

No Fee - 6103 Government Code 30131

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
C-27-734 & C-26-701

RECEIVED FOR RECORD
MAR 17 1975

30 Min. Past 9 o'clock
At Request of
CITY CLERK
Book 1975, Page 30131
Recorded in Official Records
of Riverside County, California
W. W. Doherty Recorder
FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None

Signature
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM 8359
Barbara P. ...
ASST. CITY ATTORNEY

JOSEPH H. GRIFFIN and BERNICE B. GRIFFIN, husband and wife as
joint tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The northwesterly 4.00 feet of Lots 5 and 6 in Block
6 of ORANGE ACRES, as shown by map on file in Book
13 of Maps, at page 7 thereof, records of said
Riverside County; said northwesterly 4.00 feet being
measured at right angle 4.00 southeasterly from the
northwesterly line of said Lots 5 and 6.

DESCRIPTION APPROVAL
by *George Hutchinson* 8/7/74 by *[Signature]*
Surveyor

Dated Nov. 15, 1974

Joseph H. Griffin
JOSEPH H. GRIFFIN
Bernice B. Griffin
BERNICE B. GRIFFIN

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

ON November 15, 1974
before me, the undersigned, a Notary Public in and for said State, personally appeared
Joseph H. Griffin and Bernice B. Griffin, known to me,
to be the person whose name subscribed to the within Instrument,
and acknowledged to me that they executed the same.

MARYANN HOGAN
NOTARY PUBLIC
RIVERSIDE COUNTY
CALIFORNIA
My Commission Expires February 4, 1977

WITNESS my hand and official seal.
Maryann Hogan
Notary Public in and for said State.

30131

40'

40'

AVENUE

N 49° 34' E

40'

40'

INDIANA

MCKINLEY STREET



(C-27-734)

6

(C-26-701)

5

BLK. 6

ACRES

M.B. 13/7

ORANGE

WASHINGTON STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/32

SCALE: 1" = 40'

DRAWN BY G.H. DATE 8/6/74

SUBJECT C-27-734 & C-26-701

8359