

GRANT OF EASEMENT  
(INDIVIDUAL)

120211

THE GRANTOR CHARLES H. RAMSEY and SALLY L. RAMSEY

hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Lot 15, Block 18, of the Lands of J. F. Moulton and H. B. Praed, recorded in Book 3 of Maps, pages 13 and 14, records of said County.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Southeasterly line of said Lot 15, distant approximately 151 feet Southwesterly of the Easterly corner of said Lot 15; thence Northwesterly to the Northwesterly line of said Lot 15, distant approximately 150 feet Southwesterly of the most Northerly corner of said Lot 15.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 30th day of April, 1951

Witness:

Signature of Grantor(s):

*R. G. Grant*  
*R. G. Grant*

*C. H. Ramsey*  
*Mrs C. H. Ramsey or Sally*

(over)

8370

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

1951

SEP 11 1951

RECEIVED  
RECORD DEPT.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Direct Form)

(Seal)

Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO } ss.

On this 1st day of May, 1951, before me, James E. Kennedy, a Notary Public in and for

said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino

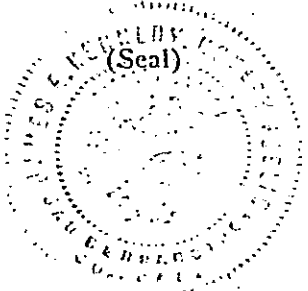
State of California, that he was present and saw Charles H. Ramsey, Sally L. Ramsey personally known to him to be the same persons described in and whose names are subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Witness Form)

*James E. Kennedy*  
Notary Public in and for said County and State

My commission expires on My Com. Ex. 22, 1953



25806

Return to

SOUTHERN CALIFORNIA EDISON COMPANY

SAN BERNARDINO, B. O. Box 1151

Los Angeles 53, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTON

GRANTON

To

SOUTHERN CALIFORNIA EDISON COMPANY

Dated \_\_\_\_\_ 19\_\_\_\_

RECEIVED FOR RECORD

JUN 18 1951

At Request of  
Grunie P.M.

Official Recorder  
1280  
1211

Et. Sec. Records of Riverside County,  
California

JACK A. ROSS

Recorder

By *Barbara A. Ross*  
Deputy Recorder

FEES \$ 190

BANK 1280 PAGE 212

PHOTOSTATED  
COMPARED  
DEPUTY

8370

GRANT OF EASEMENT  
(INDIVIDUAL)

120211

THE GRANTOR CHARLES H. RAMSEY and SALLY L. RAMSEY  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Lot 15, Block 18, of the Lands of J. F. Moulton and H. B. Praed, recorded in Book 3 of Maps, pages 13 and 14, records of said County.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Southeasterly line of said Lot 15, distant approximately 151 feet Southwesterly of the Easterly corner of said Lot 15; thence Northwesterly to the Northwesterly line of said Lot 15, distant approximately 150 feet Southwesterly of the most Northerly corner of said Lot 15.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 30th day of April, 1951.

Witness:

Signature of Grantor(s):

B. A. Grant  
B. A. Grant

Chas H Ramsey  
Mrs C H Ramsey or Sally

STATE OF CALIFORNIA }  
COUNTY OF ..... } ss.

SEP 11 1951  
RECEIVED  
RECORD DEPT.

On this ..... day of ....., 19....., before me, ..... a Notary Public in and for said County and State, personally appeared ..... known to me, (or proved to me on the oath of .....), to be the person whose name ..... subscribed to the within instrument, and acknowledged to me that ..... he ..... executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on .....

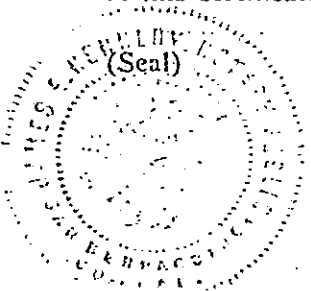
STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO } ss.

