

No Fee - 6103 Government Code  
131931

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501  
Aerial Easements-3961 Carrick St.

RECEIVED FOR RECORD

OCT 24 1975

5 Min. Post. 4 of Lock L.M.  
At Request of

CITY CLERK

Book 1975, Page 131931

Recorded in Official Records  
of Riverside County, California

W.W. Doolittle Recorder

FEES \$

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

8509

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOSE L. PEREZ and PATSY G. PEREZ, husband and wife as joint tenants,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of overhead electrical distribution facilities

together with all necessary appurtenances; in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot 54 of TRACT NO. 3181, as shown by map on  
file in Book 53, Pages 19 thru 21 inclusive, of Maps, Records  
of Riverside County, California, described as follows:

- COMMENCING at the most Easterly corner of said Lot;
- THENCE South 55° 41' 36" West, along the Southeasterly line  
of said Lot, 19.00 feet;
- THENCE North 21° 06' 41" East, 10.57 feet to the TRUE POINT  
OF BEGINNING;
- THENCE North 55° 41' 36" East, 5.29 feet;
- THENCE North 21° 06' 41" East, 4.39 feet;
- THENCE North 8° 07' 34" West, 12.29 feet;
- THENCE South 21° 06' 41" West, 23.81 feet;
- THENCE North 55° 41' 36" East, 5.29 feet to said TRUE POINT  
OF BEGINNING.

Area: 84.6 square feet.

DESCRIPTION APPROVAL  
by \_\_\_\_\_ 10/27/75 by \_\_\_\_\_  
8509

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said overhead electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 10-22-75

Jose L. Perez  
JOSE L. PEREZ  
Patsy G. Perez  
PATSY G. PEREZ

*William J. McCune*  
*William J. McCune*

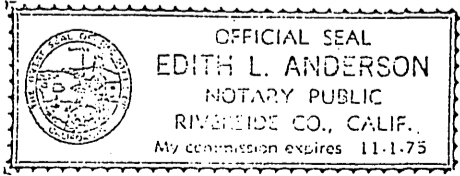
APPROVED AS TO FORM  
*W. J. McCune*

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

ON October 23, 1975  
before me, the undersigned, a Notary Public in and for said State, personally appeared William J. McCune

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Jose L. Perez and Patsy G. Perez

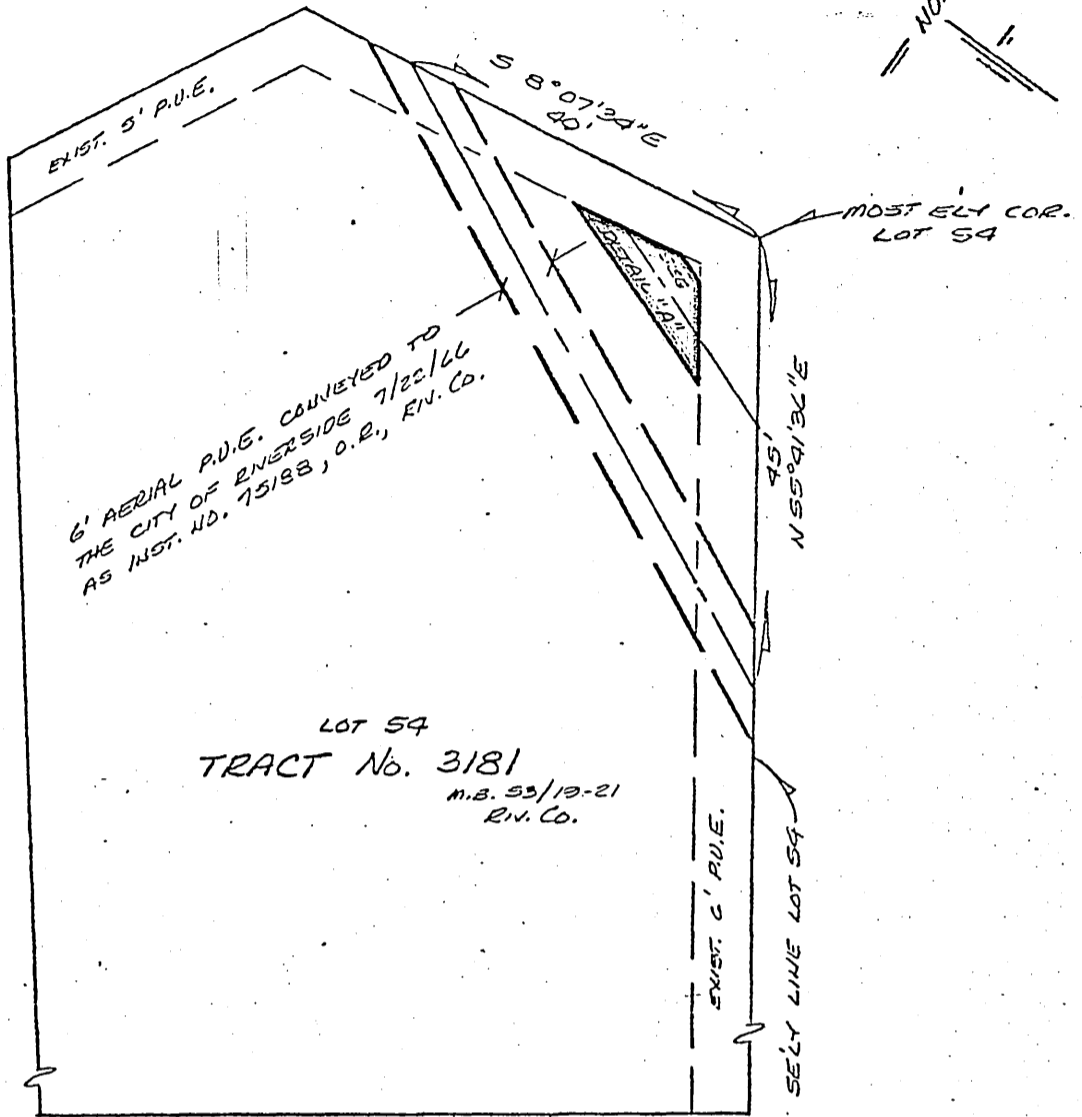
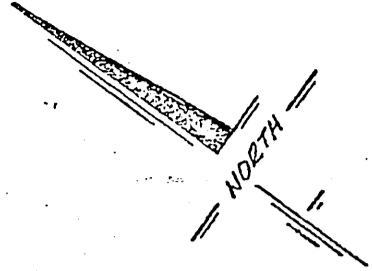
personally known to him to be the same person S described in and whose name S subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.



