

No Fee - 6103 Government Code

144781

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Norte Vista Booster Pump Station Site
Vicinity of Arlingto Ave. & Tyler

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

NOV 8 1974

Min. Past 5 o'clock P.M.
At Request of
CITY CLERK

Book 1974, Page 144781
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8298

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALVORD UNIFIED SCHOOL DISTRICT, of Riverside County, who acquired
title as RIVERSIDE CITY HIGH SCHOOL DISTRICT

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water line facilities, underground electrical
service facilities and driveway facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 20 of BIXMILL TRACT as shown by map
on file in Book 16 of Maps at pages 28, 29, and 30
thereof, records of Riverside County, California, described
as follows:

Commencing at the northwest corner of said Lot 20, said
point being on the easterly line of Tyler Street as shown
on said map of Bixmill Tract.

Thence South 4° 38' 30" West, along said easterly line of
Tyler Street, 325.82 feet to the most westerly corner of
said Lot 20, and to THE TRUE POINT OF BEGINNING;

Thence South 89° 30' East, along the southerly line of said
Lot, a distance of 13.03 feet;

Thence North 4° 28' 30" East, parallel with said easterly
line of Tyler Street, 30.00 feet;

Thence North 89° 30' West, parallel with said southerly
line of Lot 20, a distance of 13.03 feet to said easterly
line of Tyler Street;

Thence South 4° 38' 30" West, along said easterly line of
Tyler Street, 30.00 feet to said TRUE POINT OF BEGINNING.

DEPARTMENT OF PUBLIC UTILITIES DEPT.
By Howard D. Creamer 11-8-73

DESCRIPTION APPROVAL
by George H. Hutchinson, 11/8/73 by [Signature]
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities, underground electrical service facilities and driveway facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated December 6, 1973

ALVORD UNIFIED SCHOOL DISTRICT

By Joyce V. Rogers
President:

By Eldon C. Thomas
Clerk

APPROVED AS TO
FORM AND CONTENT
BY
ASSISTANT CLERK

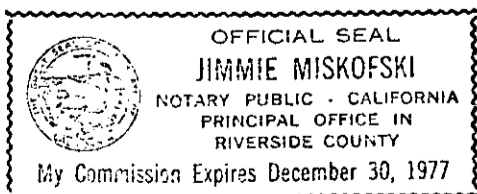
FORM APPROVED
Ray T. Sullivan, Assistant Council

NOV 23 1973

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STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.



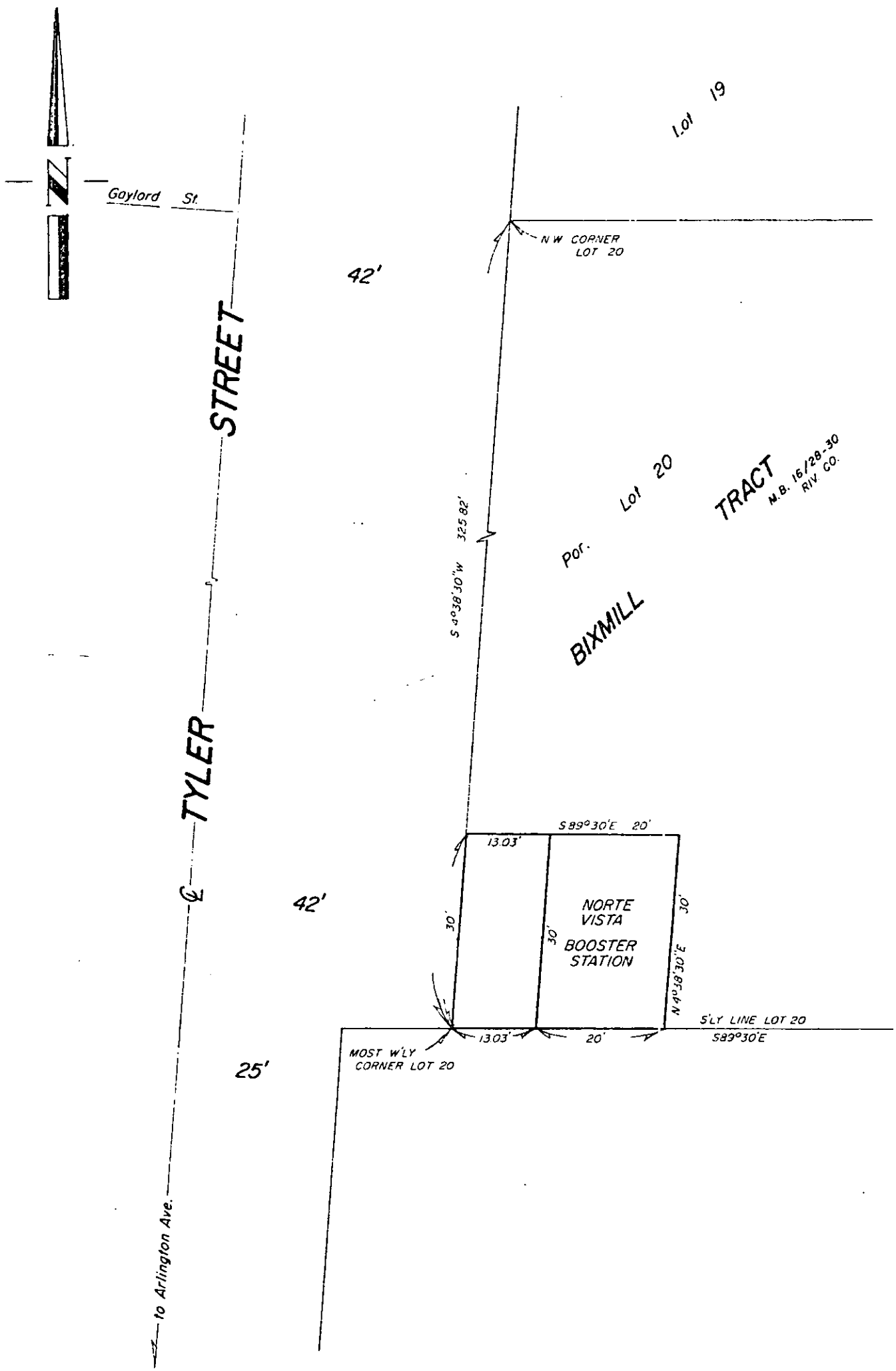
ON December 6, 1973, 19____,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Joyce V. Rogers,
Eldon C. Thomas

_____, known to me to be the
person S. whose names _____ subscribed to the within Instrument,
and acknowledged to me that he y executed the same.

WITNESS my hand and official seal.

Jimmie Miskofski
Notary Public in and for said State. 8298

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REV. 11/7/73

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/6

SCALE: 1" = 20'

DRAWN BY w.f. DATE 10 / 25 / 73

SUBJECT Norte Vista Booster Pump Station

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