

No Fee - 6103 Government Code

66533

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501  
PUE P1-8989

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

66533  
RECEIVED FOR RECORD  
JUN 6 1975  
2 Min. Past 2 o'clock P.M.  
CITY'S Request of CLERK  
Book 1975, Page 66533  
Recorded in Official Records of Riverside County, California  
W.H. Dealy Recorder  
FEES \$ 11.00

FOR RECORDER'S OFFICE USE ONLY

8407

APPROVED AS TO FORM  
*Barbara Pines*  
ASST. CITY ATTORNEY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOSEPH H. GRIFFIN and BERNICE B. GRIFFIN, husband and wife as joint  
tenants

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electrical line distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over Lot 5 in Block 6 of ORANGE ACRES, on file in Book 13 of Maps at page 7 thereof, Records of Riverside County, California; the centerline of said strip of land described as follows:

- Commencing at the most northerly corner of said Lot;
- Thence South 49° 34' West, along the northwesterly line of said Lot, a distance of 19.45 feet;
- Thence South 40° 26' East, 4.00 feet to a point in the southeasterly line of the northwesterly 4.00 feet of said Lot; said point being the TRUE POINT OF BEGINNING;
- Thence continuing South 40° 26' East, 35.00 feet to the end of this centerline description.

DESCRIPTION APPROVAL  
By *George Hutchins* 4/15/75 by *[Signature]*  
Surveyor

8407

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical line distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said

STATE OF CALIFORNIA, }  
 COUNTY OF RIVERSIDE } ss.

ON MAY 29<sup>TH</sup> 1975  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
JOSEPH H. GRIFFIN AND  
BERNICE B. GRIFFIN  
 known to me,  
 to be the persons whose names ARE subscribed to the within instrument,  
 and acknowledged to me that THEY executed the same.

WITNESS my hand and official seal



[Signature]  
 Notary Public in and for said State.

66533

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

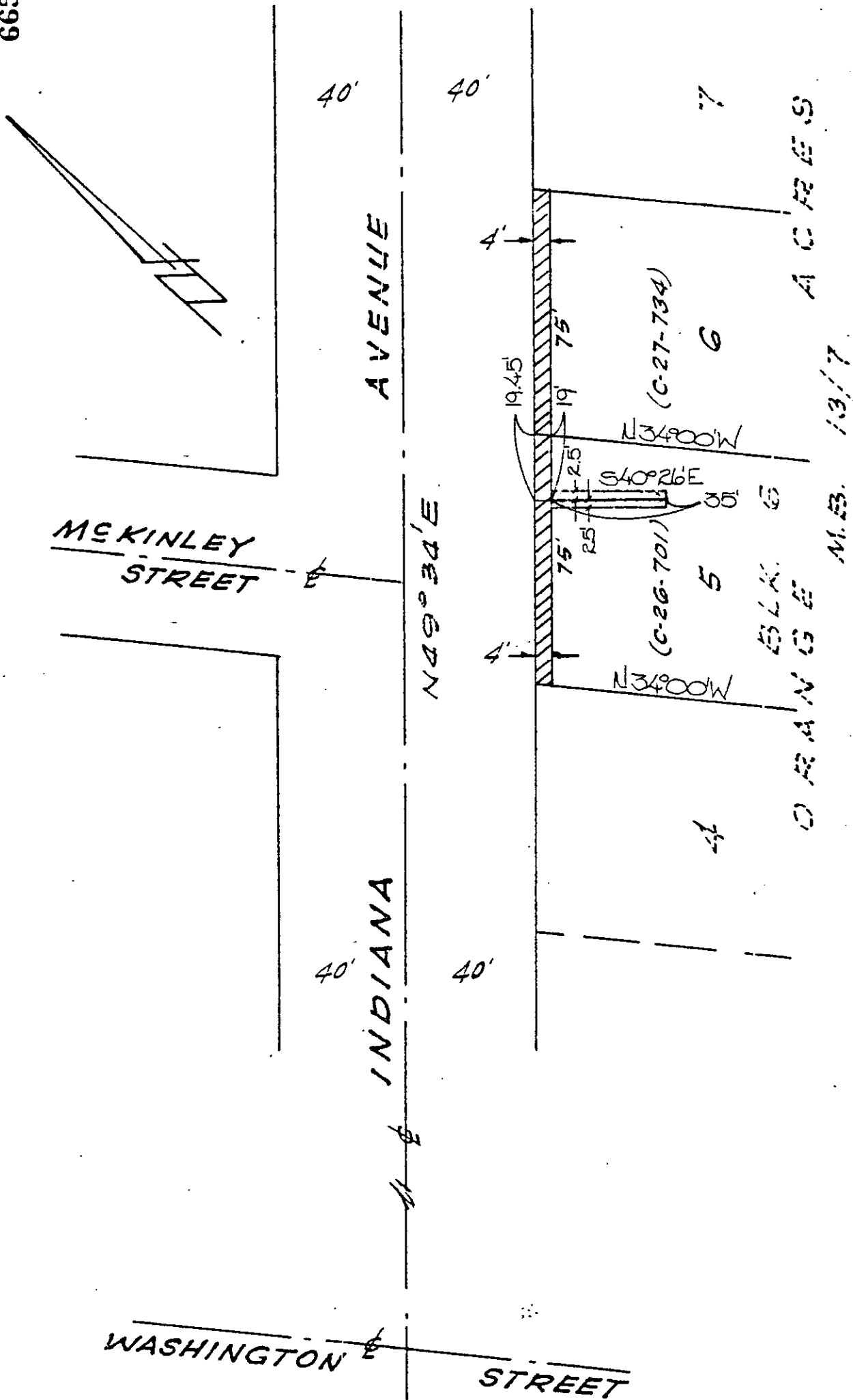
Property conveyed by the Deed or  
June 6, 1975 from Joseph H. Griffin and  
Bernice B. Griffin  
 for A strip of land 5.00 feet in width over Lot 5 Blk. 6 ORANGE Acres, Bk. 13,  
P. 7, Riv.  
 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on  
 behalf of said City pursuant to Resolution of the City Council thereof recorded on  
 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby  
 consents to recordation of this instrument through the undersigned.

Dated 6-6-75

[Signature]  
 Property Services Manager

8A07

66533



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/32

SCALE: 1" = 40'

DRAWN BY G.H. DATE 4.11.75

SUBJECT PI-8989 PDE

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