

No Fee - 6103 Government Code
133954

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

PM 159

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

RECEIVED FOR REC
OCT 29 1975
40 Min. Past 2 o'clock P.M.
At Riverside
Book 1975 Page 133954
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

8514

Barbara J. Juen
ASS. REC. 10/29/75

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A National
Banking Association, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

PARCEL 1

That portion of Lots 6 through 12 inclusive, in Block 2 of
VICTORIA PLACE as shown by map on file in Book 5 of Maps,
at Page 55 thereof, records of San Bernardino County, California,
lying Westerly and Northerly of the following described
line:

BEGINNING at a point on the southerly line of said Lot 12,
distant 33.00 feet, measured at right angles, Easterly of
the centerline of Main Street;

THENCE North 28° 47' 10" East, parallel with the centerline
of Main Street adjacent to said Lots 8 through 12, a
distance of 388.13 feet;

THENCE Northeasterly on a curve concave to the Southeast,
having a radius of 467.00 feet, through a central angle of
08° 58' 55", an arc length of 73.21 feet;

THENCE North 37° 46' 05" East, a distance of 4.10 feet;

THENCE Northeasterly on a curve concave to the Southeast,
having a radius of 23.00 feet, through a central angle of
81° 13' 55", an arc length of 32.61 feet to a line parallel
with and 17.00 feet Southerly, measured at right angles,
from the Northerly line of said Lot 6;

THENCE South 61° 00' 00" East, along said parallel line, a
distance of 7.45 feet to a point on the easterly line of said
Lot 6, said point being the southwest corner of that certain
parcel of land conveyed to the City of Riverside on December
18, 1964 as Instrument No. 150768 of Official Records of
Riverside County; said point also being the end of this line
description.

EXCEPTING therefrom that portion as conveyed to the City
of Riverside by a deed recorded January 28, 1902 in Book
134 of Deeds, at page 245 thereof, records of said Riverside
County.

PARCEL 2

That portion of Lots 1 through 3 inclusive, and Lots 19

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through 25 inclusive, in Block 2 of VICTORIA PLACE as shown by map on file in Book 5 of Maps, at Page 55 thereof, records of San Bernardino County, California, lying Easterly and Northerly of the following described line:

BEGINNING at a point on the southerly line of said Lot 19, distant 33.00 feet, measured at right angles, Westerly of the centerline of Orange Street;

THENCE North 28° 52' 20" East, parallel with the centerline of said Orange Street, a distance of 461.84 feet;

THENCE Northwesterly along a curve concave to the Southwest, having a radius of 23.00 feet, through a central angle of 89° 52' 20", an arc length of 36.08 feet to a line parallel with and 17.00 Southerly, measured at right angles, from the northerly line of said Lots 1, 2, and 3;

THENCE North 61° 00' 00" West, along said parallel line, a distance of 83.89 feet to a point on the westerly line of said Lot 3, said point being the southeast corner of that certain parcel of land conveyed to the City of Riverside by deed recorded on December 18, 1964 as Instrument No. 150768 of Official Records of Riverside County; said point also being the end of this line description.

EXCEPTING therefrom that portion as conveyed to the City of Riverside, by a deed recorded January 28, 1902 in Book 134 of Deeds, at page 245 thereof, Records of said Riverside County.

DESCRIPTION APPROVAL
by Henry K. Hutchings 10/16/75 by [Signature]
Surveyor

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION, A
National Banking Association,

Dated October 20 1975

By [Signature]
Assistant Secretary

By [Signature]
Assistant Secretary

CORPORATE ACKNOWLEDGMENT

State of California
County of Los Angeles } S.S.

On this 20th day of October, 1975, before me the undersigned, a Notary Public in and for said Los Angeles County, personally appeared

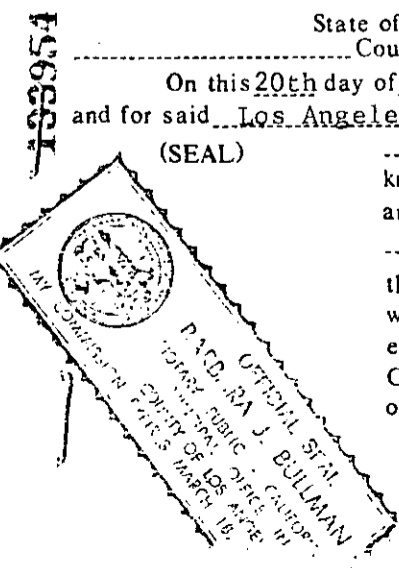
(SEAL) M. T. Barker
known to me to be the Assistant Vice President
and E. Sutherland, known to me to be the Assistant Secretary of the Bank of America NT&SA

the Corporation that executed the within instrument, and also known to me to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same, and further acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal
[Signature]

Notary Public in and for said _____ County and State.

