

No Fee - 6103 Government Code.

60299

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Jurupa 220 Sub

DOCUMENTARY TRANSFER TAX
\$ None

Signature _____
CITY OF RIVERSIDE

RECEIVED FOR RECORD
MAY 23 1975
5:12 Min. Past 2:00 clock P.M.
CITY OF RIVERSIDE
Book 1975, Page 60299
Recorded in Official Records
of Riverside County, California
L. W. B. [Signature]
FEE \$ [Signature]

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8468

LESLIE B. STOCKER, Executor of the Estate of Lillian Brown also
known as Lillian Bowman, Deceased, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lots 1 thru 4 inclusive, in Block 9 of TRACT
NO. 4 of the RIVERVIEW ADDITION to the City of Riverside, as
shown by map on file in Book 7 of Maps, at page 5 thereof,
records of Riverside County, California, described as follows:

Commencing at the intersection of the centerline of Gage Street
(formerly Norton Street) with the centerline of Wilderness
Avenue (formerly Marion Street); said intersection also being
a point in the west line of Lot 2 of Rancho La Sierra, as
shown on said TRACT NO. 4 of the RIVERVIEW ADDITION;

Thence North 89° 57' 39" East, along said centerline of Gage
Street, 396.41 feet to its intersection with the southeasterly
prolongation of the northeasterly line of the Metropolitan
Water District right of way as conveyed by deed recorded
October 22, 1935 in Book 255, page 419 of Official Records of
said County;

Thence North 23° 21' 28" West, along said southeasterly pro-
longation, 27.22 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 23° 21' 28" West, along said north-
easterly line, 762.00 feet to the northerly line of said Lot 4;

Thence North 89° 57' 39" East, along said northerly line of
Lot 4 and along the northerly line of said Lot 1, a distance
of 722.68 feet to the easterly line of said Lot 1;

Thence South 48° 32' 21" East 39.82 feet to the beginning of
a tangent curve, concave southwesterly and having a radius of
120.00 feet;

Thence southeasterly, southerly and southwesterly along said
curve, an arc length of 112.05 feet thru a central angle of
53° 30' 00" to the end thereof;

Thence South 04° 57' 39" West, a distance of 234.54 feet to
the beginning of a tangent curve, concave northeasterly and
having a radius of 115.00 feet;

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Thence southwesterly, southerly and southeasterly along said curve an arc length of 151.85 feet thru a central angle of 75° 39' 14";

Thence South 0° 02' 21" East, a distance of 220.86 feet to the northerly right-of-way line of said Gage Street (50.00 feet in width);

The preceding five courses follow the easterly line of said Lots 1 and 2;

Thence South 89° 57' 39" West, along said northerly right-of-way line, 546.92 feet to said TRUE POINT OF BEGINNING.

The area of the above-described parcel is 455,239 square feet or 10.5 acres.

DESCRIPTION APPROVAL

by *Henry P. Hutchinson* 5/14/75 by *W.F.*
Surveyor

60299

Dated May 20, 1975

Leslie B. Stocker

LESLIE B. STOCKER, Executor of the Estate of Lillian Brown also known as Lillian Bowman, Deceased.

APPROVED AS TO FORM

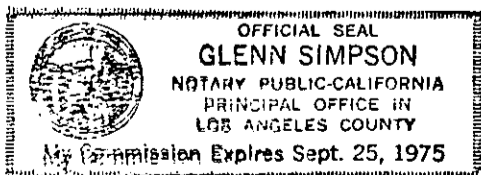
E. Luis Saenz
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA,

COUNTY OF Los Angeles

ss.

ON May 20, 1975,
before me, the undersigned, a Notary Public in and for said State, personally appeared Leslie B. Stocker, Executor of the Estate of Lillian Brown also known as Lillian Bowman, deceased, known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same, as such Executor.



