 50" E 250.08'

LOT 3
LOT 1

TRACT No. 2 OF
LA SIERRA HEIGHTS
M.B. 7/66 RIV. CO.
BLOCK 57

R/S 22/86
PARCEL 2

493.55'

N 56° 49' 55" E 250.20'

477.08'

AVENUE

LA SIERRA

S 30° 52' 15" E

60'

N 30° 52' 15" W 160.00'

250.20'

160.00'

SCHUYLER AVE.

40'

S 56° 49' 55" W

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33

SCALE: 1" = 50'

DRAWN BY GS DATE 8/29/73

SUBJECT LA SIERRA LIBRARY

8140

RESOLUTION

RESOLUTION adopted by the Board of Directors of the Southeastern California Association of Seventh-day Adventists at a meeting held at 2 P. M. September 4, 1973 in the office of the President.

RESOLVED: That this Board of Directors authorizes the sale of the following described real property in the County of Riverside, State of California:

That portion of Lot 1 in Block 57 of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7 of Maps, at page 66 thereof, records of said Riverside County, described as follows: BEGINNING at the most Easterly corner of said Lot 1; said corner also being the most Easterly corner of parcel 2 of record of survey on file in Book 22 of Records of Surveys, page 86 thereof, records of said Riverside County; thence South 56° 49' 55" West, along the Southeasterly line of said Lot 1, a distance of 250.20 feet to the most Southerly corner of said parcel 2; thence North 30° 52' 15" West along the Southwesterly line of said parcel 2, a distance of 160.00 feet; thence North 56° 49' 55" East, 250.20 feet to the Northeasterly line of said Lot 1; thence South 30° 52' 15" East along said Northeasterly line of Lot 1, a distance of 160.00 feet to the Point of Beginning.

AND BE IT FURTHER RESOLVED: That L. E. Groome, Assistant Secretary, be and hereby is authorized to execute any and all escrow instructions in connection therewith.

AND BE IT FURTHER RESOLVED: That Melvin Lukens, as President, or James F. Hamrick, as Vice-President, and J. B. Bogle, as Vice-President, or L. E. Groome, as Assistant Secretary, be and are hereby authorized to execute a deed or deeds in connection therewith.

I, L. E. Groome, Assistant Secretary of the Southeastern California Association of Seventh-day Adventists, a California corporation, hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Board of Directors of said corporation at a meeting held on the fourth day of September, 1973, at which meeting a legal quorum was present and voting.

L. E. Groome
L. E. Groome Assistant Secretary

September 28, 1973
Date

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