On this ..... 1st ..... day of ..... May, ..... 1951, before me, James E. Kennedy, a Notary Public in and for said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Charles H. Ramsey, Sally L. Ramsey personally known to him to be the same persons described in and whose names is/are subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James E. Kennedy*  
Notary Public in and for said County and State  
My commission expires on ..... My Comm. Exp. Sept. 22, 1953



BOOK 1280 PAGE 212

FEES \$ 190  
By *Barbara A. Ross*  
JACK A. ROSS  
Recorder  
DEPUTY  
El. Sec., Records of Riverside County, California

RECEIVED FOR RECORD  
JUN 18 1951  
Post Office  
Grumee  
M.

Dated \_\_\_\_\_ 19\_\_

SOUTHERN CALIFORNIA EDISON COMPANY

GRANTOR \_\_\_\_\_  
TO \_\_\_\_\_  
GRANTOR \_\_\_\_\_

GRANT OF EASEMENT

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY  
SAN BERNARDINO P. O. Box 355 1951  
Los Angeles 53, California  
Attention Right of Way and Land Department

25806

8370

PHOTOSTATED  
COMPARED  
of  
DEPUTY

272388

85711

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR, BLUE CIRCLE ORCHARDS, a CO-PARTNERSHIP, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That certain parcel of land in Lots 2 and 3 in Block 68 of Lands of Riverside Land and Irrigating Company, as per map recorded in Book 1 of Maps, Page 70, records of San Bernardino County, State of California, which is described as Parcel 4 in a deed to the Grantors herein, recorded September 7, 1944, in Book 644 of Official Records, Page 54, records of said Riverside County;

Also, Lot 9 in Block 17 of Moulton and Praed's Subdivision, as per map recorded in Book 3 of Maps, Pages 13 and 14, records of said Riverside County;

Also, Lot 10 in Block 17 of Moulton and Praed's Addition to Arlington Heights, as per map recorded in Book 5 of Maps, Page 151, records of said Riverside County.

East  
18303  
W.C.  
S.S.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 19th day of September, 1945.

Witness:  
J. E. O'Shea Blue Circle Orchards  
J. A. Kasper Partner

10

8370

STATE OF CALIFORNIA }  
COUNTY OF ..... } ss.

On this ..... day of ....., 194....., before me, ..... a Notary Public in and for said County and State, personally appeared ..... known to me, (or proved to me on the oath of .....), to be the person whose name ..... subscribed to the within instrument, and acknowledged to me that he ..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ..... Notary Public in and for said County and State  
My commission expires on .....

STATE OF CALIFORNIA }  
COUNTY OF ..... } ss.

On this ..... day of ....., 194....., before me, ..... a Notary Public in and for said County and State, personally appeared ..... personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of ..... State of California, that he was present and saw ..... personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as ..... part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ..... Notary Public in and for said County and State  
My commission expires on .....

11258

8370

PARTIAL ASSIGNMENT  
(Unrecorded Easements for  
Electric Line Purposes)

Doc # 272388

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, former name Southern California Edison Company Ltd., does hereby assign, transfer and convey to the CITY OF RIVERSIDE, a municipal corporation, of the State of California, all of its right, title and interest in and to those certain easements, hereinafter listed, for the construction, use and maintenance of electric lines.

Said easements hereinabove referred to are as follows:

Edison  
Document

✓ 25347

That certain unrecorded easement, dated May 3, 1923, from the City of Riverside to Southern California Edison Company, affecting lands within the Riverside Farm Tract, as per map recorded in Book 7, page 52 of Maps, in the office of the County Recorder of Riverside County, State of California, insofar and only insofar as said easement applies to the real property affected, lying Easterly of power pole No. 122205S, said pole being located approximately 100 feet Easterly of the Westerly line of said Riverside Farm Tract.

85711

That certain unrecorded Grant of Easement, dated September 19, 1945, from Blue Circle Orchards, a co-partnership to Southern California Edison Company Ltd., affecting in part lands in Block 68 of the Lands of Riverside Land and Irrigating Company, as per map recorded in Book 1, page 70 of Maps, in the office of the County Recorder of San Bernardino County, State of California, insofar and only insofar as said easement applies to the real property lying within Lots 2 and 3 of said Block 68.

