

49624

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

Signature: *[Handwritten Signature]*
None

CITY USED NO. _____

RECEIVED FOR RECORD

APR 26 1974

Min. Past 3 o'clock M.

CITY OF RIVERSIDE

Book 1974, Page 49624

Recorded in Official Records of Riverside County, California

W.H. Dalglish Recorder

FEES \$ *12.25*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

0450

E A S E M E N T

APPROVED AS TO FORM

Barbara P. [Signature]
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE FIRST UNITED METHODIST CHURCH OF RIVERSIDE, CALIFORNIA, a California corporation, who acquired title as the First Methodist Church of Riverside, California; and MYRA BRONSON BLACKHALL, as to a life estate

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, removal and removal of the electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 5.00 feet of Lot 20 of BROCKTON PLACE SUBDIVISION, as shown by map on file in Book 9 of Maps, at page 79 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL
George Hatch
1974

8159

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated _____

THE FIRST UNITED METHODIST CHURCH OF RIVERSIDE, CALIFORNIA, a California corporation, who acquired title as the First Methodist Church of Riverside, California

4/1/74 WITNESS:

[Signature]

By Lloyd W. Archibald Pres. B. D. Trustees 4/1/74

By Ella M. Knapp Secy. Trustees

3/21/74 WITNESS:

[Signature]

Myra Bronson Blackhall 3/21/74
MYRA BRONSON BLACKHALL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4/1/74 from The First United Methodist Church of Riverside, Calif., A California corporation, who acq. title as First Methodist Church of Riverside ~~for~~ & Myra Bronson Blackhall, as to a life estate FOR N/ely. 5' Lot 20, BROCKTON PLACE SBDV., Bk. 9 Maps, Pg. 79, Recds. Riverside County. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/26/74

[Signature]
Property Services' Manager

1962A

PALM AVENUE

S 26° 54' 00" W

30.63'

5' EASEMENT FOR ELECTRICAL DISTRIBUTION FACILITIES

LOT 20 OF BROCKTON PLACE
SUBDIVISION

M.B. 9/79 REC. RIV. CO.

PROPOSED CURB

PARCEL 7

R=30.00'
L=26.10'
Δ=49°50'25"

N 61° 06' 00" W 3.00'

S 69° 03' 35" W (R)

22.88'

13.65'

BANDINI

AVENUE

S 60° 53' 00" E

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/21

SCALE: 1" = 20'

DRAWN BY GS DATE 5/22/73

SUBJECT PALM AVENUE WIDENING

8/59