My commission expires _____ 19 _____



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Ⓐ Parcel of Land conveyed to the City of Riverside by deed recorded on December 18, 1964 as Instrument No. 150768

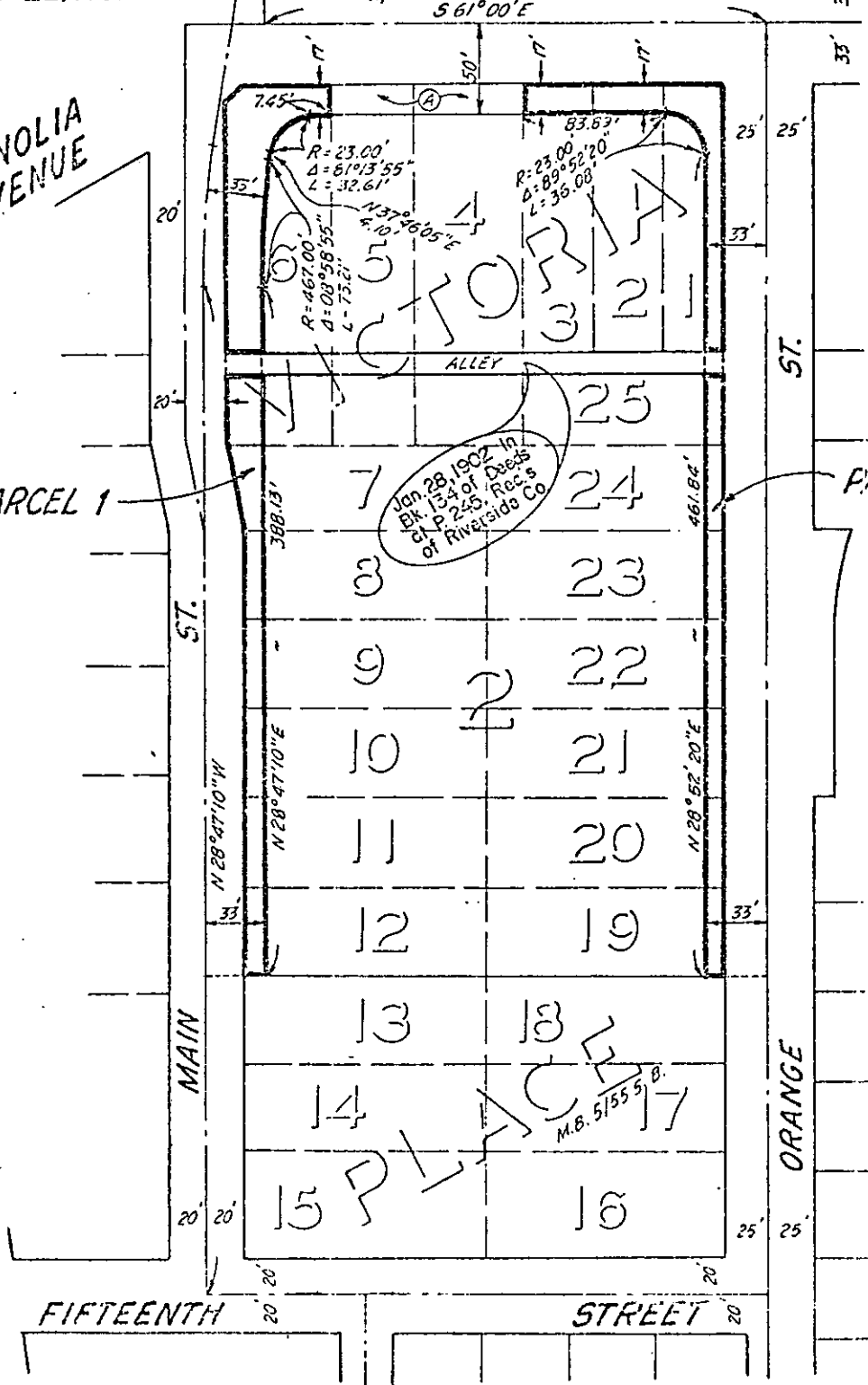
FOURTEENTH

ST.

MAGNOLIA AVENUE

PARCEL 1

PARCEL 2



⓪ CITY OF RIVERSIDE, CALIFORNIA ⓪

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 100' DRAWN BY DATE 8/11/75 SUBJECT P.M. 159

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