

No Fee - 6103 Government Code  
135497

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
R-50-645

DOCUMENTARY TRANSFER TAX  
\$             None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

OCT 21 1974

Min. Past 3 o'clock P.M.  
At Request of

CITY CLERK

Book 1974, Page 135497

Recorded in Official Records  
of Riverside County, California

*W.W. Daugh* Recorder  
FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

GRANT DEED

*Robert Jones*  
ASST. CITY ATTORNEY

8287

LOMA LINDA UNIVERSITY, a California corporation

, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Fractional Section 15, Township 3  
South, Range 6 West, San Bernardino Meridian, as  
shown by map of Subdivision of portion of RANCHO LA  
SIERRA on file in Book 6, page 70 of Maps, records  
of Riverside County, California, described as follows:

Commencing at the Northeasterly corner of the 120  
acre tract of land in the southwesterly portion of  
said Fractional Section 15;

Thence South 0° 20' East, along the easterly line of  
said 120 acre tract, 1,602.3 feet;

Thence South 89° 40' West, 956.8 feet to a point in  
this centerline of a 25 foot right of way described  
in deed to Riverside Groves and Water Company  
recorded October 27, 1909 in Book 291 page 218 of  
Deeds, records of Riverside County, California;

Thence North 05° 33' East, along said centerline, 79.76  
feet to the beginning of a tangent curve concave  
southeasterly and having a radius of 172.5 feet;

Thence northerly, along said curve, an arc length of  
128.71 feet thru a central angle of 42° 45' to a  
tangent line;

Thence North 48° 18' East, along said tangent line, 265.36  
feet to the beginning of a tangent curve concave north-  
westerly and having a radius of 147.5 feet;

Thence northerly, along said curve, an arc length of  
96.54 feet thru a central angle of 37° 30';

Thence North 10° 48' East, 77.67 feet;

Thence South 89° 40' West, 542 feet to the northwest  
corner of that certain parcel of land conveyed to  
Irvin H. Lorenz et ux, by deed recorded October 23,  
1936 in Book 301, page 253 of Official Records of  
Riverside County, California;

135497

Thence South 89° 40' West, 46 feet to the northeast corner of that certain parcel of land conveyed to Loma Linda University, a California corporation, by deed recorded September 25, 1974 as Instrument No. 123806, Official Records of said Riverside County; said corner being the TRUE POINT OF BEGINNING;

Thence continuing South 89° 40' West, along the northerly line of said parcel conveyed to Loma Linda University, 148 feet, more or less, to the northeast corner of the land described in deed to Mary E. Halstead recorded July 25, 1936 in Book 283 page 469 of Official Records of said Riverside County;

Thence South 0° 20' East, along the easterly line of said last mentioned land, 13.00 feet to a line which is parallel with and distant 13.00 feet southerly as measured at right angle to said northerly line of said parcel conveyed to Loma Linda University;

Thence North 89° 40' East, along said parallel line, 142.92 feet;

Thence North 21° 00' East, 13.96 feet to said TRUE POINT OF BEGINNING.

Area: 1,891 square feet.

DESCRIPTION APPROVAL  
by George P. Hutchinson 9/27/74 by [Signature]  
Survivor

LOMA LINDA UNIVERSITY, a California corporation

Dated October 2, 1974

By [Signature] Vice President  
By [Signature] Secretary

caj

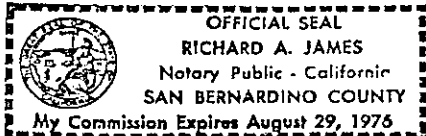
STATE OF CALIFORNIA,

COUNTY OF San Bernardino

ss.

ON October 2, 1974,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
R. J. Radcliffe and Kent W. Dickinson  
known to me to be the  
Vice President and Secretary, respectively,  
of the Loma Linda University,  
the Corporation that executed the within instrument, known to me to be the persons who  
executed the within instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

WITNESS my hand and official seal.



[Signature]  
Notary Public in and for said State. 8287

135497

