

63785

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, CA 92501

RECEIVED FOR RECORD

MAY 23 1974

AT 9:00 O'CLOCK A.M.
At Request of
TITLE INS. & TRUST CO.

63785

Book 1974, Page
Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder

FEES \$

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

RECORDING REQUESTED BY CITY OR RIVERSIDE
NO FEE PER 6103 GOVERNMENT CODE

8185

GRANT DEED

JAMES M. MAURER and HAZELTINE MAURER, husband and wife, CARLTON L. FRENCH and BARBARA J. FRENCH, husband and wife, and B.B.R. and M. INVESTMENT CO. INC., a California Corporation, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the north half of the northwest quarter of Section 20, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the intersection of a line parallel with and distant easterly 33.00 feet, measured at right angles, from the west line of said Section 20, with a curved line concave to the northeast, having a radius of 5846.65 feet, said curved line being concentric with the southwesterly right of way line of the Atchison, Topeka, and Santa Fe Railway Company, and distant southwesterly 67.00 feet, measured radially from said southwesterly right of way line, said southwesterly line has a radius of 5779.65 feet, the radial line at said point bears South 56° 33' 47" West;

Thence southeasterly along said curved line having a radius of 5846.65 feet, to the left, through a central angle of 01° 06' 41", an arc distance of 113.41 feet to a point therein, the radial line at said point bears South 55° 27' 06" West;

Thence North 55° 27' 06" East, a distance of 67.00 feet to a point in said southwesterly right of way line of the Atchison, Topeka and Santa Fe Railway Company, being concave to the northeast and having a radius of 5779.65 feet, the radial line at said point bears South 55° 27' 06" West;

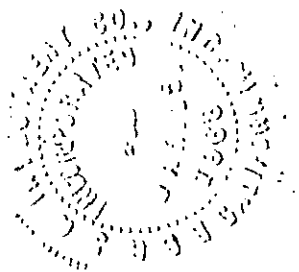
Thence northwesterly along said southwesterly right of way line and along said curve, to the right, through a central angle of 02° 08' 18", an arc distance of 215.70 feet to an intersection with said line, parallel with and distant easterly 33.00 feet, measured at right angles, from the west line of said Section 20, the radial line at said point bears South 57° 35' 24" West;

Thence South 00° 11' 00" East along said parallel line, a distance of 123.88 feet to the point of beginning.

322527-31P
329528-3D

DESCRIPTION APPROVAL
by *George Hutchinson* 1/23/74 by *[Signature]*
Surveyor

8185



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APPROVED AS TO FORM

Edna Dwyer
CITY ATTORNEY

B.B.R. and M. INVESTMENT CO. INC., a California corporation,

By: J. G. Beck PRESIDENT

By: Marjorie L. Beck

James M. Maurer
JAMES M. MAURER

Hazeltime R. Maurer
HAZELTIME MAURER

Carlton L. French

Dated April 25, 1974

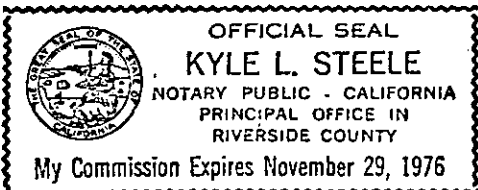
STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

ON April 25, 1974,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Carlton L. & Barbara French

known to me,
to be the person 3 whose name 2 one subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Kyle L. Steele
Notary Public in and for said State.

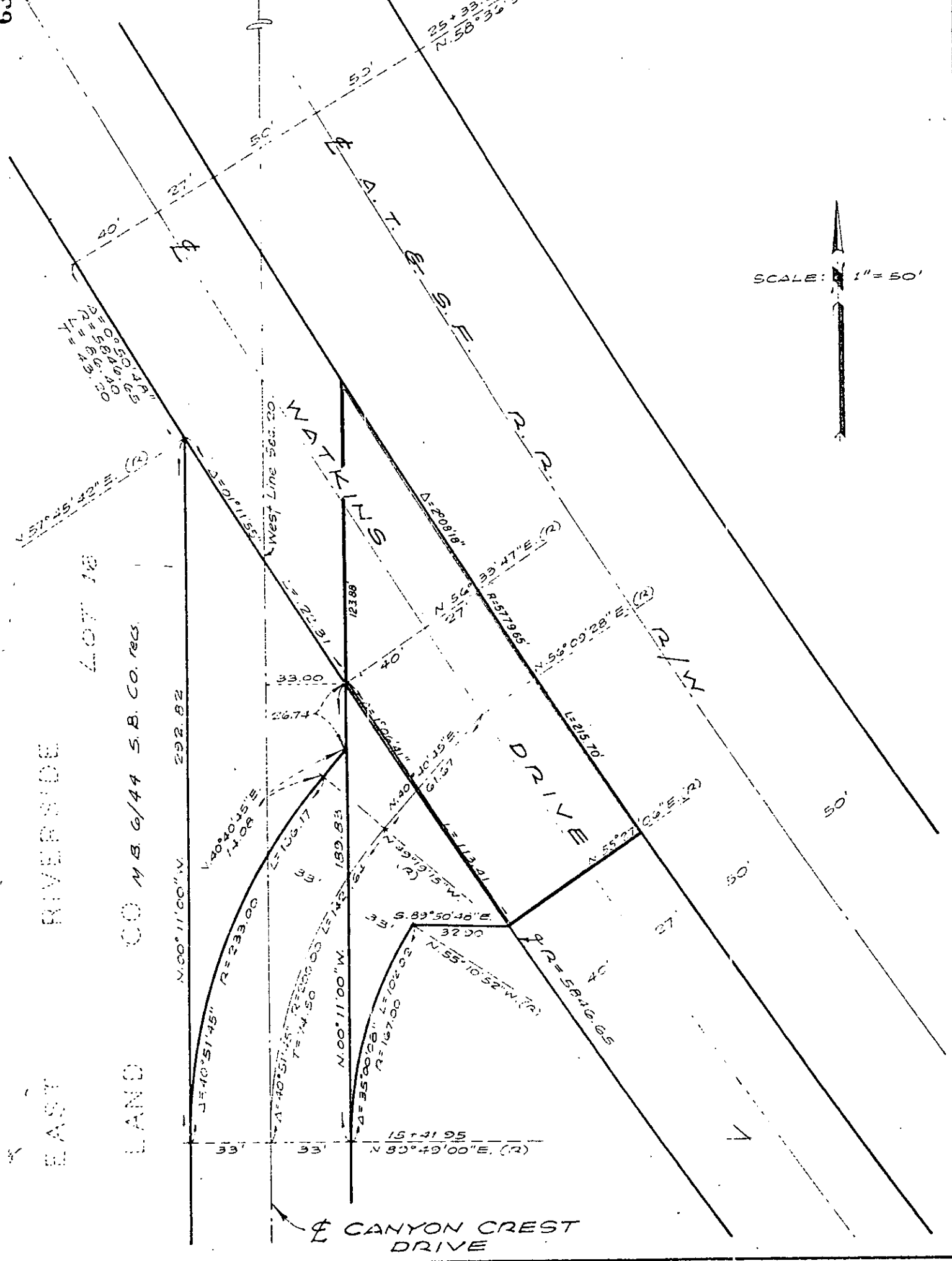


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18 17
19 20
T. 2 S., R. 4 W., S. B. B. & M.



CITY OF RIVERSIDE, CALIFORNIA

12.26.6

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 71-225

FILE 2331.33

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

1
8185
OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 12.16.71 BY JB

SUBJECT PRD-11-723