

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
CITY DEED NO.

DOCUMENTARY STAMPS AFFIXED \$ 7.00  
11/18/14

The real property herein described is in the City of Riverside.

WAIVER OF VEHICULAR ACCESS

130-13

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DONALD J. DI MANNO and CAROL A. DI MANNO, husband and wife, as joint tenants,

hereby forever waive(s) and relinquish(es), all rights of vehicular ingress and egress from Alessandro Boulevard

a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said property, which property is described as follows:

That portion of the Southeast quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Meridian, shown as Parcel 1 of Record of Survey in Book 24 of Records of Surveys, at page 16 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL  
by George Hutchinson 3.18.14 by [Signature]  
Surveyor

8114

43043

Dated 4-3-74

Donald J. DiManno  
DONALD J. DI MANNO

Carol A. DiManno  
CAROL A. DI MANNO

APPROVED AS TO FORM  
Barbara Purvis  
ASST. CITY ATTORNEY

RECORDATION

STATE OF CALIFORNIA, }  
COUNTY OF Riverside } ss.

ON April 3, 19 74  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Donald J. DiManno & Carol A. DiManno

known to me,  
to be the persons whose names are subscribed to the within Instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

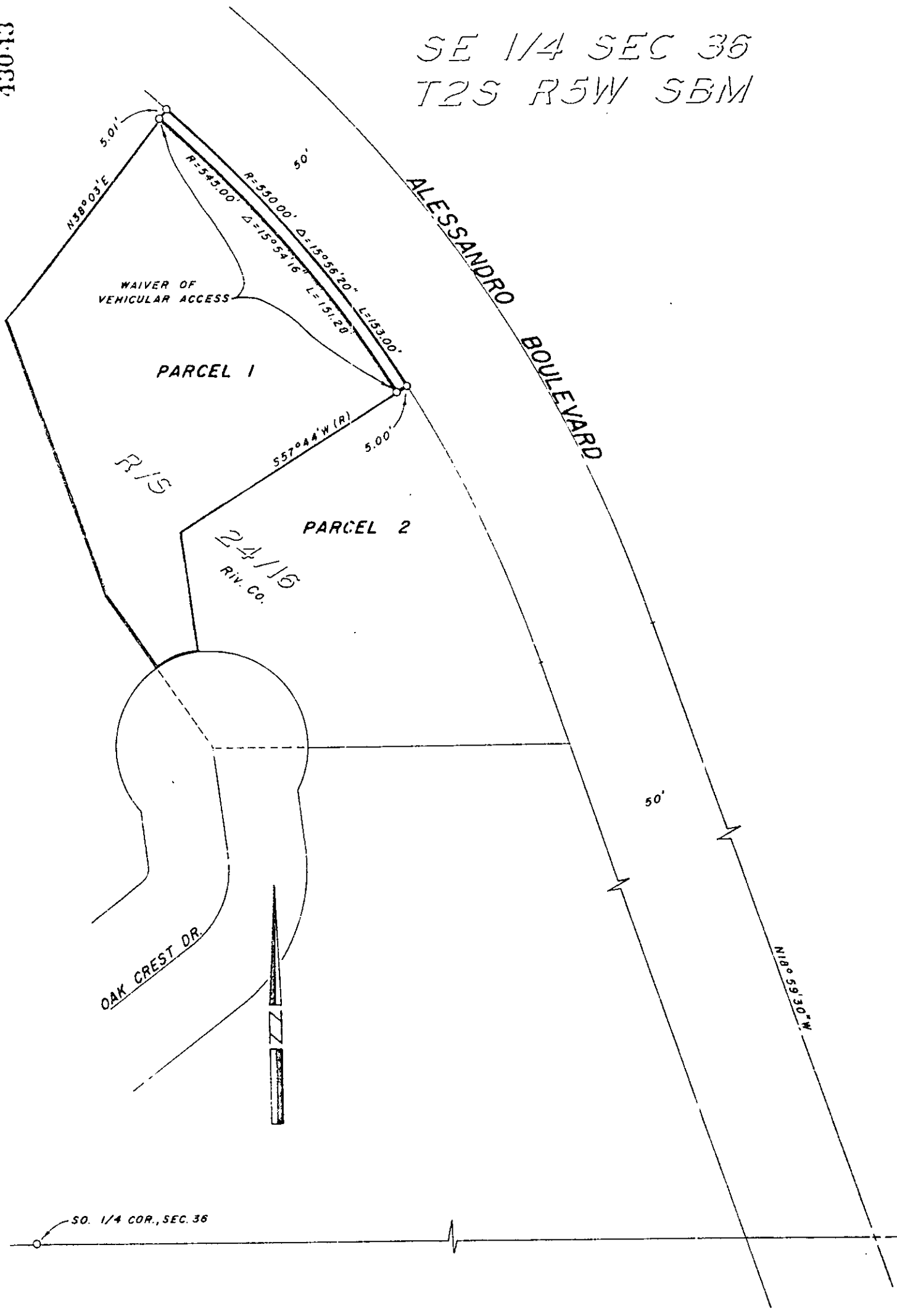


Terry L. Nicoll 8144  
Notary Public in and for said State.

43043

430-13

SE 1/4 SEC 36  
T2S R5W SBM



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/40-1

SCALE 1" = 50'

DRAWN BY JMW DATE 3/13/74

SUBJECT Building Permit - 2114 Oak Crest Drive

8144