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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 9-8-75

Stanley Wojtanowski, Jr.
STANLEY WOJTANOWSKI, JR.

Witnessed by
William J. McCune

Marcella B. Wojtanowski
MARCELLA B. WOJTANOWSKI

APPROVED AS TO FORM

William J. McCune

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON September 8, 1975

before me, the undersigned, a Notary Public in and for said State, personally appeared William J. McCune

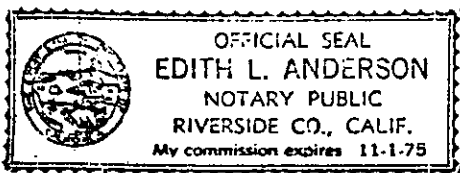
personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County

and that he was present and saw Stanley Wojtanowski, Jr. and Marcella B. Wojtanowski

personally known to him to be the same person S described in and whose name S subscribed to the within and annexed instrument as parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

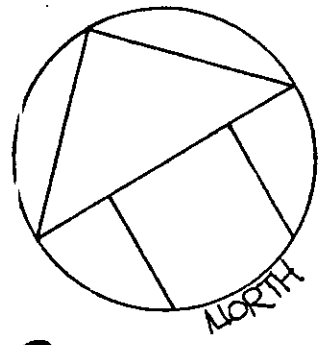
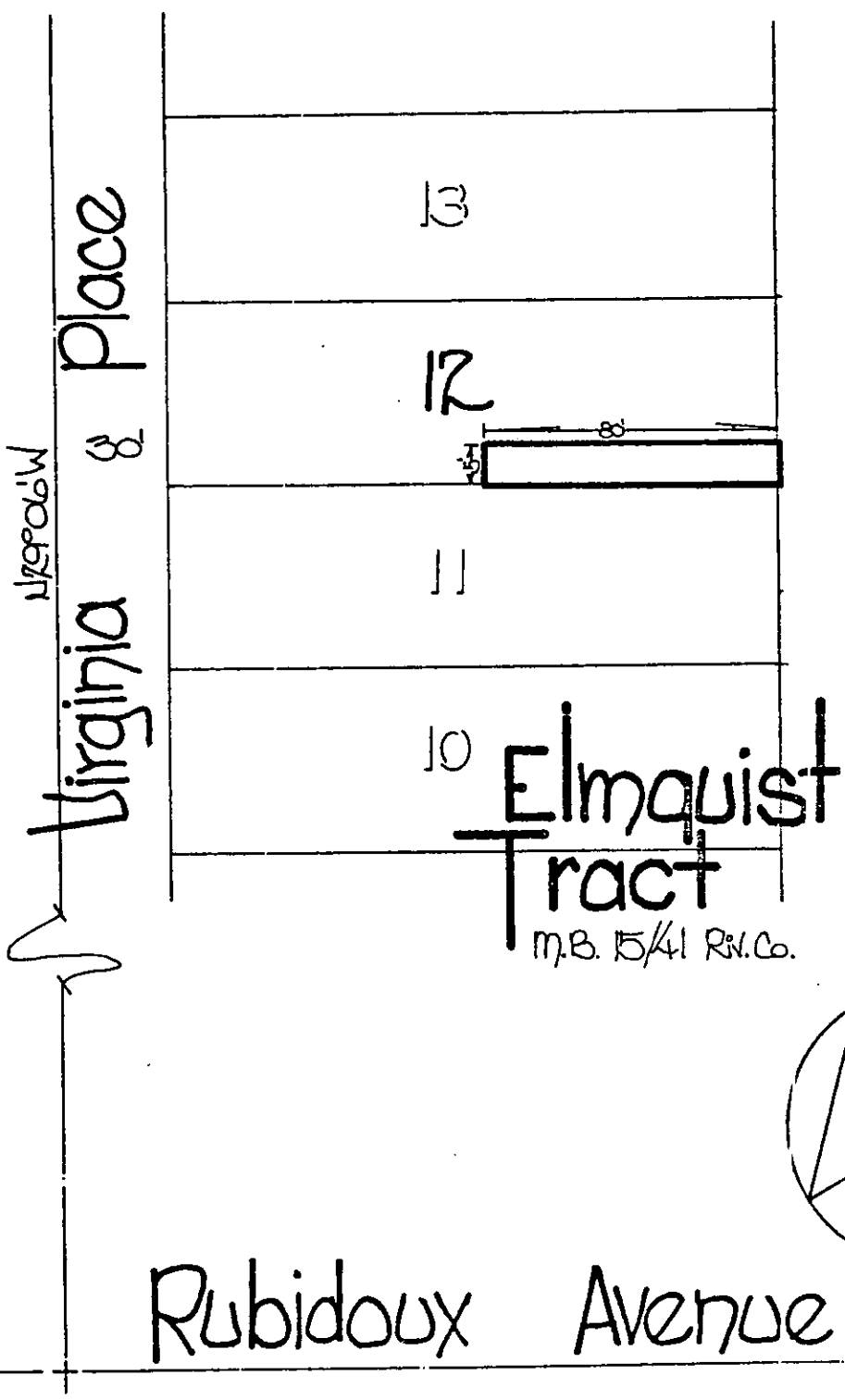


Edith L. Anderson
Notary Public in and for said State.

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/78

SCALE: 1" = 50'

DRAWN BY JLL DATE 8/21/75

SUBJECT PUE. - P1-9085

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