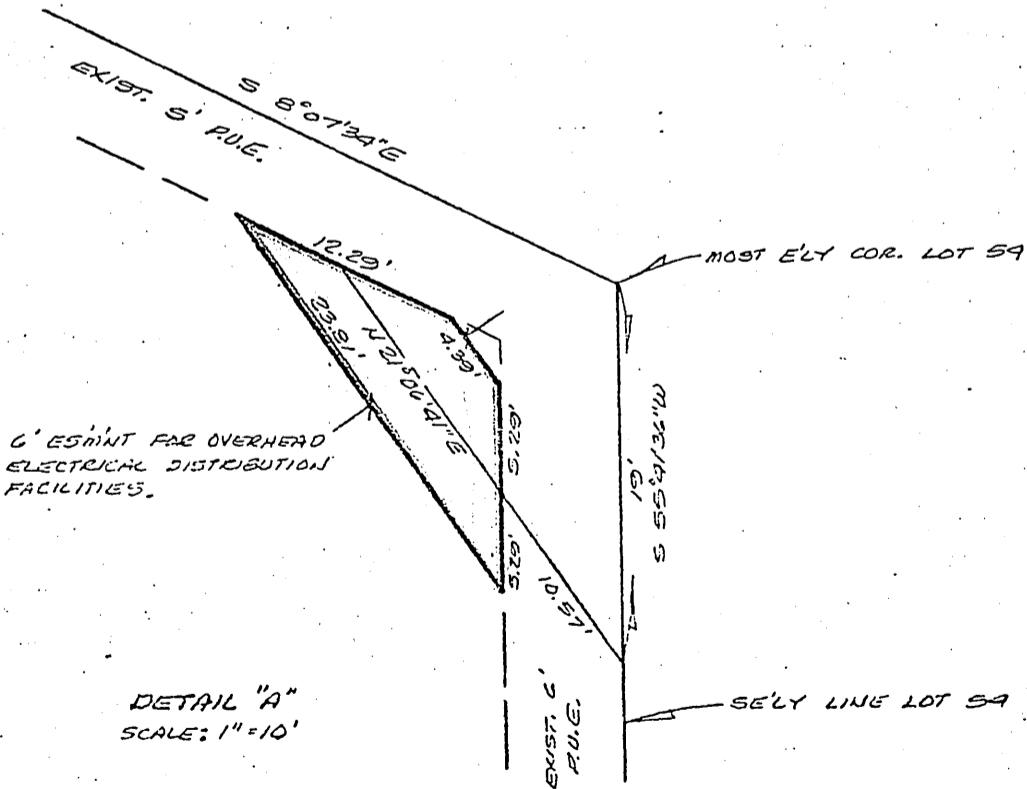
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*Edith L. Anderson* 8509  
Notary Public in and for said State.

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TO COCHRAN AVE. **CARRICK ST.** TO KLIDBER ST.



DETAIL "A"  
SCALE: 1"=10'

**CITY OF RIVERSIDE, CALIFORNIA**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

C/38

SCALE: 1"=20'

DRAWN BY LP DATE 2/17/75

SUBJECT AERIAL ESTIMTS - 3041 CARRICK ST.

8509