The rights hereby assigned, transferred and conveyed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public, such rights being those acquired by said City of Riverside under and by virtue of the Judgment in Eminent Domain made on April 11, 1966, in that certain condemnation action entitled City of Riverside, a municipal corporation, plaintiff, vs. Southern California Edison Company, a corporation, et al., defendants, Case No. 87566 in the Superior Court of the State of California, in and for the County of Riverside.

APPROVED AS TO DESCRIPTION  
P. B. PEGGOK, MGR. BY  
DATE 3-21-67 R/W & LAND DEPT.  
SER. 36-815A  
I.O. -  
FUNC. 2314

Southern California Edison Company, a corp., to  
City of Riverside, a municipal corp.  
Serial No. 36818A

# 272388

IN WITNESS WHEREOF, said Southern California Edison Company  
has caused its corporate name and seal to be affixed hereto and this  
instrument to be executed by a Vice President and an Assistant Secre-  
tary, thereunto duly authorized this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_.

SOUTHERN CALIFORNIA EDISON COMPANY

By \_\_\_\_\_  
Vice President

By \_\_\_\_\_  
Assistant Secretary



GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR, CHARLES L. BRIGGS,  
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

That certain parcel of land in Lots 5, 6 and 7 in Block 18 of  
Moulton and Praed's Addition to Arlington Heights, as per map recorded in  
Book 5 of Maps, Page 151, records of said Riverside County, which is de-  
scribed in a deed to the Grantor herein, recorded December 23, 1944,  
in Book 657 of Official Records, Page 206, records of said Riverside  
County.

18303-1-28  
F-5  
RECORDED  
DATE JUN 2 1945  
OFFICE OF THE CLERK

41 - 1 - 1

RIVERSIDE  
RECORDED

INST. 4560 DATE 7-30-45  
BOOK 763 PAGE 275  
O.R.  DEEDS  M.R.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day  
of September, 1945.

Witness

J. E. Osburn

Chas. L. Briggs



STATE OF CALIFORNIA }  
COUNTY OF ..... } ss.

On this ..... day of ....., 194....., before me, ..... a Notary Public in and for said County and State, personally appeared ..... known to me, (or proved to me on the oath of .....), to be the person..... whose name..... subscribed to the within instrument, and acknowledged to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on .....

STATE OF CALIFORNIA }  
COUNTY OF San Bernardino } ss.

On this 24th day of May, 1946, before me, Ruth M. Frankish, a Notary Public in and for

said County and State, personally appeared J. E. Orsburn personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw

CHARLES L. BRIGGS

personally known to him to be the same person... described in and whose name... is/are subscribed to the within instrument as ...a party... thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

*Ruth M. Frankish*  
Notary Public in and for said County and State

My commission expires on February 9, 1949

Return to  
4560  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. BOX 351  
LOS ANGELES 53, CALIF.  
ATTENTION - H. L. WHEELER

INDEXED  
Book & Paper

RECORDED
JUL 30 1946
Grantee
763
275
JACK A. ROSS
<i>Agnes Durbin</i>

J. GOAD  
C. Ferrera

100  
5

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR RICHARD M. DRAKE and MARTHA E. DRAKE, Husband and Wife, LULU E. MAIN  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

That portion of Lot 17, Block 18, of the lands of J. F. Moulton and H. B. Praed,  
recorded in Book 3 of Maps, pages 13 and 14, records of said County, as conveyed to the  
Grantors herein by deed dated May 10, 1949, and recorded August 2, 1949, in Book  
1098, page 580, Official Records of said County.

It is understood and agreed that the above line description is approximate only, it  
being the intention of the Grantor, by this conveyance to grant an easement for said  
electric line in the location in which said electric line shall be constructed on and  
over the above described property.

*Handwritten notes:*  
Dmt  
01-6  
49-100

RIVERSIDE		
RECORDED		
INST. <u>364-73</u>	DATE <u>8-29-51</u>	
BOOK <u>1298</u>	PAGE <u>344</u>	
O. R. <input checked="" type="checkbox"/>	DEEDS <input type="checkbox"/>	M. R. <input type="checkbox"/>

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 30<sup>th</sup> day  
of April, 1951

Witness:  
R. A. Grant  
R. A. Grant  
R. A. Grant

Signature of Grantor(s):  
Richard M. Drake  
Martha E. Drake  
Lulu E. Main

(over)

8370

STATE OF CALIFORNIA

COUNTY OF .....

