

96540

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Eastside Project NDP #2

RECEIVED FOR RECORD

AUG 8 1975

4:15 Min. Past 2 o'clock
City of Riverside
CITY CLERK

Book 1975, Page 96540
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder

FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

Barbara Jones
ASST. CITY ATTORNEY

8449

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA,

_____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 15 of JOHNSON'S SUBDIVISION, on file in Book 6
of Maps, at Page 57 thereof, records of said Riverside County,
described as follows:

BEGINNING at the most northerly corner of said Lot;

THENCE South 61° 11' 15" East, along the northeasterly line of
said Lot, a distance of 31.93 feet to a cusp of a tangent curve
with a radius of 15.50 feet and concaving Southeasterly;

THENCE Northwesterly, Westerly, Southwesterly and Southerly, along
said curve, an arc length of 32.15 feet thru a central angle
118° 49' 40" to a line which is parallel with and distant 5.00
feet East, as measured at right angle, from the west line of said
Lot;

THENCE South 0° 00' 55" East, along said parallel line, 52.56 feet
to the south line of said Lot;

THENCE Westerly, along said south line, 5.00 feet to the south-
west corner of said Lot;

THENCE North 0° 00' 55" West, along said west line of Lot 15, a
distance of 81.55 feet to the point of beginning.

Area: 558.18 square feet.

DESCRIPTION APPROVAL
by *George J. Hutchins* 8/5/75, by _____
Surveyor

96540

Dated 7/29/75

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA

By *Ernest Pintor*
Ernest Pintor, Chairman

By *O. R. Shackelton*

STATE OF CALIFORNIA.
COUNTY OF Riverside

ss.

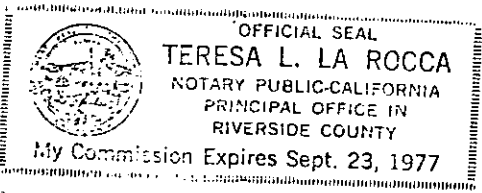
ON July 29, 1975,
before me, the undersigned, a Notary Public in and for
said State, personally appeared Ernest Pintor and
D.R. Shackelton, known to me to be the
Chairman and Executive Director (respectively)

*of the Redevelopment Agency of the City of Riverside
the Public Agency that executed the within Instrument,
known to me to be the person who executed the within
Instrument, on behalf of the Public Agency, therein
named, and acknowledged to me that such Public Agency
executed the same.*

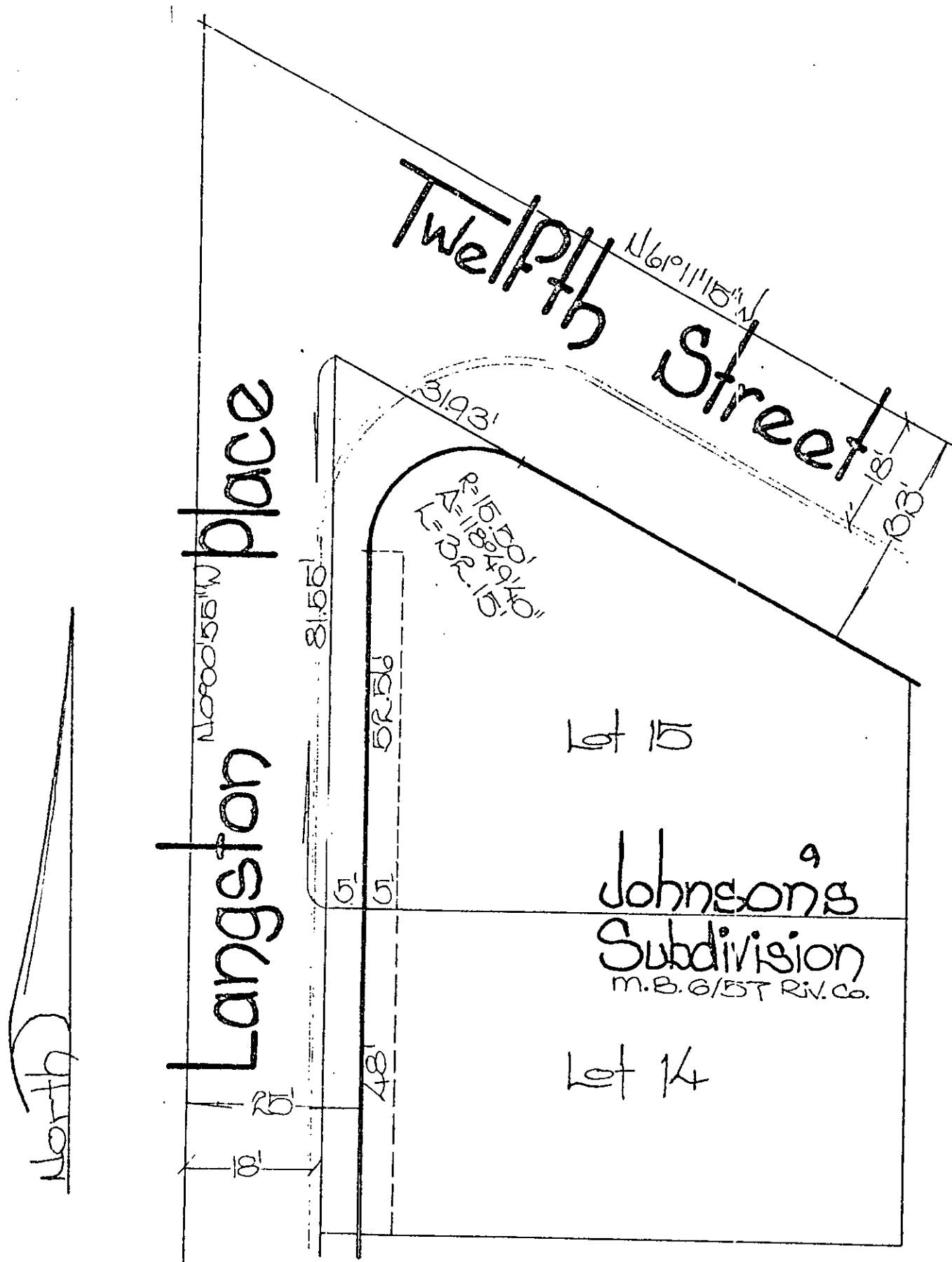
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WITNESS my hand and official seal.

Teresa L. La Rocca
Notary Public in and for said State



96540



REF: R-1795

• CITY OF RIVERSIDE, CALIFORNIA •

8449

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 20'

DRAWN BY J.D. DATE 6/17/85

SUBJECT Eastside Project. M.D.P.# R