

No Fee - 6103 Government Code 96538

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Eastside NDP #2, Langston Place

RECEIVED FOR RECORD
AUG 8 1975
45 Min. Paid of Clerk
At Request of
CITY CLERK
Book 1975, Page 96538
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ _____

INDEXED

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM
Daniel Jones
ASST. CITY ATTORNEY

8447

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

_____, Grantor _____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The west 5.00 feet of Lot 13 of JOHNSON'S
SUBDIVISION, on file in Book 6 of Maps, at
page 57 thereof, Records of said Riverside
County.

Area: 240.00 square feet.

DESCRIPTION APPROVAL
by *George P. Hatch* 7/25/75 by _____
Surveyor

THE REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE, CALIFORNIA

Dated shabr

BY *Ernest Pintor*

STATE OF CALIFORNIA.

COUNTY OF Riverside

ss.

ON July 29, 19 75
before me, the undersigned, a Notary Public in and for
said State, personally appeared Ernest Pintor and
D.R. Shackelton

known to me to be the
Chairman and Executive Director (respectively)

of the Redevelopment Agency of the City of Riverside
the Public Agency that executed the within Instrument,
known to me to be the person who executed the within
Instrument, on behalf of the Public Agency, therein
named, and acknowledged to me that such Public Agency
executed the same.

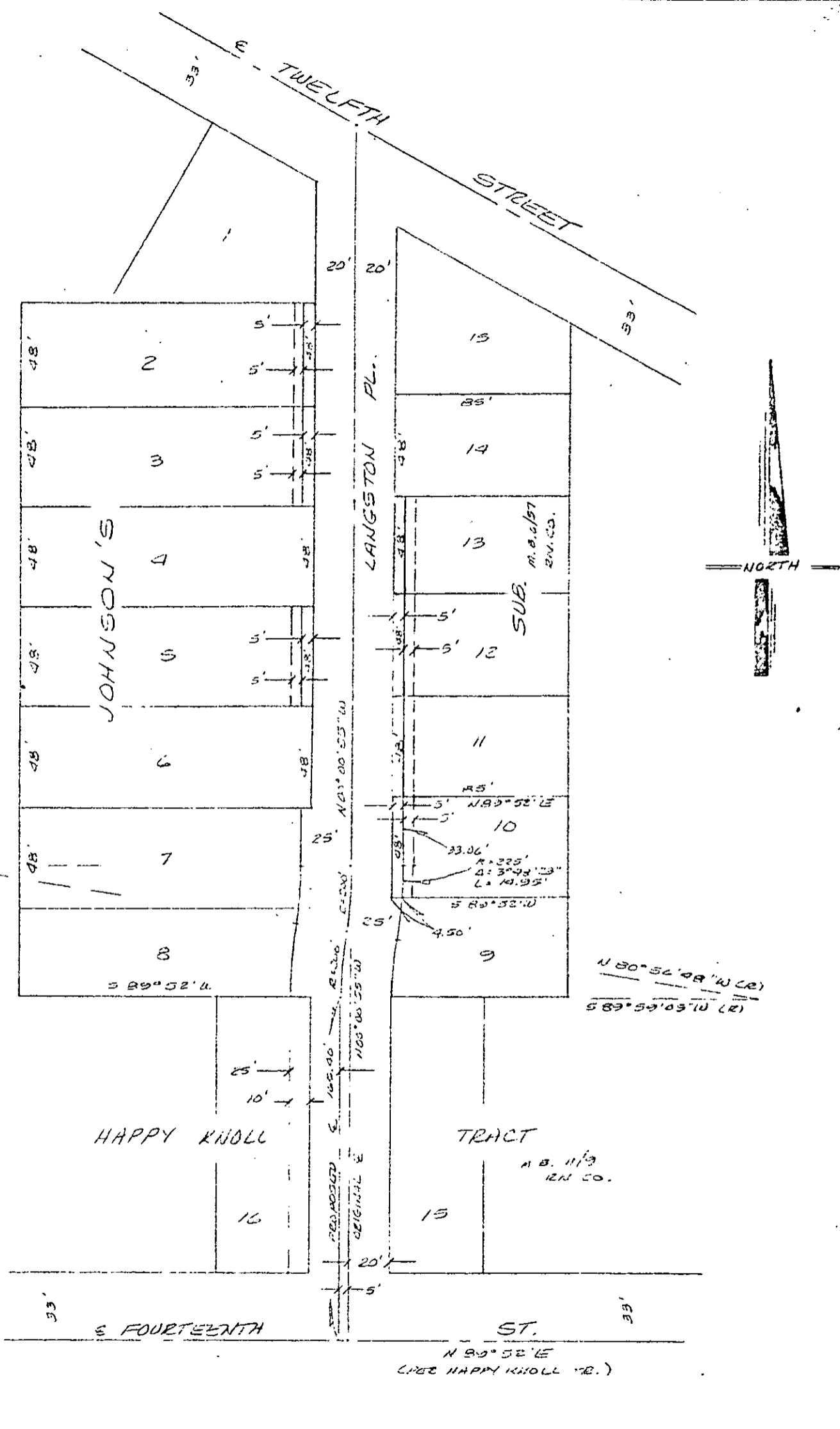
WITNESS my hand and official seal.

Teresa L. La Rocca
Notary Public in and for said State

8447

96538





CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 60'

DRAWN BY W.F. DATE 4/16/75

SUBJECT EASTSIDE N.D.P. #2 LANGSTON PLATS

8447