

No Fee - 6103 Government Code
96539

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Eastside NDP #2, Langston Place

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

RECEIVED FOR RECORD

AUG 8 1975

45 Min. Part 3 of clock
At Request of
CITY CLERK

Book 1975, Page 96539
Recorded in Official Record
of Riverside County, California

W.H. Dabagh Recorder
FEES \$ 1.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

8448

GRANT DEED

Barbara Davis
ASST. CITY ATTORNEY

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

_____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The west 5.00 feet of Lot 11 of JOHNSON'S
SUBDIVISION, on file in Book 6 of Maps, at
page 57 thereof, Records of said Riverside
County.

Area: 240.00 square feet.

DESCRIPTION APPROVAL
By *Michael Hutchinson* 6/25/75 b
Surveyor

THE REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE,
CALIFORNIA

Dated 7/29/75

BY *Ernest Pintor*
Ernest Pintor, Chairman
BY *D.R. Shackelton*
D.R. Shackelton, Executive Director

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

Chairman and _____

of the Redevelopment Agency of the City of Riverside
the Public Agency that executed the within Instrument,
known to me to be the person who executed the within
Instrument, on behalf of the Public Agency, therein
named, and acknowledged to me that such Public Agency
executed the same.

WITNESS my hand and official seal.

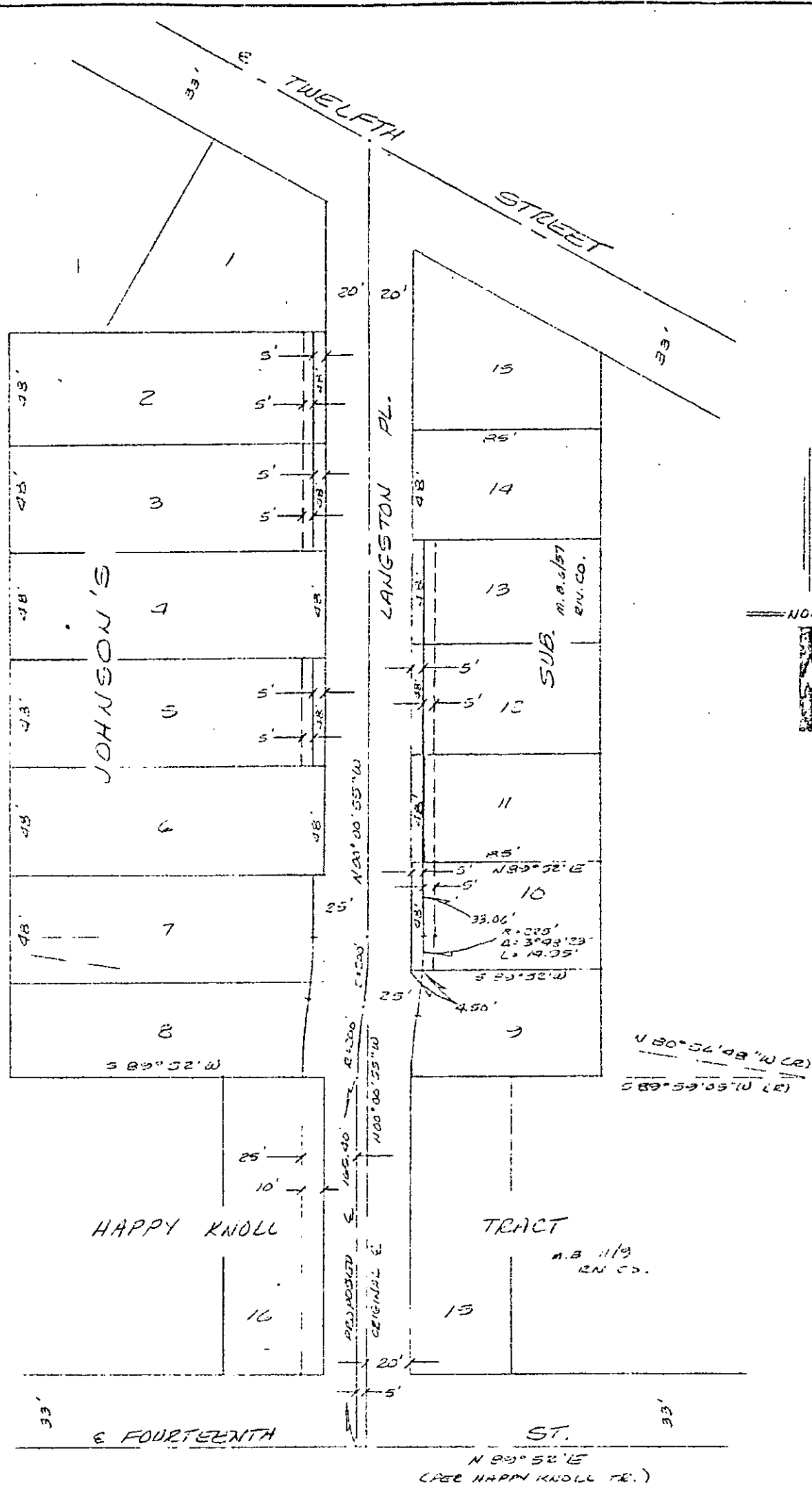
8448

Teresa L. La Rocca
Notary Public in and for said State

96539

OFFICIAL SEAL
TERESA L. LA ROCCA
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Sept. 23, 1977

96539



◦ CITY OF RIVERSIDE, CALIFORNIA ◦ **848**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 60'

DRAWN BY WE DATE 1/16/75

SUBJECT EASTSIDE N.D.P #2 LANGSTON PLACE