

No File - 6103 Government Code
105774

Mail received mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
PUE-NW corner Van Buren & Arlington.

Official Public Fax
Phone
Signature
CITY OF RIVERSIDE

CITY CLERK NO. _____

RECEIVED FOR RECORD
AUG 16 1974
30 Min. Past 1 o'clock P.M.
CITY CLERK

Book 1974, Page 105774
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

WATERLINE
EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JESSIE B. COALSON, a widow,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of waterline facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

PARCEL I

A uniform strip of land 10.00 feet in width in that portion
of SECTION 36, Township 2 South, Range 6 West, San Bernardino
Meridian, as shown by map entitled Map showing a subdivision
of the RANCHO LA SIERRA on file in Book 6 of Maps, at page 70
thereof, Records of Riverside County, California, lying 5.00 feet
on each side of the following described centerline:

Commencing at the intersection of the centerline of VAN BUREN
BOULEVARD with the centerline of ARLINGTON AVENUE as shown by
RECORD OF SURVEY on file in Book 15 of RECORDS OF SURVEYS, at
page 39 thereof, Records of Riverside County, California; said
intersection also being the southeast corner of said Section 36;

Thence North 89° 06' 02" West (recorded North 89° 40' West), along
said centerline of Arlington Avenue, 20.00 feet to an angle point
therein;

Thence North 82° 30' 55" West (recorded South 83° 10' East),
along said centerline of Arlington Avenue, 90.03 feet;

Thence North 7° 29' 05" East, 55.00 feet to the TRUE POINT OF
BEGINNING; said point being in the northerly right-of-way line
of said Arlington Avenue;

[Handwritten initials]

105777A

Thence continuing North 7° 29' 05" East, 27.00 feet;

Thence North 56° 16' 05" East, 5.56 feet to a point hereinafter referred to as Point "A" for description purposes;

Thence continuing North 56° 16' 05" East, 43.27 feet to a point in the westerly right-of-way line of said Van Buren Boulevard; said point being the END of this centerline description;

EXCEPTING therefrom that portion of said 10.00 foot wide strip contained within that certain parcel of land conveyed to Mark Andrews, et al, as Parcel 1 by deed recorded December 30, 1971 as Instrument No. 149722, Official Records of said Riverside County.

PARCEL II

A uniform strip of land 10.00 feet in width in said Section 36, T.2S., R.6W., S.B.M., lying 5.00 feet on each side of the following described centerline:

BEGINNING at said Point "A" hereinbefore described;

Thence South 33° 43' 55" East, 20.00 feet to the END of this centerline description;

EXCEPTING therefrom that portion of said 10.00 foot wide strip contained within said Parcel I hereinbefore described.

Total Area Parcels I & II: 905 square feet.

DESCRIPTION APPROVAL
by *[Signature]* by *[Signature]*
for
Surveyor

105774

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Aug. 6, 1974

Jessie B. Coalson
JESSIE B. COALSON

WITNESS Richard H. Ardrey

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON August 6, 1974
before me, the undersigned, a Notary Public in and for said State, personally appeared Richard H. Ardrey
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw JESSIE B. COALSON
personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Part V thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

Edith L. Anderson
Notary Public in and for said State.

ACKNOWLEDGMENT--Witness--Wolcotts Form 262--Rev. 3-64
A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

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FOR S.E. 1/4 SEC. 36
T.25, R.6W., S.B.M. OF
MAP OF RANCHO LA SIERRA
M.B. 6/70
RIV. CO. REC.

NORTH

60'

N89°01'55"W 52'

E VAN BUREN BLVD.
N 0°58'05"E
125'

S.E. COR. SEC. 36
T.25, R.6W., S.B.M.

E ARLINGTON AVE.

N83°30'55"W
20.03'
(S 83°10'E)

N 83°06'02"W
20.00'
(N 83°40'W)

BASIS OF BEARINGS: E VAN BUREN BLVD.
 N 0°58'05"E PER P.M. 10/11, RIV. CO. REC.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

613

SCALE: 1" = 20'

DRAWN BY RL DATE 3/1/79

SUBJECT Van Buren @ Arl. - Waterline E Joint

845/