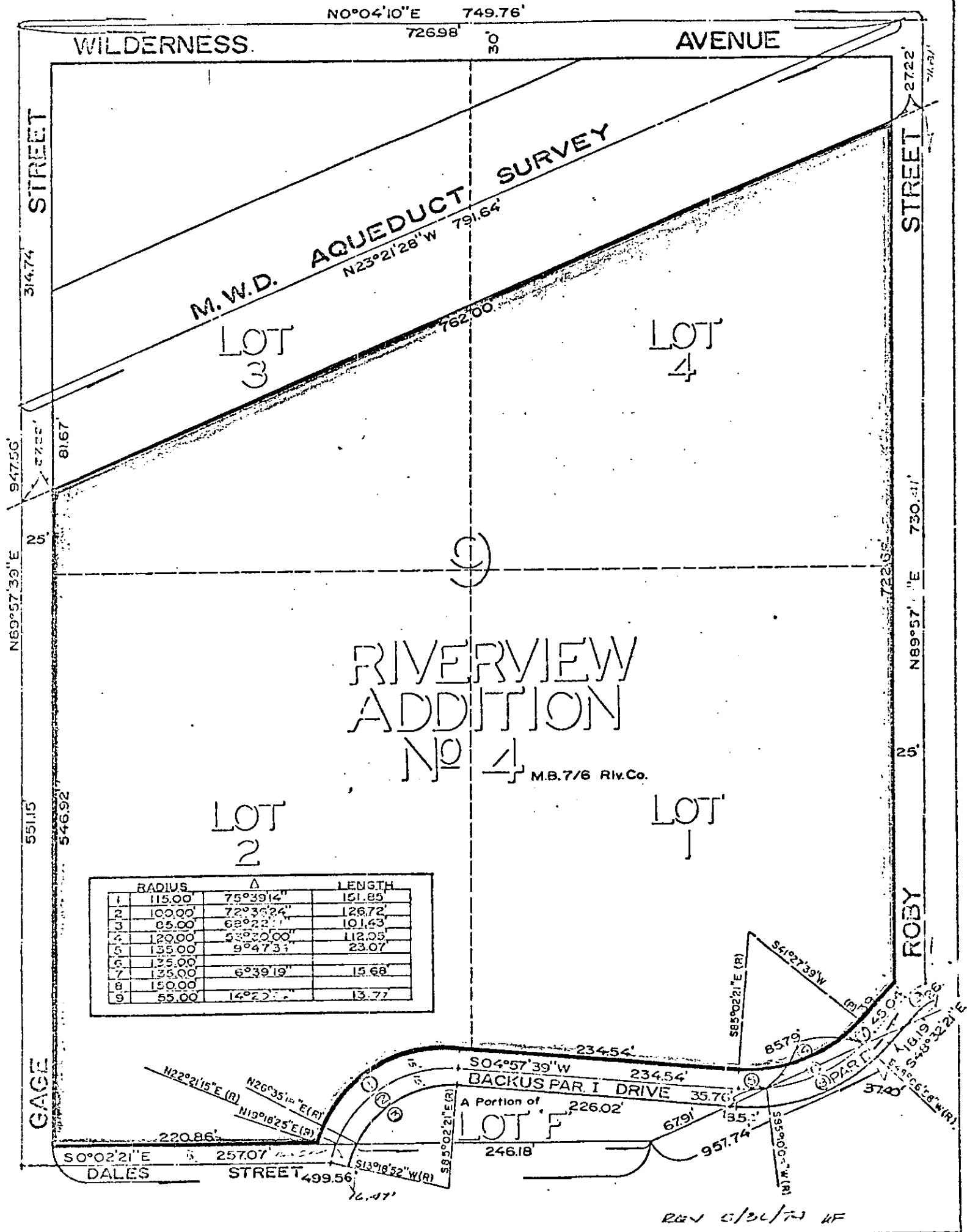
WITNESS my hand and official seal

Glenn Simpson
Glenn Simpson
Notary Public in and for said State.

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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

4/4,5,6

SCALE 1" = 100'

DRAWN BY J.V. DATE 2 / 10 / 74

SUBJECT JURIPA 220 KV. SUBSTATION

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