SEP 11 1951

RECEIVED

On this ..... day of ....., 194....., before me, ....., a Notary Public in and for

said County and State, personally appeared..... known to me, (or proved to me on the oath of.....), to be the person..... whose name..... subscribed to the within instrument, and acknowledged to me that .....he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on.....

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

ss.

On this 31st day of May, 1945, before me, James E. Kennedy, a Notary Public in and for

said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw

Richard M. Drake, Martha E. Drake and Lulu E. Main

personally known to him to be the same persons described in and whose names are subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James E. Kennedy Notary Public in and for said County and State

My commission expires on My Commission Expires Sept. 22, 1953

(Witness Form)



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

36473

GRANT OF EASEMENT

Return to SOUTHERN CALIFORNIA EDISON COMPANY LTD. SAN BERNARDINO P. O. Box 5311 1131 Los Angeles 43, California Attention Right of Way and Land Department

PHOTOSTATED COMPLETED DEPUTY GRANTOR

To

Dated 19

RECEIVED FOR RECORD

AUG 29 1951

At 9:45 AM, Post Office, At Request of J.A. Grantee

Records of Official Reports 1298 PAGE 341 El. Sec., Records of Riverside County, California

JACK A. ROSS

By Barbara Ross Deputy Recorder

FEES \$ 7.00

Handwritten notes and signatures at the bottom left.

8370

GRANT OF EASEMENT (CORPORATION)

RIVERSIDE WATER COMPANY

a corporation, organized under the laws of the State of..., and having its principal place of business at... in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That certain strip of land used for canal purposes located northwesterly of and adjacent to the northwesterly line of Lot 9 in Block 17 of Moulton and Praed's Subdivision, as per map recorded in Book 3 of Maps, Pages 13 and 14, records of said Riverside County, and northwesterly of and adjacent to the northwesterly line of Lot 10 in Block 17 of Moulton and Praed's Addition to Arlington Heights, as per map recorded in Book 5 of Maps, Page 151, records of said Riverside County.

All poles are to be located not less than eight feet from the edge of the concrete lining of said canal and the point at which this pole line crosses the canal the cross is to have a clearance of at least thirty feet above the top of the concrete of said canal.

East 8-11-18081

RIVERSIDE

RECORDED

INST. 4561 DATE 7-30-46
BOOK 76.5 PAGE 364
O.R. [checked] DEEDS [ ] M.R. [ ]

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, said RIVERSIDE WATER COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 31st day of December, 1945.

Subscribed and sworn to before me
John... Public
My Commission Expires Oct. 18, 1949

RIVERSIDE WATER COMPANY
By [Signature] President
By [Signature] Secretary

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES

SS.

On this 31st day of December A. D., 1945, before me

John S. Frohlich, a Notary Public in and for  
said County and State, personally appeared M. B. Petersen  
known to me (or proved to me on the oath of \_\_\_\_\_) to be the \_\_\_\_\_ President, and  
S. K. McKenzie known to me (or proved to me on the oath of  
\_\_\_\_\_) to be the \_\_\_\_\_ Secretary of the \_\_\_\_\_  
Riverside Water Company

the Corporation that executed the within Instrument, known to me (or proved to me on the oath of  
\_\_\_\_\_) to be the persons who executed the within Instrument on behalf of the Corporation therein  
named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

John S. Frohlich  
Notary Public in and for said County and State.

