

No fee - C103 Government Usage

109357

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Public Utilities Easement

Notarized
None

REEL DEEP NO.

RECEIVED FOR RECORD

AUG 23 1974

40 Min. Past 2 o'clock P.M.
At Request of
CITY CLERK

Book 1974, Page 109357

Recorded in Official Records
of Riverside County, California

W.H. Balogh Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RIVERSIDE COMMUNITY HOSPITAL, a non-profit corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot "A" and an unnamed street, 50.00 feet in width, of B. S. FINCH SUBDIVISION, on file in Book 4 of Maps, at page 87 thereof, records of Riverside County, California; the centerline of said strip of land more particularly described as follows:

Commencing at the intersection of the centerline of BROCKTON AVENUE with the centerline of FOURTEENTH STREET;

Thence South 60° 59' 10" East, along said centerline of Fourteenth Street, a distance of 402.59 feet;

Thence South 28° 04' 50" West, a distance of 55.01 feet to a point on a line which is parallel with and distant 5.00 feet southwesterly, measured at right angles, from the northeast line of said Lot A; said point being THE TRUE POINT OF BEGINNING;

Thence continuing South 28° 04' 50" West, a distance of 9.81 feet,

Thence South 58° 34' 50" West, a distance of 103.39 feet;

Thence South 29° 00' 50" West, a distance of 477.39 feet,

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more or less, to a point in the southerly line of that certain parcel of land conveyed to the Riverside Community Hospital by deed recorded May 29, 1973 as Instrument No. 68678, of Official Records of Riverside County, California; said point being THE END of this line description.

DESCRIPTION APPROVAL
by George P. Hutchinson, S, 74 by [Signature]
Survivor

APPROVED AS TO FORM
[Signature]
ASSOCIATE ATTORNEY

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated August 12, 1974

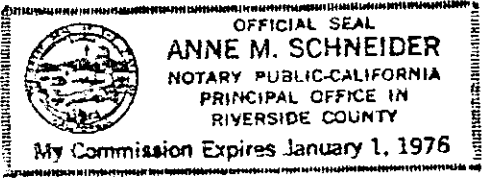
RIVERSIDE COMMUNITY HOSPITAL, a non-profit corporation
By [Signature]
President
By [Signature]
Peggy A. Fouke, Secretary
Board of Directors and the corporation



STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

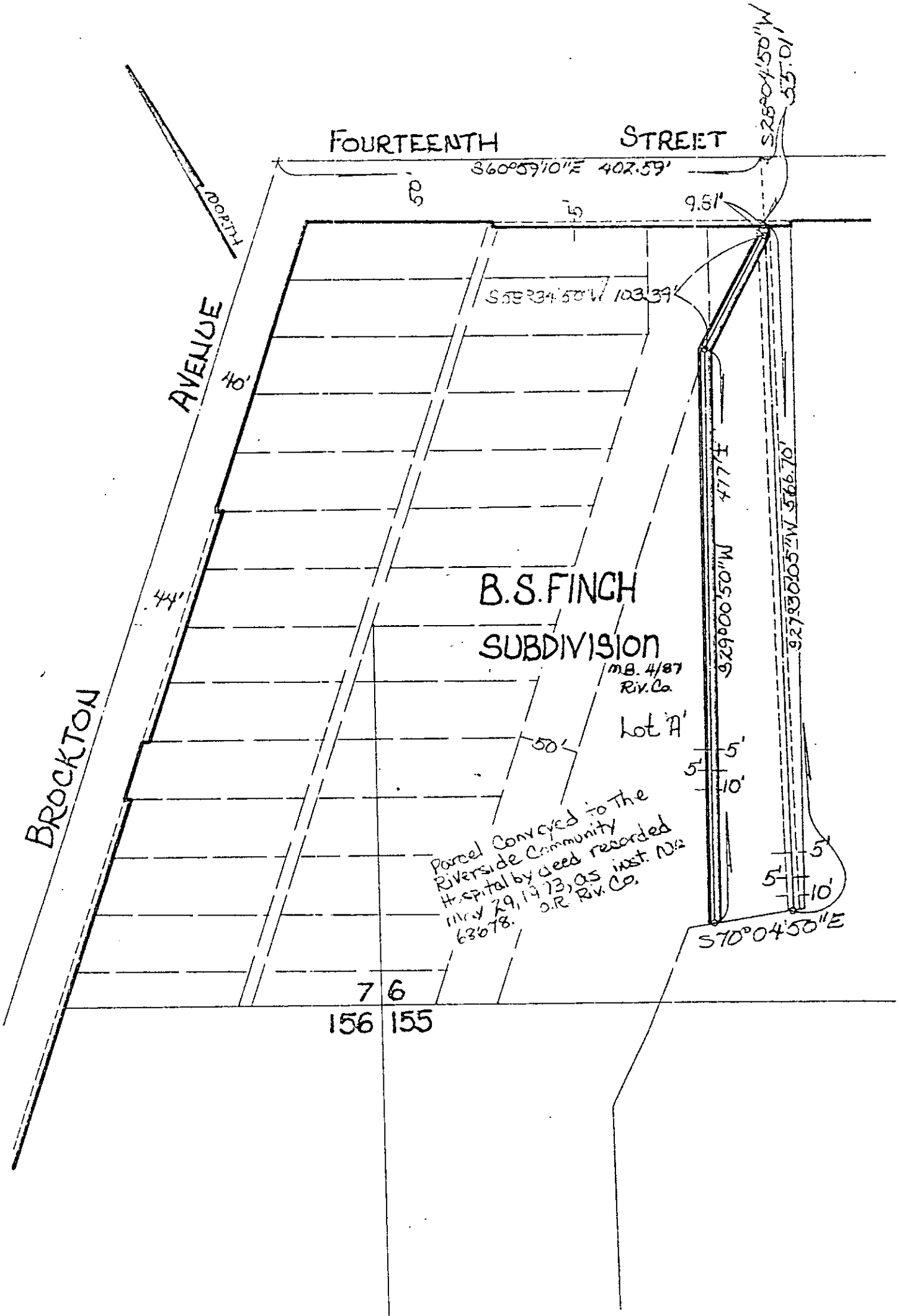
ON August 21, 1974
before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN H. HEWS, known to me to be the President of the Riverside Community Hospital, and [Signature], known to me, to be the person whose name is [Signature] subscribed to the within Instrument, and acknowledged to me that [Signature] executed the same.

WITNESS my hand and official seal.
[Signature]
Notary Public in and for said State.



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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/13

SCALE: 1" = 100'

DRAWN BY J.V. DATE 7/17/74

SUBJECT Public Utilities Easement

8/20/74