

80199

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JUN 27 1974
At Request of
CITY CLERK
Book 1974, Page 80199
Recorded in Official Records
of Riverside County, California
W.H. DeLong Recorder
FEES \$ none

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

JOAN B. IRVING

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Lot 1 in Block F and Lot 1 in Block E of Arlington Heights, as shown by map on file in Book 5 of Maps, at page 140 thereof, Records of Riverside County, California, lying within a strip of land 10.00 feet in width, the centerline of which is described as follows:

- Commencing at the most westerly corner of Lot 2 in Block F of Arlington Heights, as shown by map on file in Book 2 of Maps, at page 12 thereof, Records of Riverside County, California;
- Thence South 33° 59' 10" East along the southwesterly line of said Lot 2 in Block F, a distance of 720.26 feet to a point therein;
- Thence South 09° 17' 00" West, a distance of 173.30 feet;
- Thence South 19° 54' 00" West, a distance of 102.90 feet;
- Thence South 28° 19' 00" West, a distance of 26.53 feet to the TRUE POINT OF BEGINNING;
- Thence North 58° 34' 00" West, a distance of 265.43 feet;

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Thence North 60° 06' 00" West, a distance of 120.70 feet;

Thence North 65° 12' 00" West, a distance of 86.42 feet to a point in a curve, concave to the northwest, having a radius of 154.29 feet, the radial line at said point bears South 72° 09' 15" East;

The sidelines of said strip of land shall be prolonged or shortened so as to terminate northwesterly in said curve having a radius of 154.29 feet, and southeasterly in a line having a bearing of North 28° 19' 00" East.

DESCRIPTION APPROVAL
By *[Signature]* for Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 24, 1974

[Signature: Joan B. Irving]
JOAN B. IRVING

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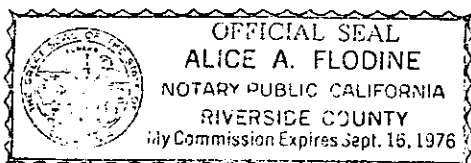
STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON June 24, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared

Joan B. Irving

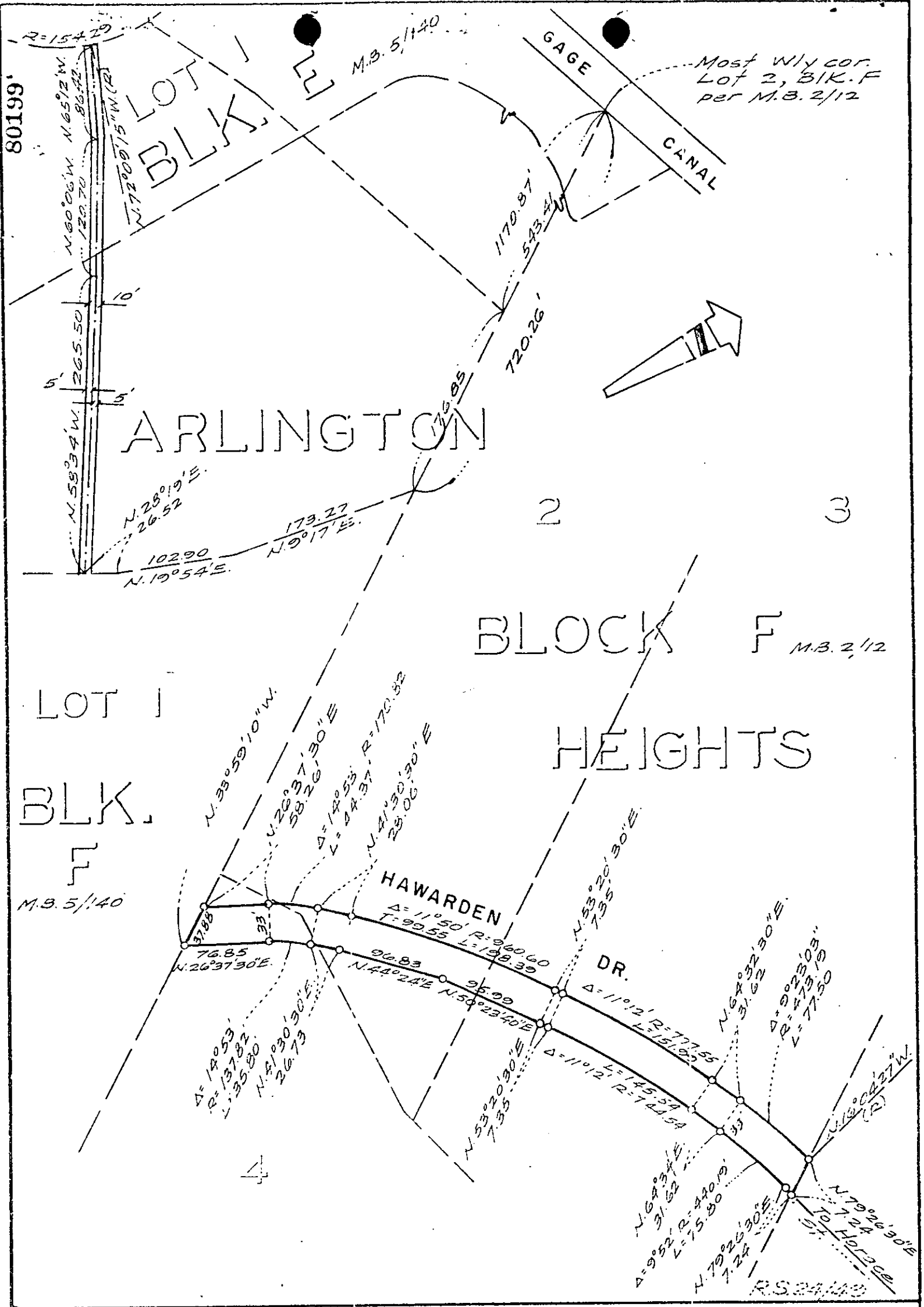
known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



3788 McCray Street, Riverside, CA. 92506

[Signature: Alice A. Flodine]
Alice A. Flodine



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO.
74-115
FILE
984.2
SHEET
5/11
OF 1 SHEETS

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 6/10/74 BY hlm

SUBJECT P. M. 187