My commission expires on Oct 18 - 1949



Return to **4561**  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. BOX 351  
LOS ANGELES 53, CALIF.  
ATTENTION—H. L. WHEELER

INDEXED  
Book & Paged

RECEIVED	JUL 30 1945
Grantee	9.9.45
765	
364	
JACK A. ROSS	
<u>Agnes Durbin</u>	
1,000	

6  
B. White  
L. Hale

**GRANT OF EASEMENT  
(CORPORATION)**

RIVERSIDE WATER COMPANY

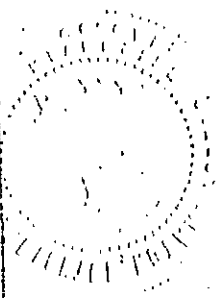
a corporation, organized under the laws of the State of California, and having its principal place of business at 6718 Magnolia Avenue, Riverside, California in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That certain strip of land used for canal purposes located Northwesterly of and adjacent to the Northwesterly lines of part of Lot 5, Lots 6, 7, and 8, of Block 18, Moulton and Praed Subdivision, as per map recorded in Book 3 of Maps at pages 3, 4, 13 and 14, Book 7 of Maps, page 33, and Book 5 of Maps, page 151, all Riverside County Records.

All poles are to be located not less than 5 feet from the edge of the concrete lining of said canal.

DIST. East  
 W. O. 07-81  
 H. S. 48-99  
 H. L. WHEELER BY Key  
 DISTRICT CLERK OF WATER



RIVERSIDE

RECORDED

INST. 4460 DATE 4-29-47  
 BOOK 834 PAGE 93  
 O. R.  DEEDS  M. R.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, said RIVERSIDE WATER COMPANY

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 14th day of March, 1947.

RIVERSIDE WATER COMPANY

By M. B. Petersen President

By M. M. Miering Secretary

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

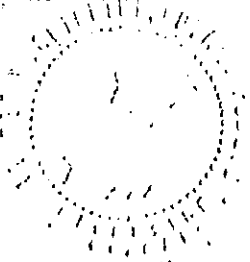
On this 15<sup>th</sup> day of March A.D., 1947 before me,

a Notary Public in and for  
said County and State, personally appeared M. B. Petersen  
known to me to be the President, and S. K. McKenzie  
known to me to be the Secretary of  
Riverside Water Company

the Corporation that executed the within Instrument, known to me to be the persons who executed the within  
Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation exe-  
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

*Alfred M. Erickson*  
Notary Public, in and for said County and State  
My Commission Expires Oct. 7, 1949  
My commission expires on.....



Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.

*San Diego, Calif.*  
P. O. Box ~~99~~ 1181  
~~Los Angeles 13, California~~

Attention Right of Way and Land Department

INDEXED  
GRANT OF EASEMENT & *Paid*

4110

Riverside Water Company  
GRANTOR

GRANTOR  
TO  
Grantee

SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
834  
93

Dated March 14, 1947

JACK A. ROSS

*John Sheldon*

100/-  
1/5-

COMPARED  
1. Hale

M. P. Diney

100/-  
5



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 513  
Ontario, California

89758

215677

PHOTOSTAT  
COMPARED  
BY  
COMPARED

RECEIVED FOR RECORD  
JUL 22 1964

15 Min. Past 1 o'Clock  
At Request of  
Grantee  
Recorded in Official Records

BOOK 3754 PAGE 537  
Sec. Recorder of Riverside County, California  
W. W. DeLoach  
FEE \$  
Recorder  
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR MAUDE M. THOMAS, a widow  
hereby grant<sup>s</sup> to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	4-1122
MAP SIZE	48-99
APPROVED R/W & LAND DEPARTMENT	
BY	A.C.T.
	7-114-64

The northwesterly 6 feet of Lot 2, Block 17, LANDS OF MOULTON AND PRAED, as per map recorded in Book 7, page 33 of Maps, in the office of the Recorder of said County.

RECORD DIV.  
RECEIVED  
AUG 5 1964

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor ha<sup>s</sup> executed this instrument this 21 day of July, 1964.

Witness:  
*Alan C. Taylor*

Signature of Grantor(s):  
*Maude M. Thomas*  
MAUDE M. THOMAS

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO ss.

