

119067

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Tract No. 5677

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

SEP 29 1975

30 Min. Past 10 o'clock A.M.

At Request of
CITY CLERK

Book 1975, Page 119067

Recorded in Office of
Recorder of Riverside County, California

W.H. DeLoach Recorder

FEES \$ _____

AMT-CITY

FOR RECORDER'S OFFICE USE ONLY

8491

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARLBOROUGH DEVELOPMENT CORPORATION, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of underground electrical facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of Block 29 and that portion of Lot AA (Pingree Avenue) of
La Sierra Gardens, in the City of Riverside, County of Riverside, State of
California, as per map recorded in Book 11, pages 42 through 50 inclusive
thereof of Maps, in the Office of the County Recorder of said County, more
particularly described as follows:

PARCEL 1

Commencing at the intersection of the centerline of Lot A (Cochran Avenue)
with the centerline of La Sierra Avenue, as shown on Tract No. 3781, as shown
by map on file in Book 60 of Maps, pages 58 through 60 inclusive thereof, in
the Office of the County Recorder of said County;

Thence South 55° 41' 55" West, a distance of 55.00 feet to a point in the
southwesterly line of that certain parcel of land conveyed to the City of
Riverside as Parcel II, by deed recorded August 23, 1974, as Instrument No.
109353 of Official Records of Riverside County, California;

Thence North 34° 18' 15" West along said southwesterly line, a distance of
294.00 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence South 55° 41' 45" West, a distance of 102.00 feet;

Thence North 34° 18' 15" West, a distance of 6.00 feet to a point hereinafter
designated as Point "A"

Thence North 55° 41' 45" East, a distance of 102.00 feet to a point in said
southwesterly line;

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Thence South 34° 18' 15" East along said southwesterly line, a distance of 6.00 feet to the true point of beginning.

PARCEL 2

Commencing at Point "A" described hereinabove;
Thence South 55° 41' 45" West, a distance of 66.00 feet;
Thence North 34° 18' 15" West, a distance of 17.02 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 34° 18' 15" West, a distance of 5.00 feet;
Thence South 55° 41' 45" West, a distance of 50.00 feet;
Thence South 34° 18' 15" East, a distance of 5.00 feet;
Thence North 55° 41' 45" East, a distance of 50.00 feet to the true point of beginning.

DESCRIPTION APPROVAL
by George K. Hutchins, 9/11/75, Surveyor

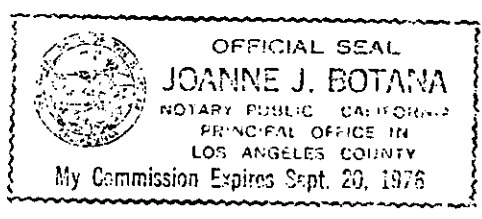
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

TO 449 C
(Corporation)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

On 9-16-75 before me, the undersigned, a Notary Public in and for said State, personally appeared Gerald M. Lushing VICE President, and Rose E. Rothstein known to me to be the Secretary of the corporation that executed the within Instrument known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Joanne J. Botana
Name (Typed or Printed)



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CONSENT TO RECORDATION

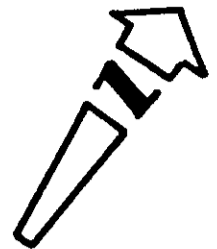
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-16-75 from Marlborough Development Corporation, a California corporation for All that por. Blk. 29 & that por. Lot AA (Pingree Ave.) of LaTierra Gardens, Bk. 11, P 42-50, Reiv. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-26-75
Property Services Manager

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BLOCK 28

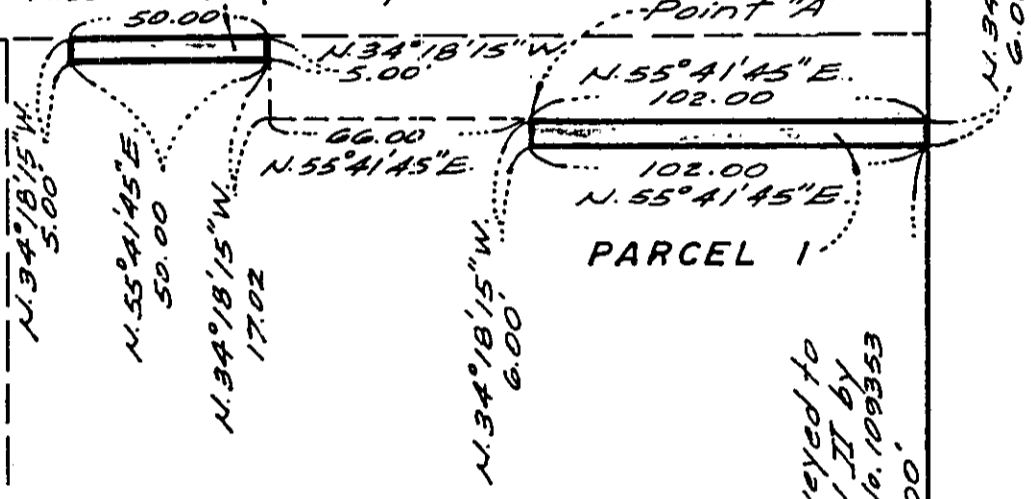


2

4

PINGREE LOT AA AVE.

N. 55° 41' 45" E. (Vacated)



LA SIERRA AVE.

COCHRAN AVE.

BLOCK 29

LA SIERRA

GARDENS

M.B. 11/42-50

2

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	75-107
SCALE: 1" = 50'	DRAWN BY <u>h/m</u> DATE <u>8/22/75</u>	SUBJECT <u>TRACT NO. 5677</u>

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