

87653

When recorded mail to:

City Clerk, City of Riverside
3711 Orange Street
Riverside, California 92501
Crosstown Feeder

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JUL 12 1974
Min. Past 2 o'clock P.M.
At Request of
CITY CLERK
Book 1974, Page 87653
Recorded in Official Records
of Riverside County, California
W.H. Dyer
Recorder
FEES \$
INDEXED

FOR RECORDER'S OFFICE USE ONLY

TEMPORARY CONSTRUCTION
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PAUL E. MOORE

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
temporary easement and right-of-way for the construction and installation
of water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

That portion of Lot 21 of ROCKLEDGE PARK NO. 3, as shown
by the map on file in Book 21, page 1 of Maps, records of
Riverside County, California, described as follows:
Beginning at a point in the west line of said Lot, South
0° 17' 54" West (recorded North 0° 33' East) 7.58 feet from the
northwest corner of said Lot;
Thence North 63° 14' 02" East, 17.06 feet to the north
line of said Lot;
Thence North 89° 36' 54" East (recorded North 89° 52' East),
along said north line 27.01 feet;
Thence South 63° 14' 02" West, 47.38 feet to said west line;
Thence North 0° 17' 54" East, 13.48 feet to said point of
beginning.

DESCRIPTION APPROVAL
by [Signature] 19.07.74, by [Signature]
Surveyor

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

87653

Said temporary construction easement is to be used for all purposes proper and convenient in the construction and installation of water lines and related facilities, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Upon completion of construction, the City of Riverside shall remove all debris, waste or excess material, brush or other matter or material deposited or placed upon the land, and with the exception of vegetation, return the surface as near as possible to its condition before construction.

This construction Easement shall terminate upon completion of the work of constructing the water lines & related facilities or within one year of the date of recording this document, whichever occurs first.

Dated JULY 8, 1974

Paul E. Moore
PAUL E. MOORE

Witnessed by
William J. McCune

Murlene C. Moore

APPROVED AS TO FORM

AS NOTARY ATTORNEY

CONSENT TO RECORDATION

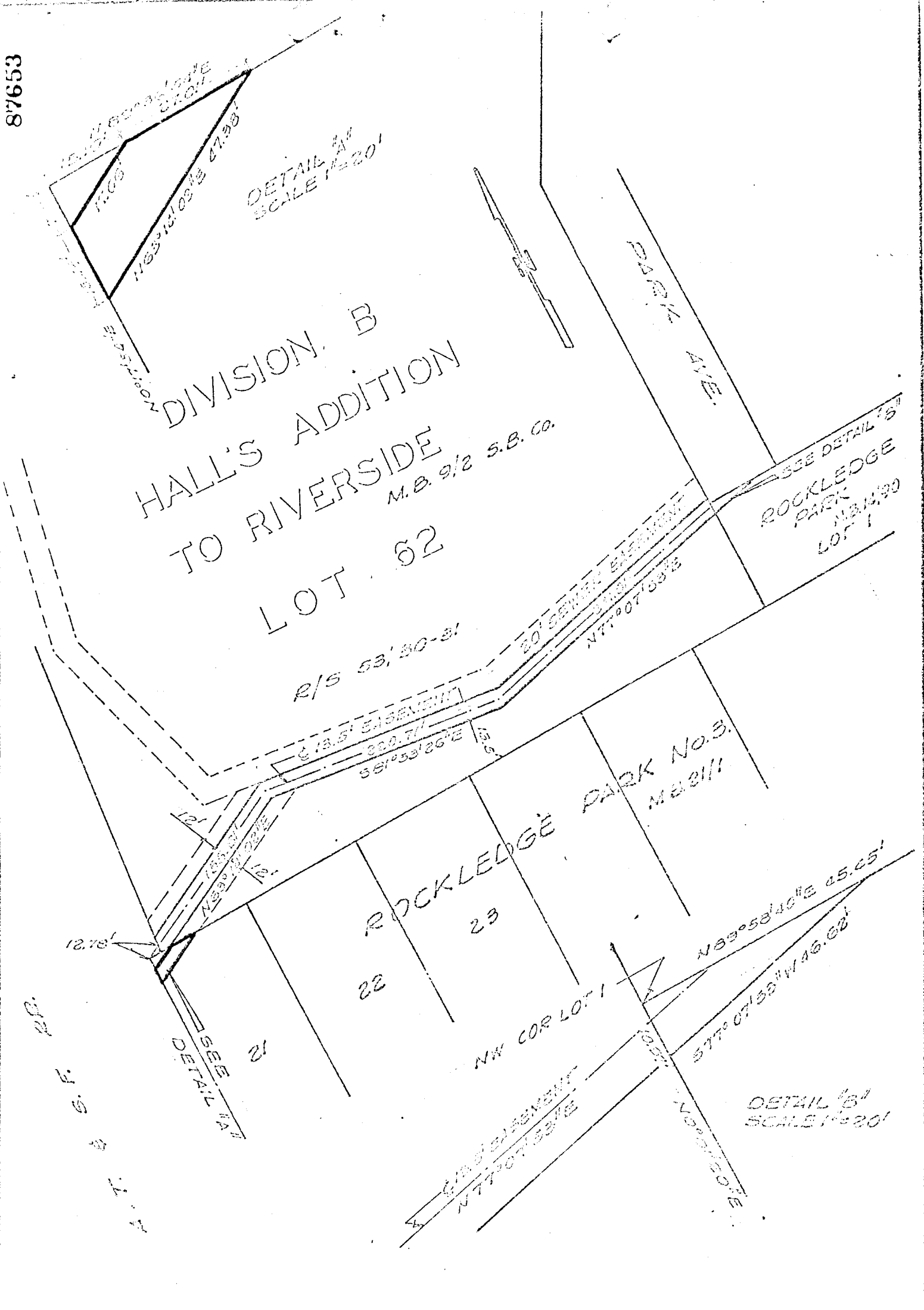
STATE OF CALIFORNIA, }
 COUNTY OF RIVERSIDE } ss.
 ON July 9, 1974
 before me, the undersigned, a Notary Public in and for said State, personally appeared William J. McCune,
 personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness
 thereto, who being by me duly sworn, deposes and says:
 That he resides in Los Angeles County
 and that he was present and saw Paul E. Moore and
Murlene C. Moore
 personally known to him to be the person s described in and whose names s subscribed
 to the within and annexed Instrument as the Parties thereto, execute and deliver the
 same, and they acknowledged to said affiant that they executed the same;
 and that said affiant subscribed his name thereto as a Witness.
 WITNESS my hand and official seal.

87653

OFFICIAL SEAL
 KAREN E. OAKLEY
 NOTARY PUBLIC CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires Dec. 19, 1977

Karen E. Oakley
 Notary Public in and for said State.

8223
 -2



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET

1

OF 21 SHEETS

SCALE: 1" = 100'

DRAWN *G. A. T.*

BY *S. E.*

SUBJECT *CROSS TOWN FEEDEP*