On July 22, 1964, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared ALAN C. TAYLOR personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY and that HE was present and saw MAUDE M. THOMAS personally known to HIM to be the same person described in and whose name is subscribed to the within and annexed Instrument as THE Party thereto, execute and deliver the same, and SHE acknowledged to said affiant that SHE executed the same; and that said affiant subscribed HIS name thereto as a Witness WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
My Commission Expires 11-1-64

(Witness)

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P.O. Box 513  
Ontario, California

89757

COPIES  
COMPARED  
BY  
Computer

215678

RECEIVED FOR RECORD

JUL 22 1964

Min. Past o'Clock  
At Request of

Recorded in Official Records

BOOK 5754 PAGE 535

Pl. Sup. Recorder of Riverside County Cal.

W. D. Taylor  
Recorder

FEES & PAGE

535 5754 PAGE 535

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS... SHIGERU TANAKA and YOSHI TANAKA, Husband and Wife  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace,  
inspect and/or remove, at any time and from time to time, aerial and underground electric lines and com-  
munication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults,  
pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat,  
power, telephone and/or other related uses, in, on, over, under and through that certain real property in the  
County of Riverside, State of California,  
described as follows:

The southeasterly 6 feet of Lot 6, Block 17, LANDS OF MOULTON  
AND PRAED, as per map recorded in Book 7, page 33 of Maps, in  
the office of the Recorder of said County.

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	4-1122
MAP SIZE	48-99
APPROVED R/W & LAND DEPARTMENT	
BY	A.C.T.
DATE	7-15-64

RECORD DIV.  
RECEIVED

AUG 5 1964

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees,  
shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said elec-  
tric lines and/or communication lines and shall have free access to said electric lines and communication lines  
and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, how-  
ever, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the  
same in such a manner as will cause the least injury to the surface of the ground around such excavation, and  
shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as  
it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) ha.ve. executed this instrument this 20<sup>th</sup>  
day of July, 1964.

Witness:

Signature of Grantor(s):

*Alan C. Taylor*

*Shigeru Tanaka*  
SHIGERU TANAKA

*Alan C. Taylor*

YOSHI TANAKA  
*Yoshi Tanaka*

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO ss.

On July 22, 1964, before me, the undersigned, a Notary Public in and for said County and  
said State, personally appeared ALAN C. TAYLOR  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who  
being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY  
and that HE was present and saw SHIGERU TANAKA & YOSHI TANAKA  
personally known to HIM to be the same persons described in and whose names ARE subscribed to the within and  
annexed Instrument as THE PARTIES thereto, execute and deliver the same, and THEY acknowledged to  
said affiant that THEY executed the same; and that said affiant subscribed HIS name thereto as a Witness.  
WITNESS my hand and official seal.

(Seal) *Eva Mae*  
Notary Public in and for said County and State  
My Commission Expires May 11, 1967

(Witness)

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

89759

215679

RECEIVED FOR RECORD

JUL 22 1964

At Request of  
GRIZZIE

Recorded in Official Records

BOOK 3754 PAGE 533  
C. Sec. 1, Sub. 1, of Public Law 86-363

W. W. DeLoach  
Recorder

FEES Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS FAROLD L. WESTWOOD and VERETA JOYCE WESTWOOD, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

A strip of land 10 feet in width lying within Lot 7, Block 17, LANDS OF MOULTON AND PRAED, as per map recorded in Book 7, page 33 of Maps, in the office of the Recorder of said County, the centerline of said strip being described as follows:

BEGINNING at the most northerly corner of Lot 2, said Block 17 of LANDS OF MOULTON AND PRAED; thence North 55° 59' 00" East along the northeasterly prolongation of the northwesterly line of said Lot 2 a distance of 100.00 feet. 100 feet of J.L.W.

DISTRICT
Ontario
WORK ORDER
6034
IDENTITY
1040
4-1122
MAP SIZE
48-99
APPROVED R/W & LAND DEPARTMENT
BY
A.C.T.
DATE
7/14/64

RECORD DIV.  
RECEIVED

AUG 5 1964

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 20th day of July, 1964.

Witness:

Signature of Grantor(s):

Alan C. Taylor  
Alan C. Taylor

Farold L. Westwood  
VERETA JOYCE WESTWOOD

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO

ss.

