

No Fee - 6103 Government Code

21290

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Tract 5002-1

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
FEB 24 1975

30 Min. Post 7 o'clock A.M.
At Request of
CITY CLERK

Book 1975, Page 21290

Recorded in Official Records
of Riverside County, California

W.H. Walsh Recorder
FEE \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM 8350
Barbara Harris
ASST. CITY ATTORNEY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHWEST SAVINGS AND LOAN ASSOCIATION, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

Those portions of TRACT NO. 5002-1, as shown by map
on file in Book 81 of Maps, at pages 74 and 75 inclusive
thereof, records of Riverside County, California,
described as follows:

Parcel 1

The South 4 feet of the East 45 feet of Lot 2 of said
TRACT.

Parcel 2

The South 4 feet of the East 45 feet of Lot 3 of said
TRACT.

Parcel 3

The South 4 feet of the East 45 feet of Lot 4 of said
TRACT.

Parcel 4

The South 4 feet of the East 45 feet of Lot 5 of said
TRACT.

Parcel 5

The South 4 feet of the East 45 feet of Lot 6 of said
TRACT.

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Parcel 6

The South 4 feet of the East 45 feet of Lot 7 of said TRACT.

Parcel 7

The South 4 feet of the East 45 feet of Lot 8 of said TRACT.

Parcel 8

The South 4 feet of the East 45 feet of Lot 9 of said TRACT.

Parcel 9

The North 4 feet of the East 45 feet of Lot 9 of said TRACT.

Parcel 10

The North 4 feet of the East 45 feet of Lot 10 of said TRACT.

Parcel 11

The Northeasterly 4 feet of the Southeasterly 45 feet of Lot 11 of said TRACT; said Southeasterly 45 feet being measured along the northeasterly line of said Lot 11.

Parcel 12

The South 4 feet of the West 45 feet of Lot 13 of said TRACT; said West 45 feet being measured along the south line of said Lot 13.

Parcel 13

The South 4 feet of the West 45 feet of Lot 14 of said TRACT.

Parcel 14

The South 4 feet of the West 45 feet of Lot 16 of said TRACT.

Parcel 15

The South 4 feet of the West 45 feet of Lot 17 of said TRACT.

Parcel 16

The South 4 feet of the West 45 feet of Lot 18 of said TRACT.

Parcel 17

The South 4 feet of the West 45 feet of Lot 19 of said TRACT.

Parcel 18

The South 4 feet of the West 45 feet of Lot 20 of said TRACT.

Parcel 19

The East 4 feet of the South 45 feet of Lot 21 of said TRACT.

Parcel 20

The East 4 feet of the South 45 feet of Lot 22 of said TRACT; said 45 feet being measured along the east line

of said Lot 22.

Parcel 21

The East 4 feet of the South 45 feet of Lot 23 of said TRACT; said 45 feet being measured along the East line of said Lot 23.

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DESCRIPTION APPROVAL
by Georgel Hutchinson 1/16/75 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any

right of the Grantee to use

STATE OF CALIFORNIA,

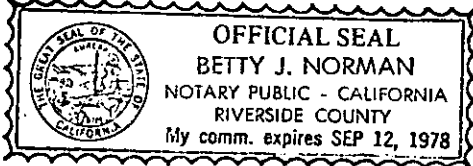
COUNTY OF Riverside

ss.

ON February
before me, the undersigned, a Notary Public,
L. S. Nagaboom
Laurent R. Jess
Vice - Presidents
of the Southwest Savings & Loan Association,
the Corporation that executed the within instrument,
executed the within instrument, on behalf of the Corporation,
to me that such Corporation executed the same.

AND LOAN ASSOCIATION,

21290



WITNESS my hand and official seal.

