

113677

When recorded mail to:

CITY CLERK'S OFFICE
CITY OF RIVERSIDE
CITY HALL, 3711 ORANGE STREET
RIVERSIDE, CALIFORNIA 92501

DOCUMENTARY TRANSFER TAX
\$ None / None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
SEP 16 1975
11 Min. Past 3 o'clock P.M.
At Request of
TITLE INSURANCE & TRUST CO.
Book 1975, Page 113677
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ 2.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8481

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

MARLBOROUGH DEVELOPMENT CORPORATION, a California
Corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Lots 2 and 3 in Block 20 and Lot J (Golden Avenue) of La Sierra Gardens, as shown by map on file in Book 11 of Maps, at pages 42 through 50 inclusive thereof, lying within a strip of land 10.00 feet in width, the centerline of which is described as follows:

Commencing at the intersection of the centerline of Lot J (Golden Avenue) with the southeasterly line of Parcel 1060-10A, as shown by Record of Survey on file in Book 34 of Records of Survey, at pages 3 through 6 inclusive thereof;

Thence North 22° 20' 35" East along said southeasterly line of Parcel 1060-10A, a distance of 16.61 feet to a point therein for the TRUE POINT OF BEGINNING, said point being the beginning of a non-tangent curve, concave to the south, having a radius of 200.00 feet, the radial line at said point bears North 17° 01' 30" West;

Thence easterly along said curve, to the right, through a central angle of 07° 24' 55", an arc distance of 25.89 feet to the end thereof;

Thence North 80° 23' 25" East, a distance of 175.88 feet to the beginning of a non-tangent curve, concave to the east, having a radius of 195.00 feet, the radial line at said point bears South 78° 55' 14" West;

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Thence southerly along said curve, to the left, through a central angle of 23° 13' 54", an arc distance of 79.07 feet to the end thereof;

Thence South 34° 18' 40" East, a distance of 404.31 feet to the end of this description.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate northwesterly in said southeasterly line of Parcel 1060-10A.

DESCRIPTION
by George P. Hutchins, 27, 1975
S.E. corner

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated JULY 2, 1975

MARLBOROUGH DEVELOPMENT CORPORATION, a
California corporation

APPROVED AS TO FORM
E. L. Saenz
SENIOR DEPUTY CITY ATTORNEY

BY: Ronald S. Lushing
RONALD S. LUSHING, PRESIDENT

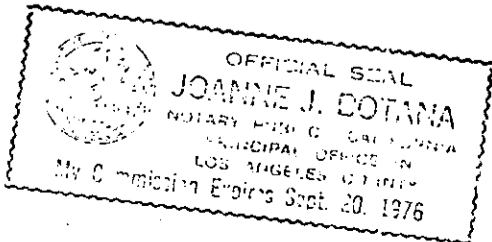
TO 449 C
(Corporation)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On July 2, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald S. Lushing known to me to be the President, and

Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

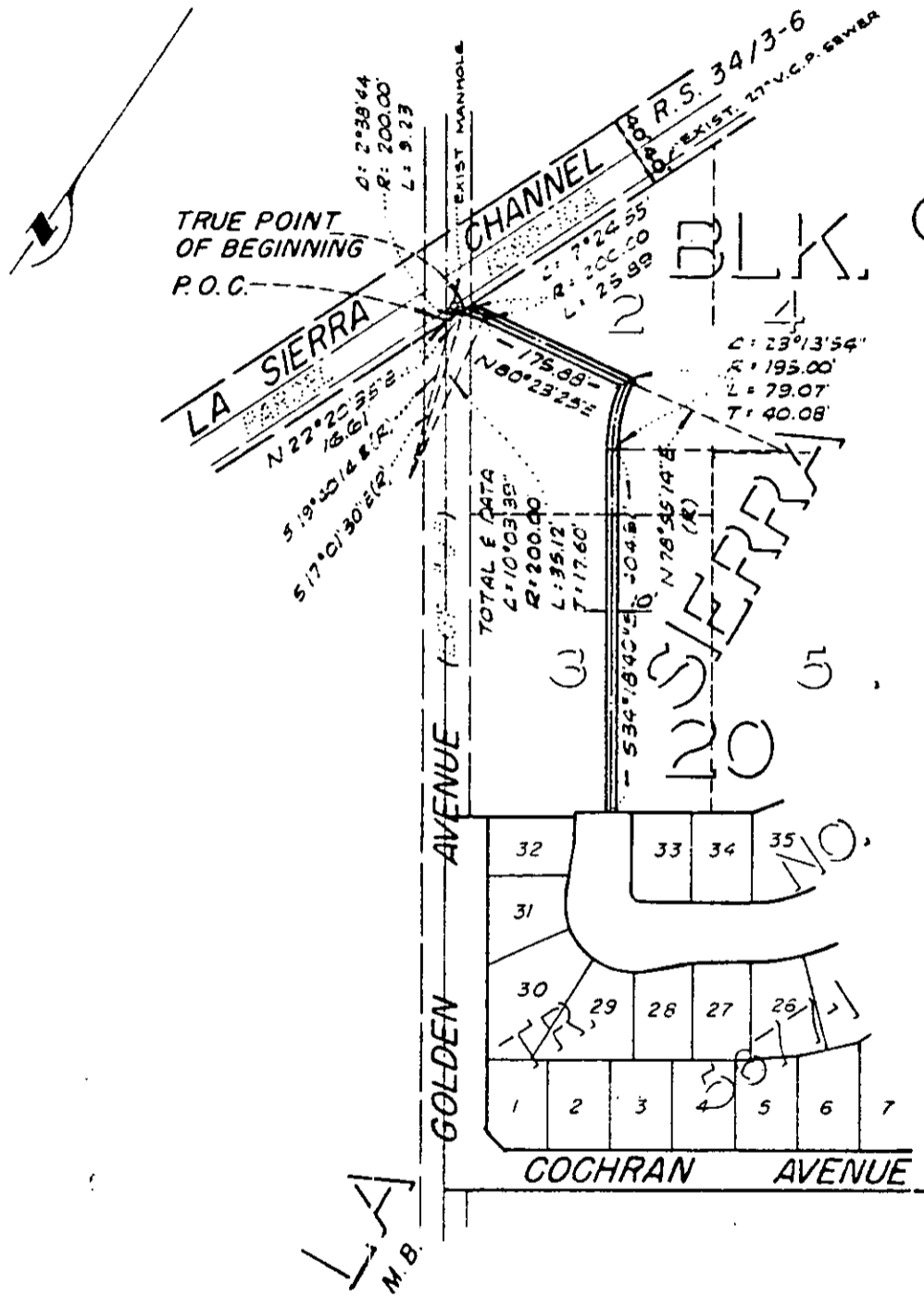
WITNESS my hand and official seal.
Signature Joanne J. Botana
Name (Typed or Printed)



(11)
the Deed or CORPORATION,
for and on recorded on ee hereby
8481

STAPLE HERE

113677



• CITY OF RIVERSIDE, CALIFORNIA •

6/35

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 75-107

SCALE: 1" = 200'

DRAWN BY P.H. DATE 6 / 11 / 75

SUBJECT TRACT NO. 5677-1

848