

When recorded mail to:

City Clerk's Office - City of Riverside

City Hall - 3711 Orange Street

Riverside, California 92501

Tract No. 5002-1

138186

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>Mark Andrews</i>
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

OCT 25 1974

40 Min. Post Office At Request of City Clerk

Book 1974, Page 138186

Recorded in Official Records of Riverside County, California

W. W. Dalrymple Recorder

FEE \$ 2.00

FOR RECORDER'S OFFICE USE ONLY.

8290

E A S E M E N T

APPROVED AS TO FORM  
*Barbara Puris*  
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

MARK ANDREWS and P. J. BONIN, each to a 1/2 undivided interest as sole

and separate property.

as Grantors, grant~~ed~~ to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_\_\_\_

storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot "0" (Lakeside Avenue), as shown by the Bixmill Tract, on file in Book 16 of Maps, at pages 28 through 30, inclusive thereof, Records of Riverside County, California, and that portion of Section 36, Township 2 South, Range 6 West, as shown on the Subdivision Map of Rancho La Sierra, recorded in Book 6 of Maps, at page 70 thereof, Records of Riverside County, California, being a strip of land, 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

Commencing at the most easterly corner of Lot 68 of Greenacres Downs Unit No. 3, as shown by map on file in Book 32 of Maps, at page 98 thereof, Records of Riverside County, California, said point also being in the centerline of said Lot "0" (Lakeside Avenue);

Thence South 61° 43' 30" East along the centerline of said Lot "0", a distance of 148.39 feet to an angle point therein;

Thence South 40° 33' 45" East along the centerline of said Lot "0", a distance of 51.32 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence North 37° 53' 53" East, a distance of 123.05 feet to a point in the southwesterly line of Parcel 1150-1D, as shown by map on file in Book 60 of Records of Survey, at pages 11 to 14, inclusive thereof, Records of Riverside County, California;

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The sidelines of said easement shall be prolonged or shortened so as to terminate northerly in the southwesterly line of said Parcel 1150-1D, and southerly in the centerline of said Lot "O".

DESCRIPTION APPROVAL  
by George K. Hutchinson, 11/74 by [Signature]

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated October 17, 1974

[Signature]  
MARK ANDREWS  
[Signature]  
P. J. BONIN

STATE OF CALIFORNIA,  
COUNTY OF Orange } ss.

ON October 17, 1974,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Mark Andrews and P. J. Bonin

known to me,  
to be the person\_s whose name\_s \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

138186

OFFICIAL SEAL  
JACQUELINE K. HOMEN  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Commission Expires Mar. 30, 1975  
2121 Campus Dr., Newport Beach, Calif. 92664

Jacqueline K. Homen  
Notary Public in and for said State.

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