

No Fee - 6103 Government Code  
119065

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
PM 218

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
SEP 29 1975  
30 Min. Past 10 o'clock A.M.  
At Request of  
CITY CLERK  
Book 1975, Page 119065  
Recorded in Official Records  
of Riverside County, California  
W.H. Walsh Recorder  
FEES \$ \_\_\_\_\_  
INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8489

R. STEPHEN WHITE and FRED A. WHITE, husband and wife as joint tenants  
\_\_\_\_\_, Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

All that portion of Lot 8 as shown on map of ARLINGTON  
HEIGHTS, BLOCK F on file in Book 3 of Maps, at Page 18  
thereof, Records of Riverside County, California, described  
as follows:

- BEGINNING at the most southerly corner of said Lot 8;
- THENCE North 33° 59' 05" West (formerly recorded North 34° 00' 00" West), along the southwesterly line of said Lot 8, a distance of 35.70 feet to the right-of-way line of Hawarden Drive as established in deed to the City of Riverside recorded April 7, 1965, as Instrument No. 40101 of Official Records of Riverside County, California;
- THENCE Northerly on a non-tangent curve concave Westerly, having a radius of 125.78 feet, through an angle of 36° 07' 57", an arc length of 79.32 feet (the initial radial line bears South 59° 20' 33" East, formerly recorded South 59° 20' 15" East);
- THENCE North 05° 28' 30" West, a distance of 73.08 feet;
- THENCE North 84° 31' 30" East, a distance of 33.00 feet to the easterly line of said Lot 8;
- THENCE South 05° 28' 30" East, along said easterly line, a distance of 79.53 feet;
- THENCE South 15° 37' 00" West, continuing along said easterly line, a distance of 111.56 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George P. Hutchins 9/17/75 by \_\_\_\_\_  
Surveyor

8489

119065

STATE OF CALIFORNIA

COUNTY OF Riverside ss.

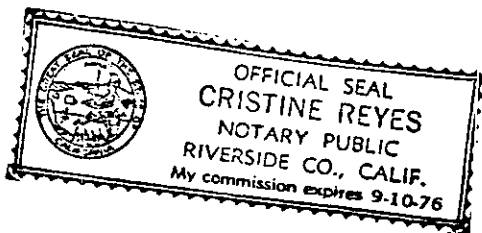
ON September 19, 1975

before me, the undersigned, a Notary Public in and for said State, personally appeared

R. Stephen White + Freda M. White, known to me,

to be the person whose name and subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Cristine Reyes  
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

119065

Dated September 19, 1975

R. Stephen White  
R. STEPHEN WHITE  
Freda M. White  
FREDA M. WHITE

APPROVED AS TO FORM

E. Luis Saenz  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-19-75 from R. Stephen White and Freda M. White, husband and wife as joint tenants

for All that por. Lot 8, Arlington Hts., Blk. F BK. 3, P. 18, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-19-75

AM Rice  
Property Services Manager

8489

119065

ARLINGTON

HEIGHTS

LOT 8 BLK. F  
M.B. 3/18

HAWARDEN  
S 05° 28' 30" E  
N 84° 31' 30" E - 33.00'

S.WLY LINE LOT 8

PARCEL 2

MOST S'LY CORNER LOT 8  
(N 34° 00' W FORMERLY RECORDED)  
N 33° 59' 05" W  
35.70'

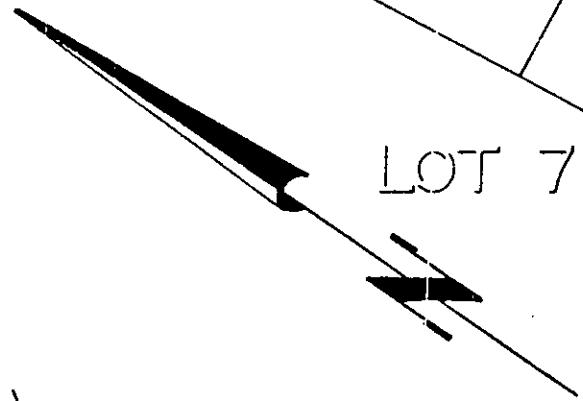
R/W line  
Howarden Drive  
per Inst. No 40101  
of April 7, 1965

LOT 7

PARCEL 1

BLK. F

M.B. 2/18



ARLINGTON

HEIGHTS

N.E'LY LINE LOT 8

LOT 8

PARCEL 3

PARCEL 4

BLK. F

M.B. 3/18

GAGE

CANAL

R/W

S.WLY LINE LOT 8

LOT 7

BLK F

M.B. 2/12

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY TS DATE 9/15/75

SUBJECT P.M. 218

8489