

60041  
No Fee - 6103 Government Code

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

RECEIVED FOR RECORD  
MAY 17 1974  
Min. Past 3 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1974, Page 60041  
Recorded in Official Records  
of Riverside County, California  
W.H. D... Recorder  
FEES \$...

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature [Signature]  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

RECORDED AS TO FORM  
[Signature]  
1974 NOT EMPLOYED

GEORGE H. BRIMHALL II, a single man

\_\_\_\_\_, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 9 and 16 in Block 39 of the LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the intersection of the northeasterly line of said Lot 16 with the northwesterly line of that certain parcel of land conveyed to the State of California, for freeway purposes, by deed recorded February 24, 1958 as Instrument No. 13395, of Official Records of Riverside County, California;

Thence South 67° 31' 54" West (recorded South 67° 54' 37" West), along said northwesterly line, a distance of 569.22 feet to the beginning of a tangent curve concave northwesterly and having a radius of 5,000.00 feet;

Thence northwesterly, along said curve, an arc length of 106.51 feet thru a central angle 01° 13' 14" to a point in the southwesterly line of said Lot 16; a radial line at said point of said curve bears South 21° 14' 52" East;

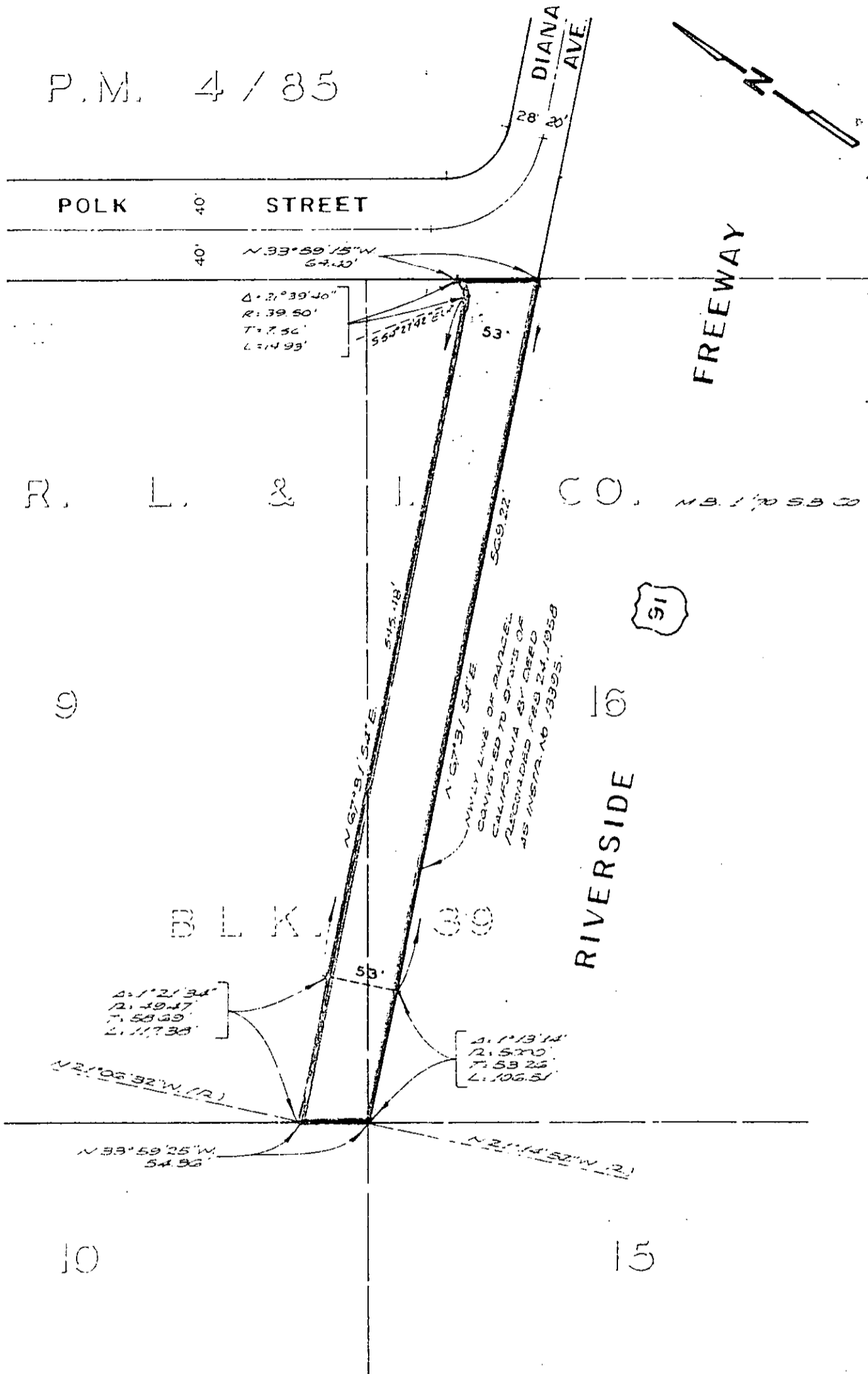
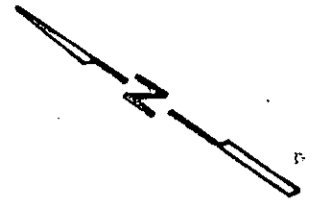
Thence North 33° 59' 25" West, along the southwesterly line of said Lots 16 and 9, a distance of 54.36 feet to the beginning of a non-tangent curve concave northwesterly and having a radius of 4,947.00 feet; a radial line at the point of beginning of said non-tangent curve bears South 21° 06' 32" East; said curve also being concentric to said curve having a radius of 5,000.00 feet;

Thence southeasterly, along said curve having a radius of 4,947.00 feet, an arc length of 117.38 feet thru a central angle of 01° 21' 34" to a line which is parallel with and distant 53.00 feet northwesterly, as measured at right angle, to said northwesterly line of said parcel conveyed to the State of California;

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P.M. 4 / 85



CITY OF RIVERSIDE, CALIFORNIA

6/51-1

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 73-207

SCALE 1" = 100'

DRAWN BY Rm. LATE II, 25 '73

SUBJECT, ZONING CASE G-21-723

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Thence North 67° 31' 54" East, along said parallel line, a distance of 545.48 feet to the beginning of a non-tangent curve, concave northwesterly and having a radius of 39.50 feet; a radial line at said point of beginning of said curve bears South 54° 27' 42" East;

Thence northeasterly, along said curve, an arc length of 14.93 feet thru a central angle of 21° 39' 40" to a point in the northeasterly line of said Lot 16;

Thence South 33° 59' 15" East, along said northeasterly line, a distance of 64.40 feet to said POINT OF BEGINNING.

Area: 35,882.8 square feet

DESCRIPTION APPROVAL

by George P. Hutchinson on 1/21/74 by [Signature]  
Survivor

Dated FEBRUARY 11, 1974

[Signature]  
GEORGE H. BRIMHALL II

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA,

COUNTY OF L. S. ANGELES

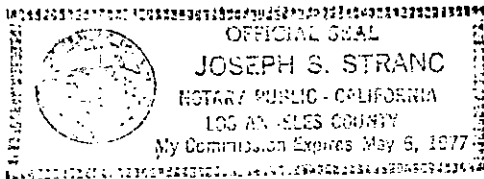
} ss.

ON FEBRUARY 11, 1974,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
GEORGE H. BRIMHALL II

\_\_\_\_\_, known to me,  
to be the person whose name IS subscribed to the within Instrument,  
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.



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