

No Fee - 6103 Government Code

125270

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
PM 168

RECEIVED FOR RECORD

SEP 27 1974

15 Min. Past 1 o'clock P.M.
CITY CLERK

Book 1974, Page 125270
Recorded in Official Register
of Riverside County, California

W.H. Dabugh Recorder
FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX

\$ None

Signature *Truman R. Johnson*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8280

TRUMAN R. JOHNSON and EVA A. JOHNSON, husband and wife

_____, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The northeasterly 8.00 feet of that portion of Lot 3
as shown on AMENDED MAP OF INDIAN HILL TRACT, recorded
in Book 10 of Maps, at page 3 thereof, records of
Riverside County, California; described as follows:

Beginning at the most westerly corner of Parcel 1 of
Parcel Map on file in Book 4 of Parcel Maps, at page
51 thereof, records of said county;

Thence northwesterly along the northeasterly line of
Lots 22, 23 and 24 of TRACT 3488, as shown by map on
file in Book 58 of Maps, at page 42 to 44, inclusive
thereof, records of said county, a distance of 125.00
feet;

Thence northeasterly, parallel with the northwesterly
line of said Parcel 1, to a point in the northeasterly
line of said Lot 3;

Thence southeasterly along said northeasterly line to
a point which bears North 34° 57' 53" East, from the
point of beginning;

Thence South 34° 57' 53" West to the point of beginning.

DATED September 12, 1974

Truman R. Johnson
TRUMAN R. JOHNSON
Eva A. Johnson
EVA A. JOHNSON

APPROVED AS TO FORM

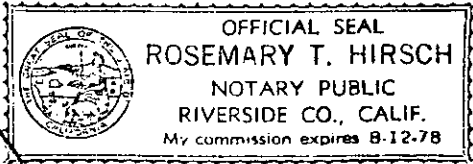
STATE OF CALIFORNIA,

COUNTY OF Riverside } ss.

ON September 12, 1974
before me, the undersigned, a Notary Public in and for said State, personally appeared
TRUMAN R. JOHNSON AND EVA A. JOHNSON

_____, known to me,
to be the persons whose names ARE subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Rosemary T. Hirsch
Notary Public in and for said State.

8280

DESCRIPTION APPROVAL
by *George P. Hatcher* Surveyor
9/21/74

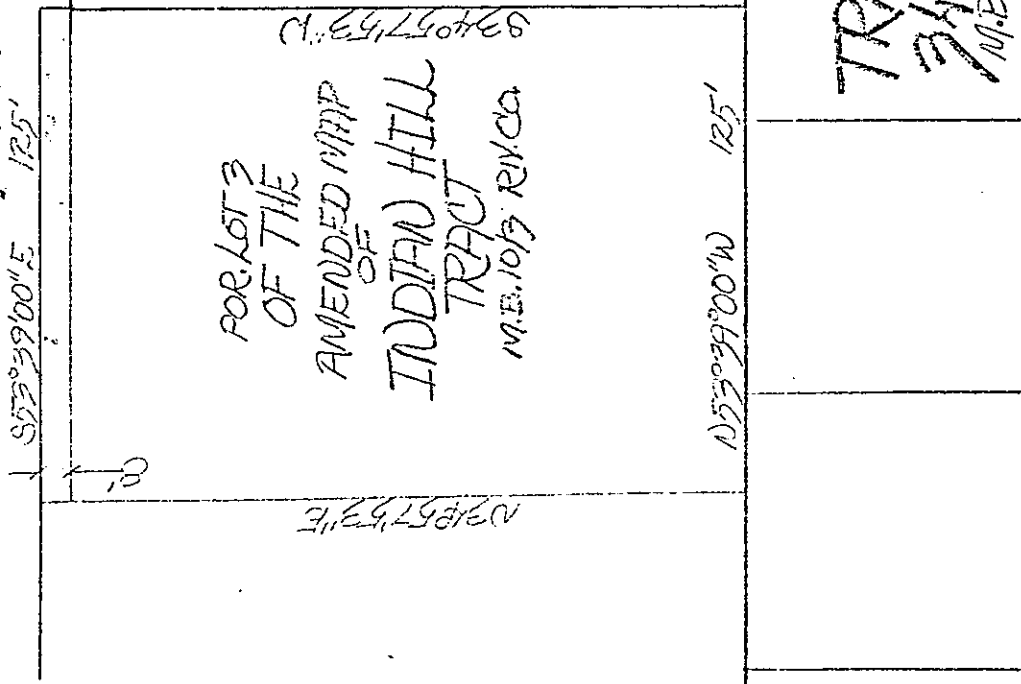
NORTH

DUBBLING WALK ROAD

FIELD LANE

P.M. 4/5

Parcel 1



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 1/20

SCALE: 1" = 50' DRAWN BY J.V. DATE 5/17/74 SUBJECT Parcel Map 1608