

No Fee - 6103 Government Code
12974

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Tract 5310-1

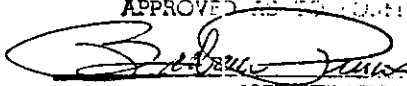
RECEIVED FOR RECORD
JAN 31 1975
30 Min. Past 12 o'clock P.M.
At Request of
City Clerk
Book 1975 Page 12974
Recorded in Official Records
of Riverside County, California
W.H. Dabagh Recorder
FEES \$
INDEXED

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

8342

APPROVED

ASSI. CITY ATTORNEY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WOODHAVEN DEVELOPERS, INC., a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer lines

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of the northeasterly rectangular half
of Lot 11 in Block 9 of Lands of the Riverside Land
and Irrigating Company, as shown by map on file in Book
1 of Maps, at page 70 thereof, Records of San Bernardino
County, California, more particularly described as follows:



Beginning at the intersection of the northwesterly line
of said Lot 11 with the centerline of Nellie Street, as
shown by map of Resubdivision of a Portion of Arlington
Suburban Estates, on file in Book 13 of Maps, at page
75 thereof, Records of Riverside County, California;

Thence along said northwesterly line of Lot 11, North
55° 44' 48" East, a distance of 20.00 feet;

Thence South 34° 16' 50" East, a distance of 40.00 feet;

Thence South 55° 44' 48" West, a distance of 20.00 feet
to a point in the northeasterly boundary of the parcel
shown by map on file in Book 6 of Parcel Maps, at page
38 thereof, Records of Riverside County, California;

Thence North 34° 16' 50" West along said northeasterly
line, a distance of 40.00 feet to the point of beginning.

DESCRIPTION APPROVAL
by  1/27/75 by 

8342

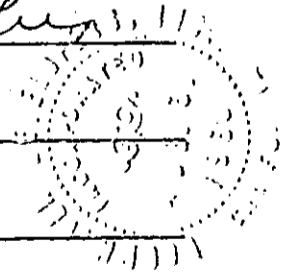
12974

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer lines

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 1-24-75

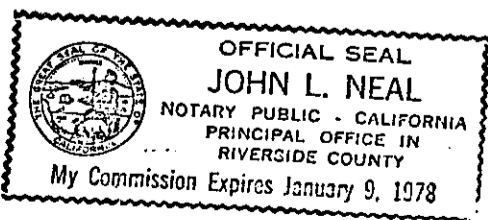
WOODHAVEN DEVELOPERS, INC,
a California corporation
BY David D. Miller, President
BY _____



TO BE RECORDED
by the Deed or

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.
ON January 24, 1975, 19____
before me, the undersigned, a Notary Public in and for said State, personally appeared
DAVID D. MILLER
PRESIDENT, known to me to be the
of the CORPORATION
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.



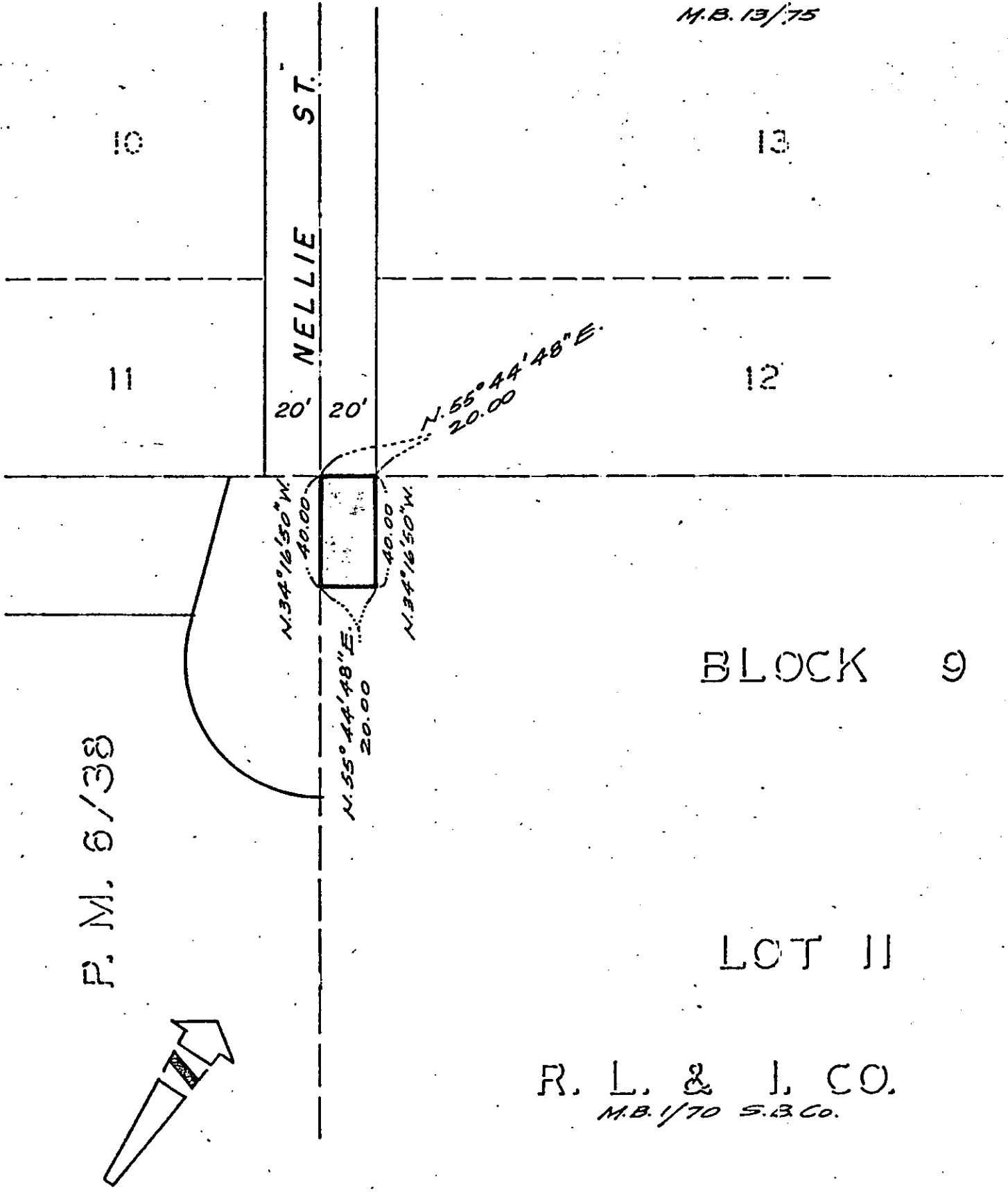
WITNESS my hand and official seal.
John L. Neal

12974

12974

RESUB. OF A POR. OF ARLINGTON SUBURBAN ESTATES

M.B. 13/75



BLOCK 9

LOT II

R. L. & J. CO.
M.B. 1/70 S.B. Co.

• CITY OF RIVERSIDE, CALIFORNIA •

s/4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

73-218

SCALE: 1" = 50'

DRAWN BY hm DATE 1/8/75

SUBJECT TRACT NO. 5130-1

824K