

No Fee - 6103 Government Code
45294

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

RECEIVED FOR RECORD
APR 21 1975
Min. Part Clock
At Request of
TITLE INSURANCE & TRUST CO.
Book 1975, Page 45294
Recorded in Official Records
of Riverside County, California
W.H. Dabney Recorder
FEES \$
INDEXED

DOCUMENTARY TRANSFER TAX
\$ none None
Signature C. Evans for T.I.
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

8376

E A S E M E N T

339931-CC

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HERMAN R. FRIEDBERG, a married man as his separate property as to
a three quarter interest and ALLAN S. TAUBER, an unmarried man as to
a one quarter interest
as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land, 6.00 feet wide, within Lot 13, Block 34 of
the Lands of the RIVERSIDE LAND AND IRRIGATING COMPANY, as
shown by map on file in Book 1 of Maps, at page 70 thereof,
Records of San Bernardino County, California, the northwesterly
line thereof being described as follows:

Commencing at a point in the southeasterly line of said Lot
13, which bears North 56° 00' 30" East, a distance of 195.00
feet from the most southerly corner of said Lot 13;

Thence North 34° 00' 00" West, parallel with the southwesterly
line of said Lot 13, a distance of 396.00 feet to the TRUE POINT
OF BEGINNING;

Thence South 56° 00' 30" West, parallel with the southeasterly
line of said Lot 13, a distance of 180.00 feet to the north-
easterly corner of that certain parcel of land conveyed to
the City of Riverside by deed recorded January 22, 1971 as
Instrument No. 7011 Official Records of said County; said
corner being the southwesterly terminus of this line description;

The southeasterly line of said strip of land being lengthened
of ~~shortened~~ lengthened to terminate northeasterly in a line which
bears South 94° 00' 00" East from the point of beginning and
is parallel to the northeasterly line of said parcel conveyed
to the City of Riverside.

DESCRIPTION APPROVAL
by George P. [unclear] 4/21/75
Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated April 9, 1975

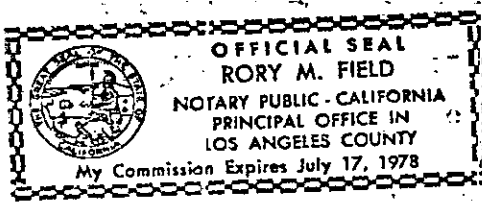
Herman R. Friedberg
HERMAN R. FRIEDBERG

Allan S. Tauber
ALLAN S. TAUBER

APPROVED AS TO FORM
[Signature]
ASSOC. CITY ATTORNEY

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES

ON APRIL 16, 1975
before me, the undersigned, a Notary Public in and for said State, personally appeared
Herman R. Friedberg
Allan S. Tauber



known to me to be the
persons whose name are subscribed to the within Instrument,
and acknowledged to me that They executed the same.

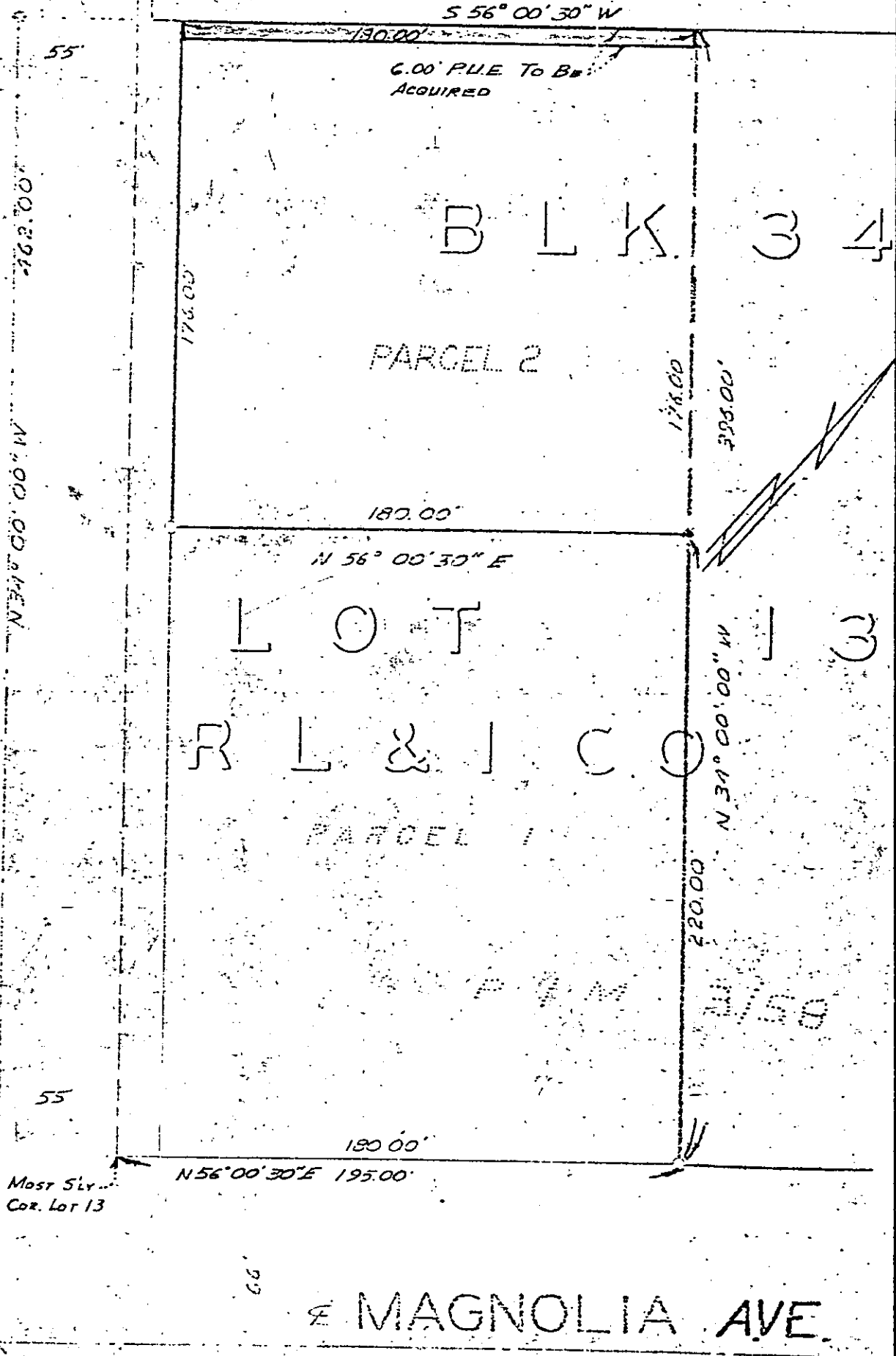
WITNESS my hand and official seal.
Rory M. Field
Notary Public in and for said State.

8376

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ST.

TYLER



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/19

SCALE: 1" = 50'

DRAWN BY A.W. DATE 3/21/75

SUBJECT P.M. 214

8376