

60044

Thence South 55° 57' 15" West, 3.00 feet;

Thence North 34° 02' 45" West, 30.00 feet to said southeasterly line of Parcel 1 of said Parcel Map;

Thence North 55° 57' 15" East, 3.00 feet to said TRUE POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

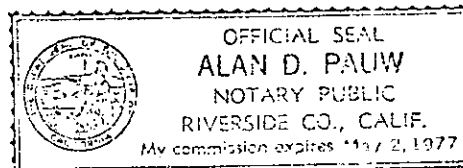
60044

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

On January 6, 1974, before me, the undersigned a Notary Public in and for said State, personally appeared John A. Hamner and Zilpha E. Hamner, and John Arthur Hamner, Richard Bennett Hamner, and Kingsley J. Bird, Trustees, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

[Handwritten signature]



600.14

MAGNOLIA

AVENUE

STREET



R.L. & I. CO.
LOT 1
BLOCK 36
M.B. 1/70 SB.CO.

PARCEL 1
P.M. 2/40
RY CO.

S34°01'00"E

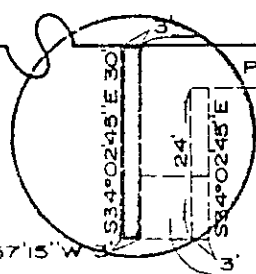
TYLER

S 55° 57' 15" W 120'

Parcel 1 per # 141286, December 10, 1971.

S 55° 57' 15" W 110'

55'



S 55° 57' 15" W 3'

Parcel 1 per # 72356
June 2, 1972

PARCEL 2

0 CITY OF RIVERSIDE, CALIFORNIA 0

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/20-1

SCALE: 1" = 30'

DRAWN BY JV DATE 12 / 18 / 73

SUBJECT PUE. 4339 B 4339A

8180