

No Fee - 6103 Government 65545

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

RECEIVED FOR RECORD

MAY 30 1974

30 Min. Past 11 o'clock A.M.
CITY CLERK of

Book 1974, Page 65545
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$ Love

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None

Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

WILLIAM E. SNEDECOR, an unmarried man,

_____, Grantor _____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The northerly 15.00 feet of Lot 1, Block 54 of
Arlington Heights, as shown by Map on file in Book
11, Pages 20 and 21 of Maps, Records of San Bernardino,
County, California.

EXCEPTING the westerly rectangular one-half of the
westerly rectangular one-half thereof.

DESCRIPTION APPROVAL
by George P. Hitchcock 3/14/74 by PINTOR
Surveyor

Dated 4-15-74

[Signature]
WILLIAM E. SNEDECOR

65545 COUNTY OF RIVERSIDE

ON 4-15-74, 19____
before me, the undersigned, a Notary Public in and for said State, personally appeared
WILLIAM E. SNEDECOR

_____, known to me,
to be the person whose name is subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

ZINA M. ANDERSON
NOTARY PUBLIC
RIVERSIDE CO., CALIF.
My Commission expires 7-18-76

[Signature]
Notary Public in and for said State. 8191

65545

PLAT OF
LOT 1, BLOCK 54 OF
ARLINGTON HEIGHTS PER
M.B. 11/20-21, S.B. Co.

44'

N 56° 00' 00" E

44'

40'

DUFFERIN

AVE.

40'

680 1/2'

40'

JEFFERSON ST.

JEFFERSON ST.

E GRACE ST.

WLY RECT 1/2
OF THE WLY
RECT. 1/2 OF
LOT 1, BLK 54

LOT 1 BLK 54

40'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/52-2

SCALE: 1" = 100'

DRAWN BY GY DATE 3/18/74

SUBJECT: PARCEL MAP 169

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