

No Fee - 6103 Government Code

139064

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
1924 Spring Garden St.

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature [Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD

NOV 7 1975

40 Min. Past 10 o'clock
At Request of
City of Riverside
Book 1975, Page 139064

Recorded in Official Records
of Riverside County, California
W. W. Walsh Recorder
FEES \$ [Signature]

INDEXED
8517

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

WORLD EMPIRE BUILDERS, INC., a California corporation

_____, Grantor _____,
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The South 2.00 feet of Lot 43 in Block 3 of
LANSDOWNE DIVISION, on file in Book 8 of
Maps, at Page 82 thereof, records of said
Riverside County.

DESCRIPTION APPROVAL
By [Signature] 11/4/75
Surveyor

NOTARY PUBLIC TO FORM
[Signature]
SENIOR

WORLD EMPIRE BUILDERS, INC.,
A California corporation

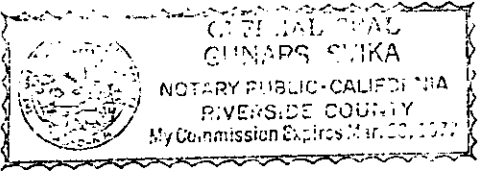
Dated Nov - 5 - 1975

BY [Signature]
BY _____

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss. ON NOVEMBER 5, 1975
before me, the undersigned, a Notary Public in and for said State, personally appeared

R. F. BIONET, known to me to be the
PRESIDENT
of the WORLD EMPIRE BUILDERS INC.,
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.



WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State. 8517

139064

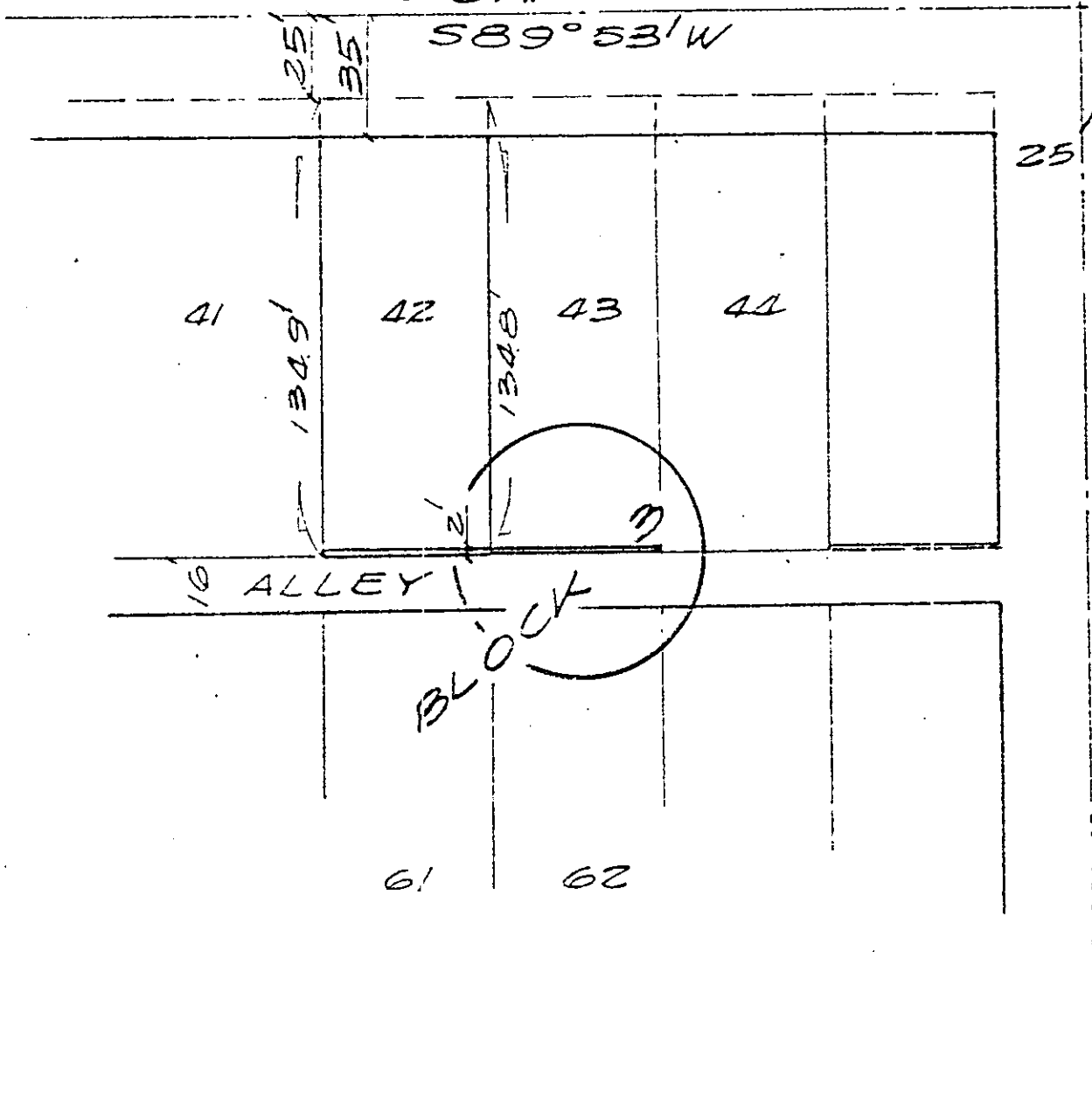
139064



LANSLOWNE DIVISION
MB 8/82 RIV.CO.

SPRING GARDEN ST.

589° 53' W



25'

LACREEL AVE

10' ALLEY

BLOCK

° CITY OF RIVERSIDE, CALIFORNIA °

REV. 11/3/75

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/2

SCALE 1" = 50'

DRAWN BY 65 DATE 9/2/75

SUBJECT 1924 SPRING GARDEN ST.

8017