On July 22, 1964, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared ALAN C. TAYLOR personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY and that HE was present and saw FAROLD L. WESTWOOD & VERETA JOYCE WESTWOOD personally known to HIM to be the same persons described in and whose names ARE subscribed to the within and annexed Instrument as THE Parties thereto, execute and deliver the same, and THEY acknowledged to said affiant that THEY executed the same; and that said affiant subscribed HIS name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Eva Mae Thibault  
Notary Public in and for said County and State  
COMMISSION EXPIRES MAY 11, 1965

(Witness)

**GRANT OF EASEMENT  
(INDIVIDUAL)**

THE GRANTOR FRANK FAYETTE SMITH and JEAN M. SMITH, husband and wife  
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That portion of Lots land 3, Block 17, of Lands of Moulton and Praed as shown by Map on file in Book 7 of Maps, page 33, records of said County, as conveyed to the Grantors herein by deed dated November 20, 1945, and recorded November 29, 1945, in Book 717, page 40, Official Record of said County.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Northwesterly line of Victoria Avenue, distant 210 feet Southwesterly of the City Limits Line of the City of Riverside; thence Northwesterly parallel with the Southwesterly line of said Lot 1, 260 feet.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 22nd day of November, 1952.

WITNESS:

SIGNATURE OF GRANTOR(s):

*Frank Fayette Smith*  
Frank Fayette Smith

*Jean M. Smith*  
Jean M. Smith

STATE OF CALIFORNIA,  
COUNTY OF Riverside ss.

On Nov. 22nd 1952  
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank Fayette Smith  
Jean M. Smith

known to me to be the person whose name I subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

NOTARY COMMISSION EXPIRES JUNE 1, 1956

*[Signature]*  
(Seal) Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

DEC 12 1952

AT 10:00 O'CLOCK A.M.  
AT REQUEST OF [Signature]

RECORDED IN OFFICIAL RECORDS

BOOK 1424 PAGE 151

ET. SEQ., RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

JACK A. ROSS

BY [Signature] DEPUTY RECORDER

FEES \$ 1.80

PHOTOSTATED

COMPARED

BY [Signature] COMPAREE

8370  
INVESTMENT  
BOOK & PAGE 81

DIST. Ont.  
W. O. 02-296  
M. P. 100  
48-99  
APPROVED R/W DEPT.  
BY R.A.G.  
DATE 11-15-52

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 351  
Los Angeles 39, California  
Attention Right of Way and Land Department

PO Box 1131  
Sierra, Cal.

RECORDED  
JAN 13 1933

RECORDED  
JAN 16 1933  
From \_\_\_\_\_

1117

8370

41664

When recorded mail to:  
City of Riverside  
City Clerk's Office  
City Hall - 3711 Orange St.  
Riverside, Ca. 92501  
Serial No. 49589A

RECEIVED FOR RECORD  
APR 11 1975

35 Min. Past 3 o'clock P.M.  
At Request of

CITY CLERK

Book 1975, Page 41664

Recorded in Official Records  
of Riverside County, California

W. W. Dabagh Recorder

FEES \$

INDEXED

*line*

Location: City of Riverside

ASSIGNMENT

8370

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, for a valuable consideration, receipt of which is hereby acknowledged, does hereby assign, transfer and convey to the CITY OF RIVERSIDE, a municipal corporation of the State of California, all of its right, title and interest in and to those certain Grants of Easements hereinafter listed, granted to SOUTHERN CALIFORNIA EDISON COMPANY, for the construction, use, and maintenance of aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers, and other fixtures and appliances, all of said easements being of record in the Office of the County Recorder of the County of Riverside, State of California.

Said easements hereinabove referred to are listed as follows:

A Edison Document 120211:

Grant of Easement dated April 30, 1951, from Charles H. & Sally L. Ramsey, husband and wife, recorded June 18, 1951 in Book 1280, page 211 of Official Records in said County Recorder's office.

B Edison Document 119867:

Grant of Easement dated April 30, 1951, from Richard M. and Martha E. Drake, husband and wife, and Lulu E. Main, recorded August 29, 1951, in Book 1298, page 341 of Official Records in said County Recorder's office.

