

No Fee - 6103 Government Code

53175

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

RECEIVED FOR RECORD

MAY 3 1974

5:55 Min. Past 1 o'clock P.M.

CITY CLERK

Book 1974, Page 53175
Recorded in Official Records
of Riverside County, California

W.H. Dabugh Recorder

INDEXER
FEES \$ 2.00

DOCUMENTARY TRANSFER TAX
\$ _____
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY NEED NO. _____

0429

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

The southeasterly 10.00 feet of Lots 15 and 25 in Block
6 of COX'S ADDITION, on file in Book 3 of Maps, at
page 59 thereof, Records of San Bernardino County,
California; said southeasterly 10.00 feet being measured
at right angle 10.00 feet northwesterly from the south-
easterly line of said Lots 15 and 25;

EXCEPTING therefrom the South 30.00 feet of said Lot 25
as measured at right angle 30.00 feet north from the
south line of said Block 6.

DESCRIPTION APPROVAL

by *[Signature]* 3/20/74 by *[Signature]*
Surveyor

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

8164

53175

Lot 14

Lot 15

Lot 16

COX'S ADDITION

BLOCK 6

M.B. 3/59 SBCo.

10' Storm Drain Easement
Recorded Jan 30, 1934, As
Parcel No. 19, In Book 151
Page 534 Thereof, Rec.
Of Riverside County...

Lot 25

Lot 24

Twelfth

Street

10'

10'

30'

° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13
8164

SCALE 1" = 20'

DRAWN BY [unclear] DATE 3/10/73

SUBJECT Redevelopment Agency - MDP No 2 Eastside Project