

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
Watkins-Blaine Storm Drain

DOCUMENTARY TRANSFER TAX  
\$             None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
JUN 27 1975  
30 Min. Past 1 o'clock P.M.  
Request of  
CITY CLERK  
Book 1975, Page 76601  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$           

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8416

REPUBLIC NATIONAL LIFE INSURANCE COMPANY, a Texas Corporation

\_\_\_\_\_, Grantor \_\_\_\_\_,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20,  
T. 2 S., R. 4 W., S.B.M., described as follows:

Beginning at the northeast corner of Parcel 1 of PARCEL MAP, as shown  
by map on file in Book 4 of Parcel Maps, at page 31 thereof, records  
of Riverside County, California;

Thence North 46° 55' 34" East, 33.50 feet to a line which is parallel with  
and distant 33.50 feet Southwesterly, as measured at right angle, from  
the southwest right of way line of the Atchison, Topeka and Santa Fe  
Railway Company;

Thence South 43° 04' 26" East, along said parallel line 31.26 feet to  
the north line of that certain parcel of land conveyed to the City of  
Riverside, a municipal corporation, by a deed recorded February 1,  
1963, as Instrument No. 11631 of Official Records of said Riverside  
County;

Thence South 39° 56' 37" West (recorded South 89° 58' 50" West) 45.82  
feet to the point of beginning.

Area: 523.55 square feet.

DESCRIPTION APPROVAL  
by George D. Hittle 4/29/75  
Surveyor

APPROVED AS TO FORM  
Earl Rey  
ASSI. CITY ATTORNEY

76601

STATE OF ~~OREGON~~ TEXAS  
COUNTY OF \_\_\_\_\_ DALLAS

ss.

ON June 9, 19 75,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Robert C. Muchmore and S. A. Wells

\_\_\_\_\_, known to me to be the  
Vice President and Assistant Secretary, respectively,  
of the REPUBLIC NATIONAL LIFE INSURANCE COMPANY  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

WITNESS my hand and official seal.

*Lucas Calder*

Notary Public in and for ~~the State of~~ Dallas County  
Texas

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

Dated June 9, 1975

REPUBLIC NATIONAL LIFE INSURANCE  
COMPANY, a Texas Corporation,  
By *Robert C. Muchmore*  
Robert C. Muchmore, Vice President

ATTEST: *S. A. Wells*  
S. A. Wells, Assistant Secretary

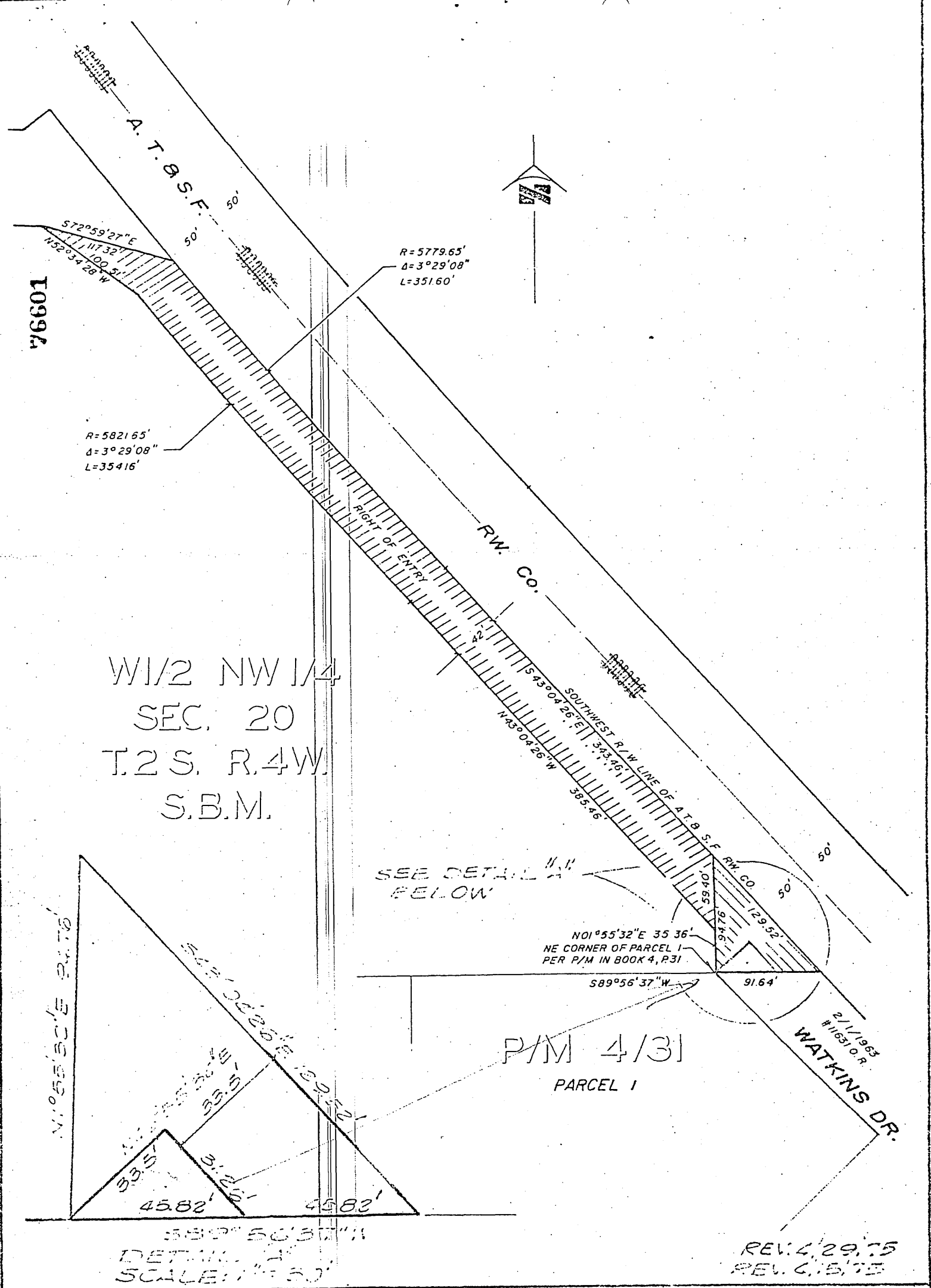
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
Deed or Grant dated June 9, 1975 from Republic National Life Insurance  
Company, a Texas Corporation  
for That por. of the W. 1/2 of NW 1/4 of Sec. 20, T2S, R4W, SBM.

to the City of Riverside, a Municipal Corporation, is hereby accepted  
for and on behalf of said City pursuant to Resolution of the City  
Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated June 27, 1975

*AM Rice*  
Property Services Manager



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

12/26/72  
SHEET 1

SCALE: 1" = 100' DRAWN 4/13/72 BY gs SUBJECT WATKINS-BLAINE STORM DRAIN OF 1 SHEETS

8416