

No Fee - 6103 Government Code

90083

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Storm Drain Easement-Orlando Drive

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JUL 25 1975
SD Min. Past 2 o'clock M.
At Request of
CITY OF RIVERSIDE
Book 1975, Page 90083
Recorded in Official Records
of Riverside County, California
W.H. Walsh Recorder
FEES \$ _____
INDEXED
FOR RECORDER'S OFFICE USE ONLY

8432

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WOODHAVEN DEVELOPERS, INC., a California Corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over Lot 48 of TRACT No. 4148,
as shown by map on file in Book 70 of Maps, at pages 58 thru 60
inclusive thereof, records of said Riverside County; the centerline
of said strip of land more particularly described as follows:

COMMENCING at the intersection of the centerline of WARREN STREET
with a line which is parallel with and distant 1 foot Southeasterly,
as measured at right angle, from the centerline of ORLANDO DRIVE,
as said streets are shown on said TRACT No. 4148;

THENCE N 62° 28' 15" E, along the northeasterly prolongation of
said parallel line, 35.93 feet to a point in the southwesterly
line of said Lot 48; said point being the TRUE POINT OF BEGINNING;

THENCE continuing N 62° 28' 15" E, 232.79 feet;

THENCE N 2° 28' 15" E, 9.19 feet to a point in the southwesterly
line of Parcel 1150-6 of RECORD OF SURVEY, on file in Book 61
of Records of Surveys, at page 3 thereof, records of said Riverside
County; said point being the end of this centerline description.

Area: 2,428.51 square feet.

DESCRIPTION APPROVAL
By George P. Hutchinson 6/4/75 by [Signature]
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated July 14, 1975

WOODHAVEN DEVELOPERS, INC.

By David Miller, Pres.

By _____

APPROVED AS TO FORM

E. Luis Sanchez
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

ON July 14, 1975,

before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID D. MILLER

known to me to be the PRESIDENT

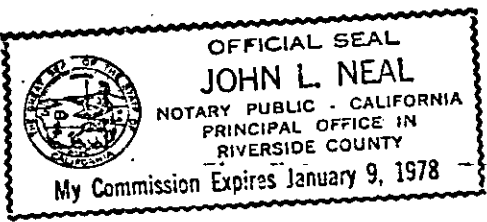
of the _____ the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

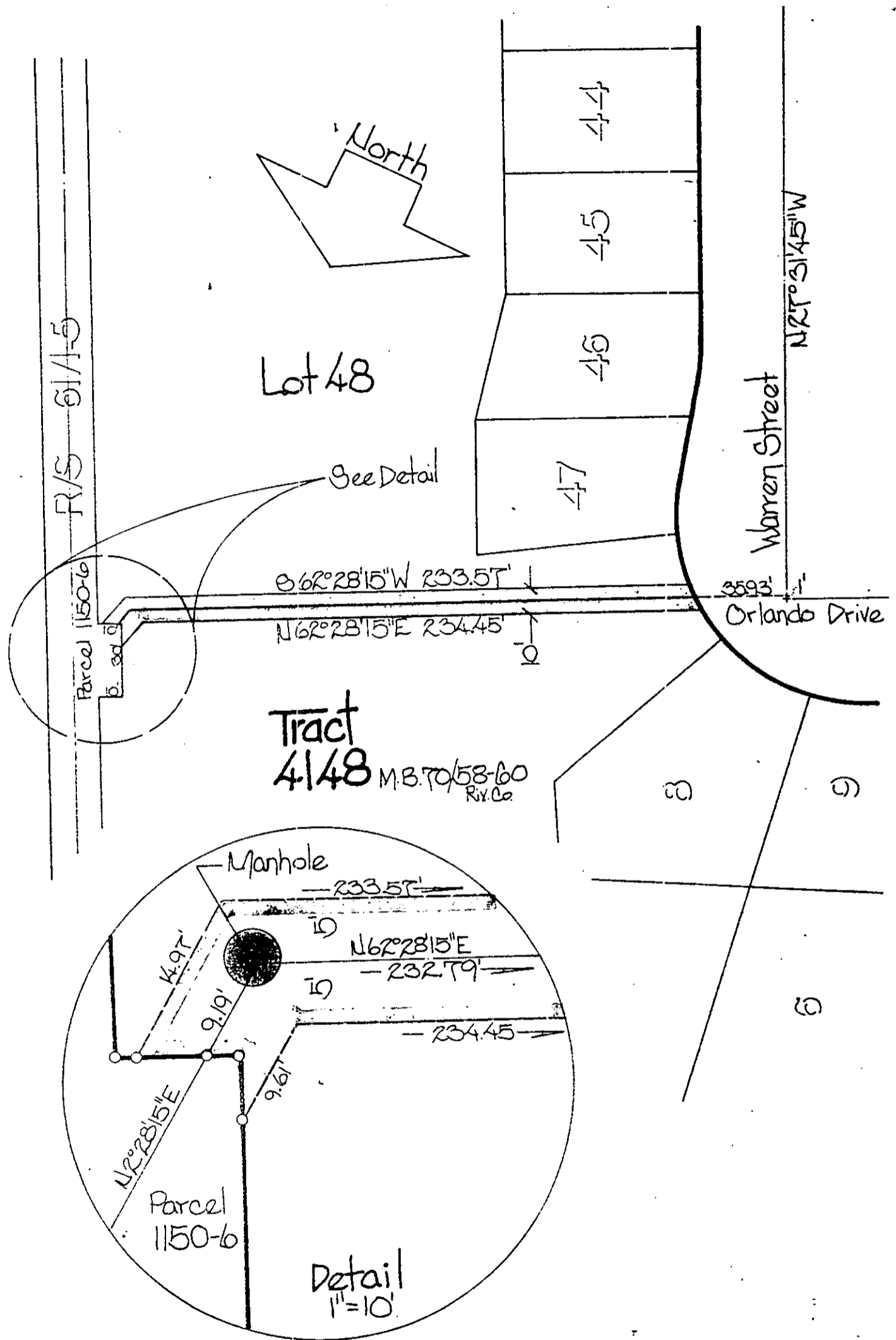
WITNESS my hand and official seal.

John L. Neal
Notary Public in and for said State.

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/9-6

SCALE: 1" = 50'

DRAWN BY JD DATE 5/29/15

SUBJECT Storm Drain Esmt. - Orlando Drive

8432