

No Fee - 6103 Government Code  
96530

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
Eastside NDP #2, Langston Place

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

AUG 8 1975

45 Min. Post 3 o'clock M.  
At Request of  
CITY CLERK

Book 1975, Page 96530

Recorded in Official Records  
of Riverside County, California

W.H. Dabagh Recorder

FEES \$ \_\_\_\_\_

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

*Barbara Jones*  
ASST. CITY ATTORNEY

8439

SAMUEL HERNANDEZ CHAGOLLA and JENNIE C. CHAGOLLA, husband and  
wife, as joint tenants,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

The Easterly 5.00 feet of Lot 3 of JOHNSON'S SUBDIVISION,  
as shown by map on file in Book 6 of Maps, at page 57 thereof,  
Records of Riverside County, California.

Area: 240 square feet.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 4/17/75 by *ASST.*  
Surveyor

*Samuel Hernandez Chagolla*

*Samuel H. Chagolla*  
SAMUEL HERNANDEZ CHAGOLLA

JENNIE C. CHAGOLLA  
*Jennie C. Chagolla*

Dated 7-22-75

WITNESS: (signature of Samuel Hernandez Chagolla)

*Thomas P. Mason*

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

ON July 22, 1975,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Samuel H. Chagolla and Jennie C. Chagolla

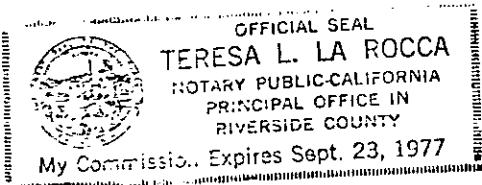
\_\_\_\_\_ known to me,  
to be the person\_s whose name\_s \_\_\_\_\_ are \_\_\_\_\_ subscribed to the within Instrument,  
and acknowledged to me that they executed the same.

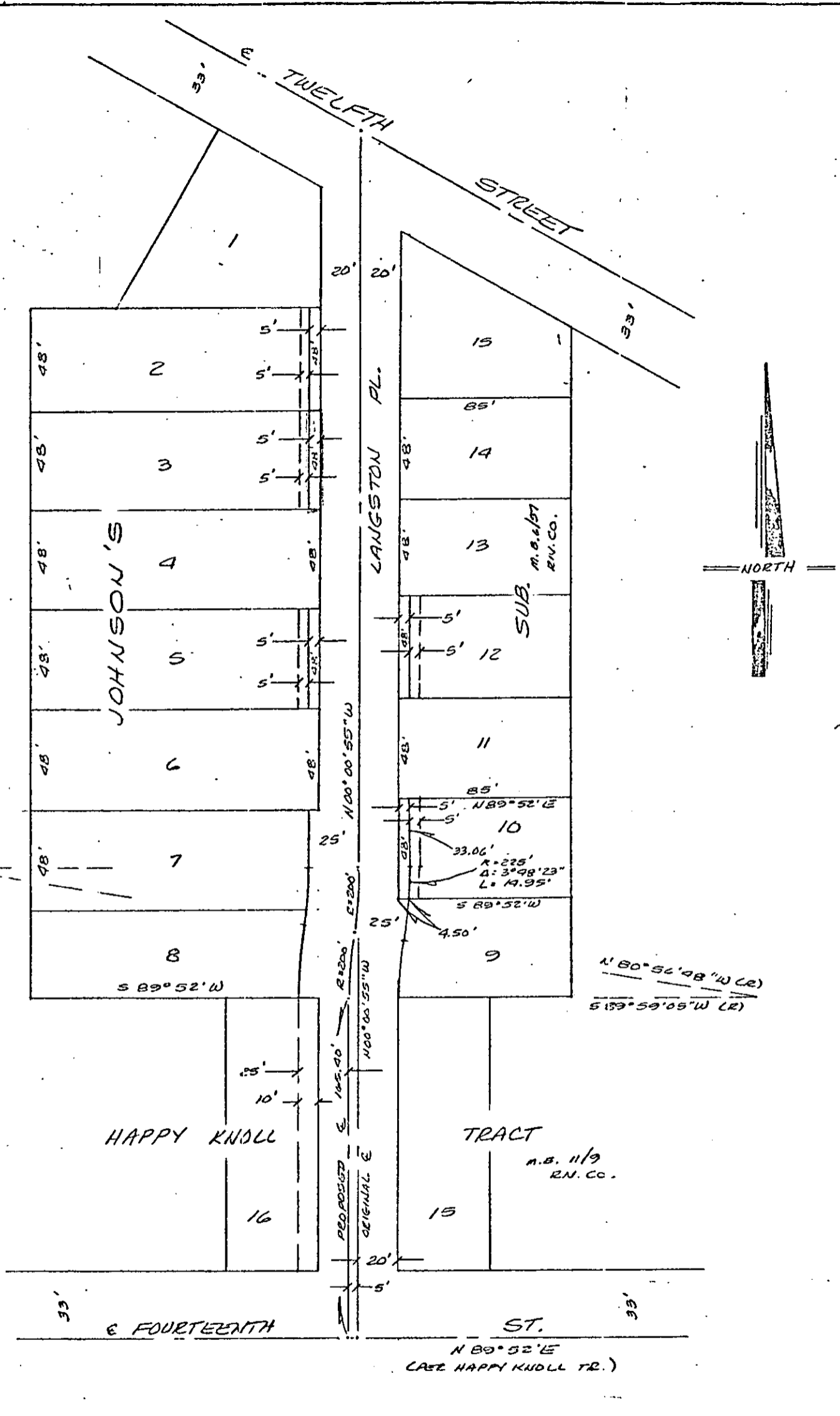
WITNESS my hand and official seal.

*Teresa L. La Rocca*  
Notary Public in and for said State.

8439

96530





CITY OF RIVERSIDE, CALIFORNIA

8439

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 60'

DRAWN BY RF DATE 4/16/75

SUBJECT ENCLAVE N.D.P. #2 LANGSTON PLACES