

96536

No Fee - 6103 Government Code

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
Eastside Project NDP #2

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
AUG 8 1975  
4:5 Min. Past 3 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1975, Page  
Recorded in Office of  
Recorder  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$ \_\_\_\_\_  
INDEXED

FOR RECORDER'S OFFICE USE ONLY  
8445

APPROVED AS TO FORM  
*Barbara B. Miller*  
ASST. CITY ATTORNEY

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement for street tree planting and maintenance purposes, together with all necessary appurtenances in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot 15 of JOHNSON'S SUBDIVISION, on file in Book 6 of Maps, at page 57 thereof, records of said Riverside County; the west line of said strip described as follows:

COMMENCING at the southwest corner of said Lot;

THENCE Easterly, along the south line of said Lot, a distance of 5.00 feet to a point in the line, a line which is parallel with and distant 5.00 feet Easterly, as measured at right angle, from the west line of said Lot; said point being THE TRUE POINT OF BEGINNING;

THENCE North 0° 00' 55" West, along said parallel line, 52.56 feet to the end of this line description.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 6/25/75 by *[Signature]*  
Surveyor

TOGETHER WITH the right to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other

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material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of maintaining, inspecting, replacing, relocating, renewing and removing said \_\_\_\_\_ trees

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 7/29/75

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

By Ernest Pintor  
Ernest Pintor, Chairman

By D.R. Shackelton  
D.R. Shackelton, Executive Director

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 29, 1975 from The Redevelopment Agency of the City of Riverside, California for Strip of land 5' in width over por. Lot 15 Johnson's Subdivision Bk. 6, P. 57, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated August 8, 1975

[Signature]  
Property Services Manager

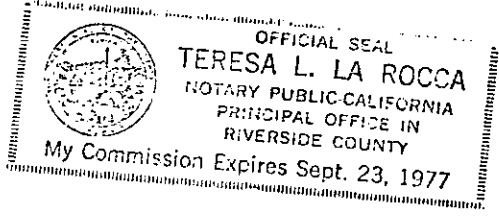
STATE OF CALIFORNIA.  
COUNTY OF Riverside ss.

ON July 29, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest Pintor and D.R. Shackelton, known to me to be the Chairman and Executive Director (respectively)

of the Redevelopment Agency of the City of Riverside the Public Agency that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Public Agency, therein named, and acknowledged to me that such Public Agency executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State



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Langston place

N 00°05'56" W

8' 25'

81.55'

5'

48'

5R.56

R=150.00'  
L=100.00'  
R=100.00'  
L=100.00'

Twelfth Street

N 69°11'15" W

18'  
103'

Lot 15

Johnson's  
Subdivision  
M.B. 6/5T Riv. Co.

Lot 14

REF: R-1795

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 20'

DRAWN BY J.D. DATE 6/17/75

SUBJECT Eastside Project. M.D.P.# R

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