

No Fee - 6103 Government Code

44715

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

44715

RECEIVED FOR RECORD

APR 18 1975

Min. Past 1 o'clock P.M.
At Request of
City Clerk
Book 1975, Page 44715

Recorded in Official Records
of Riverside County, California

W.H. Walsh Recorder

FEES \$ *None*

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

8372

Barbara P. Pius
ASST. CITY ATTORNEY

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA,
a public body, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 1 of JOHNSON'S SUBDIVISION, as shown by
map on file in Book 6 of Maps, at page 57 thereof, Records
of Riverside County, California, more particularly described
as follows:

BEGINNING at the northeasterly corner of said Lot 1;

Thence South 0° 21' 10" West, along the easterly line of said
Lot, a distance of 60.59 feet to the southerly line of said
Lot;

Thence North 89° 45' 35" West, along said southerly line,
5.00 feet to a line which is parallel with and distant
Westerly, 5.00 feet, as measured at right angles, from said
easterly line;

Thence North 0° 21' 10" East, along said parallel line, 55.96
feet to the beginning of a tangent curve, concave Southwesterly
and having a radius of 12.50 feet;

Thence Northwesterly along said curve, thru a central angle of
61° 10' 20", an arc length of 13.35 feet to the northerly line
of said Lot 1;

Thence South 60° 49' 10" East, along said northerly line,
13.09 feet to the point of beginning.

The basis of bearings is the centerline of FOURTEENTH STREET
taken as South 89° 25' East as shown by EL ULTIMO TRACT, on
file in Book 16 of Maps, at page 27 thereof, Records of said
Riverside County.

DESCRIPTION APPROVAL
by *George Hutchinson* 12/6/74 by *[Signature]*
Surveyor

8372

44715

THE REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE, CALIFORNIA,
a public body,

Dated 4/7/75

BY C.H. Wanamaker
C.H. Wanamaker, Chairman

BY D.R. Shackelton
D.R. Shackelton, Executive Director/Secretary

44715

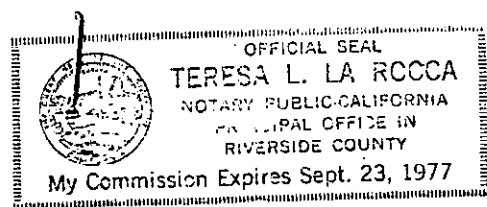
STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.

ON April 7, 19 75
before me, the undersigned, a Notary Public in and for
said State, personally appeared
C.H. Wanamaker and D.R. Shackelton
Chairman and Secretary/Executive Director (respectively)

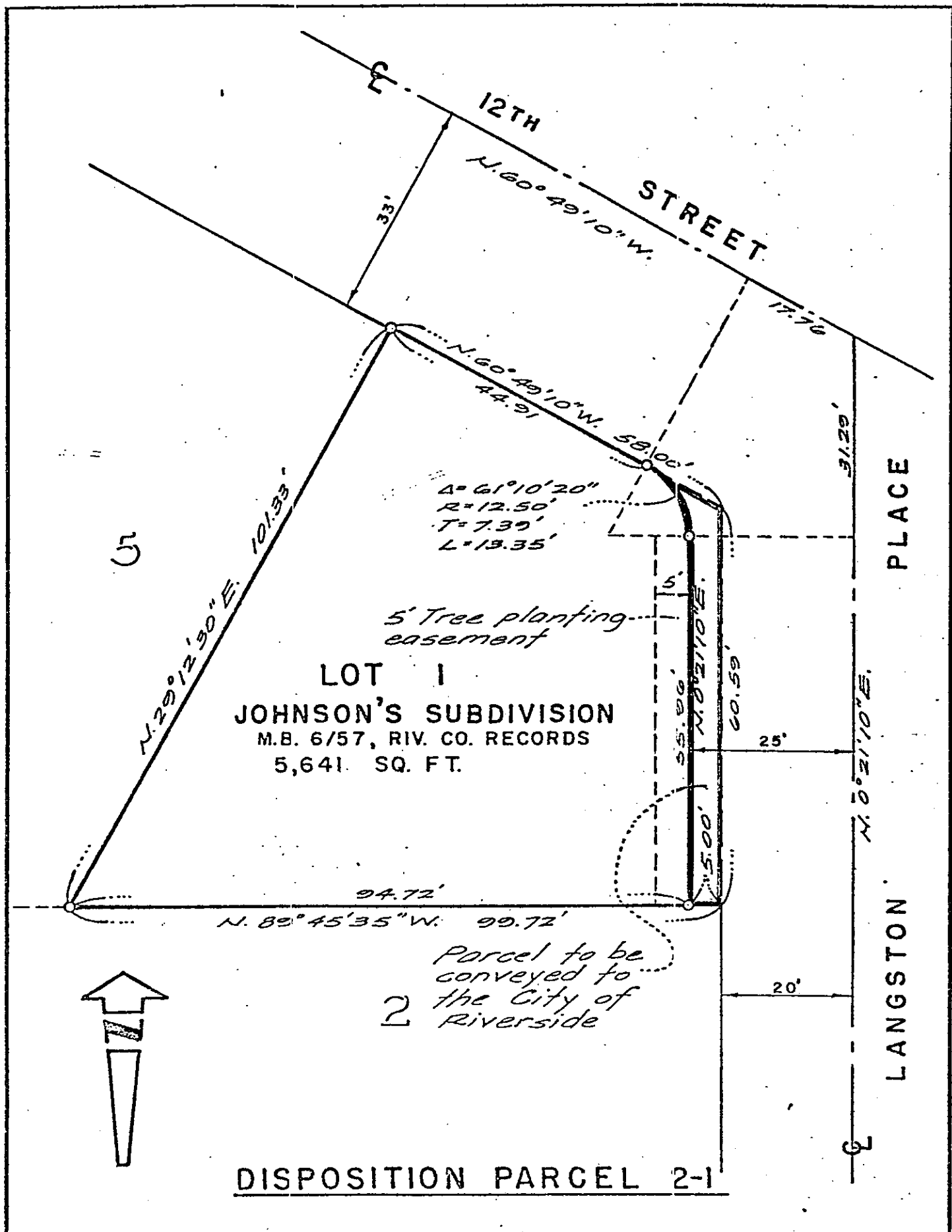
of the Redevelopment Agency of the City of Riverside
the Public Agency that executed the within Instrument,
known to me to be the person who executed the within
Instrument, on behalf of the Public Agency, therein
named, and acknowledged to me that such Public Agency
executed the same.

WITNESS my hand and official seal.



Teresa L. La Rocca
Notary Public in and for said State
8572

44715



SCALE 1" = 20'	THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE	SHEET 1
DATE 11/22/74	ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS	OF SHEETS
DR. BY h.l.m.	RIVERSIDE CALIFORNIA	FILE NO. 620-286
W.O. 74-259		
F. B.		

8372