

The Grantee, its successors and assigns, and any and every person and employee shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

1947.

Witness:

Dist. Court
U.S. 07-33
K.S. "

Approved as to description
F. L. Wheeler by Reg
Date Feb. 26, 47 Right of Way Agt.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 10th day of March, 1947, before me, Marvin G. Feltman a Notary Public in and for said County and State, personally appeared Margaret B. Baker known to me, (or proved to me) on the oath of "I, up to the 24th day of March 1947, as the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year in this certificate first above written.

(NOTARIAL SEAL)

My commission expires on July 5, 1947.

Marvin G. Feltman
Notary Public in and for said
County and State.

Received for Record Apr. 29, 1947 at 11:30 AM. Book 2 of Maps, page 121, Record of Grantee. Copied in Book No. 224 of Official Records, page 121, of said County of Riverside, County, California.

Fees \$1.00

Jack A. Smith, Recorder
Alene Waldron, Deputy Recorder

Compared: Copyist M. Eddy; Comparer J. Hale
0000

G

RIVERSIDE WATER CO.)
TO) GRANT OF EASEMENT
SOUT. CALIF. Edison CO. LTD.) (CORPORATION)

RIVERSIDE WATER COMPANY a corporation, organized under the laws of the State of California, and having its principal place of business at 4118 Magnolia Avenue, Riverside California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, INC. a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, crossarms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That certain strip of land used for canal purposes located Northwesterly of and adjacent to the Northwesterly lines of part of Lot 5, Lots 6, 7, and 8, of Block 13, Moulton and Press Subdivision, as per map required in Book 2 of Maps at pages 3, 4 13 and 14, Book 7 of Maps, page 33, and Book 8 of Maps, page 121, all Riverside County Records.

All poles are to be located not less than 5 feet from the edge of the concrete lining of said canal.

The Grantee, its successors and assigns and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, said RIVERSIDE WATER COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized this 14th day of March, 1947.

DIST. Court
U.S. 07-33
K.S. "

Approved as to description
H. L. Wheeler by Reg
Date Mar. 11, Right of Way

RIVERSIDE WATER COMPANY
By M. B. Petersen, President;
By S. K. McKenzie, Secretary

(CORPORATE SEAL)
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On this 10th day of March, A. D. 1947, before me, - A Notary Public in and for said County and State, personally appeared M. B. Petersen known to me to be the President and S. K. McKenzie known to me to be the Secretary of Riverside Water Company the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

837

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)
My commission expires Oct. 7, 1949

Alfred M. Crietton
Notary Public in and for said
County and State.

446C

Received for record Apr. 29, 1947 at 15 Min. past 9 o'clock A. M. At request of [redacted]. Copied in Book No. 834 of official records, page 93, at No. [redacted] Records of Riverside County, California.
Fees \$1.00

Jack A. Ross, Recorder
Alene Waldron, Deputy Recorder

Compared: Copyist M. Edney; Comparer J. Hale.
0000

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Bank of America National Trust and Savings Association, the Beneficiary and holder of the Deed of Trust made, executed and delivered on September 3, 1941, by ROGER L. JOHNSON AND VERA L. JOHNSON, husband and wife to CORPORATION OF AMERICA as Trustee for BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, which Deed of Trust was recorded on September 3, 1941, in the office of the County Recorder of Riverside, County of Riverside, State of California, in Book No. 816 of Official Records, at page 87, et seq., has requested the Trustee under said Deed of Trust to reconvey the premises therein described; and

WHEREAS, CORPORATION OF AMERICA is now the Trustee under said Deed of Trust; and, WHEREAS, THE CORPORATION OF AMERICA, a corporation, as said Trustee, does hereby grant, remise, release and reconvey to the person or persons legally entitled thereto, all the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described, together with the appurtenances; special reference being hereby made to said Deed of Trust and the record thereof, for a particular description of said lands.

IN WITNESS WHEREOF, said CORPORATION OF AMERICA, as such Trustee, has caused these presents to be executed by an officer, to-wit: Harry McCarroll, Assistant Manager, of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION and ex-officio agent of said CORPORATION OF AMERICA by virtue of a resolution of the Board of Directors of said Corporation heretofore recorded in the aforesaid County.

DATED: April 29, 1947.

CORPORATION OF AMERICA,
a Corporation
By Harry McCarroll, Its Agent

(CORPORATE SEAL)
STATE OF CALIFORNIA
COUNTY OF RIVERSIDE) ss.

On the 29th day of April, 1947, before me, the undersigned a Notary Public, in and for said Riverside County, personally appeared Harry McCarroll an officer to-wit: Assistant Manager of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, and ex-officio agent of CORPORATION OF AMERICA, a corporation, known to me to be the person who executed the within instrument on behalf of CORPORATION OF AMERICA, a corporation, therein named, and acknowledged to me that said CORPORATION OF AMERICA, a corporation, executed the same as such trustee.

IN WITNESS my hand and official seal.

K. S. Smith
Notary Public in and for said Riverside
County and State.

(NOTARIAL SEAL)
My commission expires Feb. 29, 1949.

446E

Received for record Apr. 29, 1947 at 10 Min. past 2 o'clock P. M. at request of R. L. Johnson. Copied in Book No. 834 of Official records, page 94, Records of Riverside County, California.
Fees \$1.00

Jack A. Ross, Recorder
Alene Waldron, Deputy Recorder

Compared: Copyist M. Edney; Comparer J. Hale.
0000

PETER DERGOS, ET AL
TC
SOL. GALT

GRANT OF ESTATE