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*City Clerk
Riverside, Cal.*

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RESOLUTION NO. 12360

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING CERTAIN CITY-OWNED LAND FOR PUBLIC STREET PURPOSES.

BE IT RESOLVED by the City Council of the City of Riverside:

That the herein described strip or parcel of land owned by the City of Riverside, being a portion of the Freeman Substation and lying adjacent to Gibson Street in the vicinity of the Atchison, Topeka & Santa Fe Railroad, be and is hereby dedicated by the City of Riverside and accepted for public use for street purposes.

Said parcel or strip of land is located in the City of Riverside, County of Riverside, State of California, and is described as follows:

All that portion of Lot 2 in Block 30 of the LANDS OF THE RIVERSIDE LAND AND IRRIGATING CO., on file in Book 1 of Maps, at page 70 thereof; records of San Bernardino County, California, described as follows:

Beginning at the intersection of a line which is parallel with and distant 33.00 feet northeasterly as measured at right angle to the southwesterly line of said Lot 2, with the southerly right of way line of Atchison, Topeka and Santa Fe Railroad Company; said right of way being described in the deed from the Riverside Land and Irrigating Co. to the Riverside, Santa Ana and Los Angeles Railway Co., recorded June 14, 1886, in Book 48 of Deeds, at page 21 et seq., records of San Bernardino County, California;

Thence South 33° 59' 16" East, along said parallel line a distance of 385.13 feet, to its intersection with the southeasterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded March 1, 1961, as Instrument No. 17382 of Official Records of Riverside County, California;

Thence South 56° 00' 44" West, along said southeasterly line, a distance of 8.00 feet, to a line which is parallel with and distant 25.00 feet northeasterly as measured at right angle to said southwesterly line of Lot 2; said parallel line being the northeasterly line of Gibson Street;

Thence North 33° 59' 16" West, along said northeasterly line of Gibson Street, a distance of 387.99 feet, to a point in said southerly line; said point being the beginning of a curve concaving southwesterly, and having a radius of 1860.08 feet; radial line of said curve at said point bears North 14° 22' 52" West;

Thence northeasterly, along said southerly line, thru a central angle of 0° 15' 42", an arc length of 8.50 feet to the POINT OF BEGINNING.

RECEIVED FOR RECORD
JUL 5 1974

30 Min. Past 9 o'Clock A.M.
At Request of
CITY CLERK
Book 1974, Page 84057
Recorded in Official Records
of Riverside County, California

W.H. Dwyer Recorder
FEES \$

INDEXED
Mon
1974

CITY ATTORNEY
RIVERSIDE
CALIFORNIA
REQUEST FOR RECORDATION
Request of City Clerk for recordation of this
instrument, and return to,
City Clerk, Room 10, City Hall,
Riverside, California

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The City Clerk is authorized and directed to cause a certified copy of this resolution to be recorded by the County Recorder of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 2nd day of July, 1974.

Attest: *Paul Lewis*
Mayor of the City of Riverside

VIRGINIA J. STROHECKER
City Clerk of the City of Riverside

BY *Alice A. Hare*
ASSISTANT CITY CLERK

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 2nd day of July, 1974, by the following vote, to wit:

Ayes: Councilmen Holcomb, Haley, Anderson, Scott, Wanamaker, Abraham and Macomber.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 2nd day of July, 1974.

VIRGINIA J. STROHECKER
City Clerk of the City of Riverside

BY *Alice A. Hare*
ASSISTANT CITY CLERK

84057