Betty J. Norman
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Walcotts Form 222—Rev. 3-64

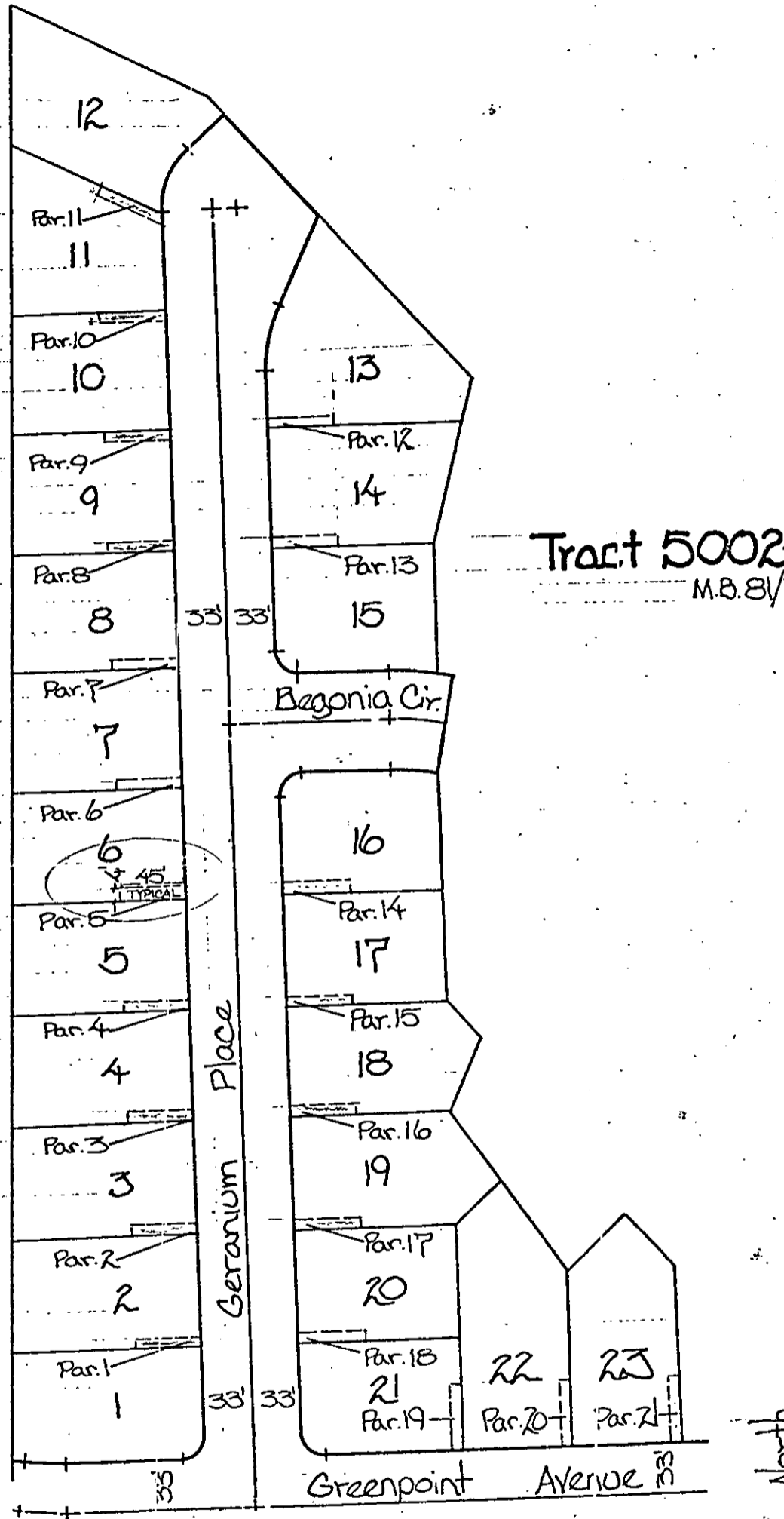
for Those portions of Tract No. 5002-1, as shown by map on file in Bk. 81 of Maps, at pages 74 & 75 inclusive.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-24-75

[Signature]
Property Services Manager

8000



Tract 5002-1
 M.B. 8/74-75 civ. co.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/8-2

SCALE: 1" = 100'

DRAWN BY J.V. DATE 1/12/74

SUBJECT POE's - Tract 5002-1

5/15/74