C Edison Document 129901:

Grant of Easement dated November 22, 1952, from Frank Fayette and Jean M. Smith, husband and wife, recorded December 12, 1952 in Book 1424, page 151 of Official Records in said County Recorder's office.

D Edison Document 215679:

Grant of Easement dated July 20, 1964, from Farold L. and Vereta Joyce Westwood, husband and wife, recorded July 22, 1964, in Book 3754, page 539 of Official Records, in said County Recorder's office.

APPROVED AS TO DESCRIPTION  
P. B. PEECOCK, MGR. BYG-26  
DATE 2-13-75-K/W & LAND DEPT.  
SER. 49589A  
J.O. -  
FUNC. 2314

APPROVED AS TO DESCRIPTION

APPROVED AS TO FORM

*Edna Perry*  
ASST. CITY ATTORNEY  
*Don Campbell*  
3/25/75

8370

41664

Assignment  
S. C. E. Co., a corp., to  
City of Riverside, a municipal corp.  
Serial No. 49589A

**E** Edison Document 215678:

Grant of Easement dated July 20, 1964, from Shigeru  
and Yoshi Tanaka, husband and wife, recorded in Book 3754,  
page 535 of Official Records, in said County Recorders office.

215678 7/22/64 ✓

**F** Edison Document 215677:

Grant of Easement dated July 21, 1964, from Maude  
M. Thomas, recorded in Book 3754, page 537 of Official  
Records, in said County Recorder's office.

215677 7/22/64 ✓

**G** Edison Document 90494:

Grant of Easement dated March 14, 1947, from Riverside  
Water Company, recorded in Book 834, page 93 of Official  
Records, in said County Recorder's office.

M.F.

**H** Edison Document 85952:

Grant of Easement dated December 31, 1945, from  
Riverside Water Company, recorded in Book 765, page  
364 of Official Records, in said County Recorder's office.

M.F.

**I** Edison Document 85905:

Grant of Easement dated September 19, 1945, from  
Charles L. Briggs, recorded in Book 763, page 275 of  
Official Records in said County Recorder's office.

M.F.

Together with all remaining rights in and to that certain  
unrecorded Grant of Easement (Edison Document 85711)  
dated September 19, 1945 from Blue Circle Orchards, not  
previously conveyed to the City of Riverside by Partial  
Assignment of Unrecorded Easements dated May 5, 1967.

The rights hereby assigned, transferred and conveyed are not  
necessary or useful in the performance of the duties of said Southern  
California Edison Company to the public, such rights being those acquired  
by said City of Riverside under and by virtue of the Final Judgement dated  
December 6, 1974 had in that certain Condemnation Action entitled City of  
Riverside, Plaintiff, vs. Southern California Edison Company, a corpora-  
tion, et al., Defendant, Case No. 109968, Superior Court of the State of  
California, in and for the County of Riverside.

8570

41664

Assignment  
S. C. E. Co., a corp., to  
City of Riverside, a municipal corp.  
Serial No. 49589A

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by the Manager of Right of Way and Land Department and an Assistant Secretary, thereunto duly authorized this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

APPROVED AS TO FORM  
BY \_\_\_\_\_  
Notary Public & County Counsel  
J. Brody  
2-21-75

SOUTHERN CALIFORNIA EDISON COMPANY

By P. B. Peecook  
P. B. Peecook, Manager of Right  
of Way and Land Department

By R. D. Gorman  
Assistant Secretary

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF LOS ANGELES )

On this 5 day of March, 1975, before me, a Notary Public in and for said State, personally appeared P. B. Peecook, known to me to be the Manager of Right of Way and Land Department, and R. D. Gorman, known to me to be an Assistant Secretary of Southern California Edison Company, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same, pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Barbara Rowe  
BARBARA ROWE  
NOTARY PUBLIC  
OFFICE IN  
LOS ANGELES COUNTY  
1975

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-5-75 from Southern California Edison Company

for \_\_\_\_\_  
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-11-75

[Signature]  
Property Services Manager

Form No. 122-9R1

41664

8370