

91142

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall- 3711 Orange

Riverside, Ca. 92501

PM #196

DOCUMENTARY TRANSFER TAX	
\$ _____	<input checked="" type="checkbox"/> None
Signature	<i>[Signature]</i>
CITY OF RIVERSIDE	

CITY DEED NO. _____

RECEIVED FOR RECORD

JUL 19 1974

20 Min. Past 3 o'clock

At Request of

CITY CLERK

Book 1974, Page

91142

Recorded in Official Records of Riverside County, California

[Signature] Recorder

FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

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FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the

County of Riverside,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ public street facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Commencing at the northwest corner of said Section 10;

Thence North 89° 34' 20" East along the northerly line of said Section 10 and along the boundary line of Parcel 1, as shown by Record of Survey on file in Book 53 of Records of Survey, at page 22 thereof, Records of Riverside County, California, a distance of 953.37 feet to an angle point in said boundary line of Parcel 1 for the TRUE POINT OF BEGINNING;

Thence South 00° 12' 15" East along said boundary line of Parcel 1, a distance of 32.00 feet to a point therein;

Thence North 65° 16' 15" West, a distance of 77.75 feet to a point in said northerly line of Section 10, and in said boundary line of Parcel 1;

Thence South 89° 34' 20" East along said northerly line of Section 10 and along said boundary line of Parcel 1, a distance of 70.51 feet to the true point of beginning.

DESCRIPTION APPROVAL
[Signature]
by *[Signature]* Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public street facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Jan 28, 1974

Alta D. Boals
Alta D. Boals, President

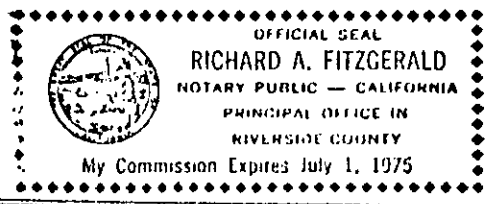
APPROVED AS TO FORM
Edw. W. [Signature]
ASST. CITY ATTORNEY

Virginia Lou Rahn
Virginia Lou Rahn, Secretary

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.
ON January 28, 1974,
before me, the undersigned, a Notary Public in and for said State, personally appeared Alta D. Boals known to me to be the President of The Board of Directors and Virginia Lou Rahn, known to me to be the Secretary of the Board of Directors of the Edgemont Community Services District, a political subdivision of the State of California, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same. Edgemont Community Services District, and acknowledged that such Edgemont Community Services District executed the same.

WITNESS my hand and official seal.



Richard A. Fitzgerald
Notary Public in and for said State.

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34

AVE.

NO. 10/110

BOX SPRINGS BLVD.

36

R. S. 14 / 32

TRACT NO. TWELVE

38

EUCALYPTUS

PARCEL 1

R. S. 53/22

3 10
4 9



953.97
N 89° 34' 20" E

N 0° 12' 15" W
52.00'

N 89° 34' 20" E 953.97'

70.51'
1165.775'
N 65° 16' 15" W

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

WO. 72-383

SCALE: 1" = 200'

DRAWN BY R.M. DATE 11/23/73

SUBJECT P.M. # 196

8733