

No Fee - 6103 Government Code

141268

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
P.M. 242

RECEIVED FOR RECORD  
NOV 12 1975  
55 Min. Paid - 3 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1975, Page 141268  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$ None

INDEXED

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

8521

*Edward J. ...*  
ASST. CITY ATTORNEY

IDA MAE NAUGLE, an unmarried woman,

\_\_\_\_\_, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

All that portion of the west half of the east half of the northeast quarter  
of the northwest quarter of the southeast quarter of Section 33, Township 2  
South, Range 5 West, San Bernardino Meridian, as shown by map on file in  
Book 2, Page 2 of Maps, Records of San Bernardino County, California, des-  
cribed as follows:

Commencing at a point in the north line of the northeast quarter of the  
northwest quarter of the southeast quarter of said Section 33, which bears  
South 89° 27' West, a distance of 220.85 feet from the northeast corner  
thereof; said point also being a point in the northerly prolongation of  
the westerly line of that certain parcel of land conveyed to James H.  
McDonnell, et ux, by deed recorded October 7, 1952, as Instrument  
No. 42862, of Official Records of Riverside County, California;

Thence South 00° 04' West, along said northerly prolongation of said west-  
erly line and along said westerly line of the parcel so conveyed and along  
the easterly line of that certain parcel of land conveyed to the City of  
Riverside by deed recorded March 22, 1968 as Instrument No. 26641 of  
Official Records of Riverside County, California, a distance of 39.00 feet  
to the southeast corner of said parcel conveyed to the City of Riverside  
as aforesaid;

Thence continuing South 00° 04' West along the westerly line of the parcel  
so conveyed to McDonnell, a distance of 5.00 feet to a point in a line  
distant southerly 5.00 feet, measured at right angle, from the southerly  
line of said parcel conveyed to the City of Riverside as aforesaid;

Thence South 89° 27' West along said parallel line, a distance of 65.00  
feet to the southeast corner of that certain parcel of land conveyed to the  
City of Riverside by deed recorded October 23, 1958 as Instrument No. 76521  
of Official Records of Riverside County California;

Thence North 00° 01' 25" East along the easterly line of said last mentioned  
parcel conveyed to the City of Riverside, a distance of 5.00 feet to the  
southwest corner of said first mentioned parcel hereinabove conveyed to the  
City of Riverside;

Thence North 89° 27' East along the southerly line of said first mentioned  
parcel hereinabove conveyed to the City of Riverside, a distance of 65.00  
feet to the true point of beginning.

Area: 325 square feet.

DESCRIPTION APPROVAL  
By *Edward J. ...* 11/6/75 by *...*

141268

Dated Nov 10, 1975

Ida Mae Naugle  
IDA MAE NAUGLE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

141268

TO 447 CA (4-73)  
(Individual)

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS.

On NOVEMBER 10th, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared IDA MAE NAUGLE

\_\_\_\_\_, known to me

to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed

to the within instrument and acknowledged that She executed the same.

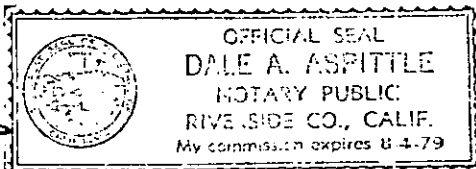
WITNESS my hand and official seal

Signature

[Handwritten Signature]

DALE A. ASPITTLE

Name (Typed, or Printed)



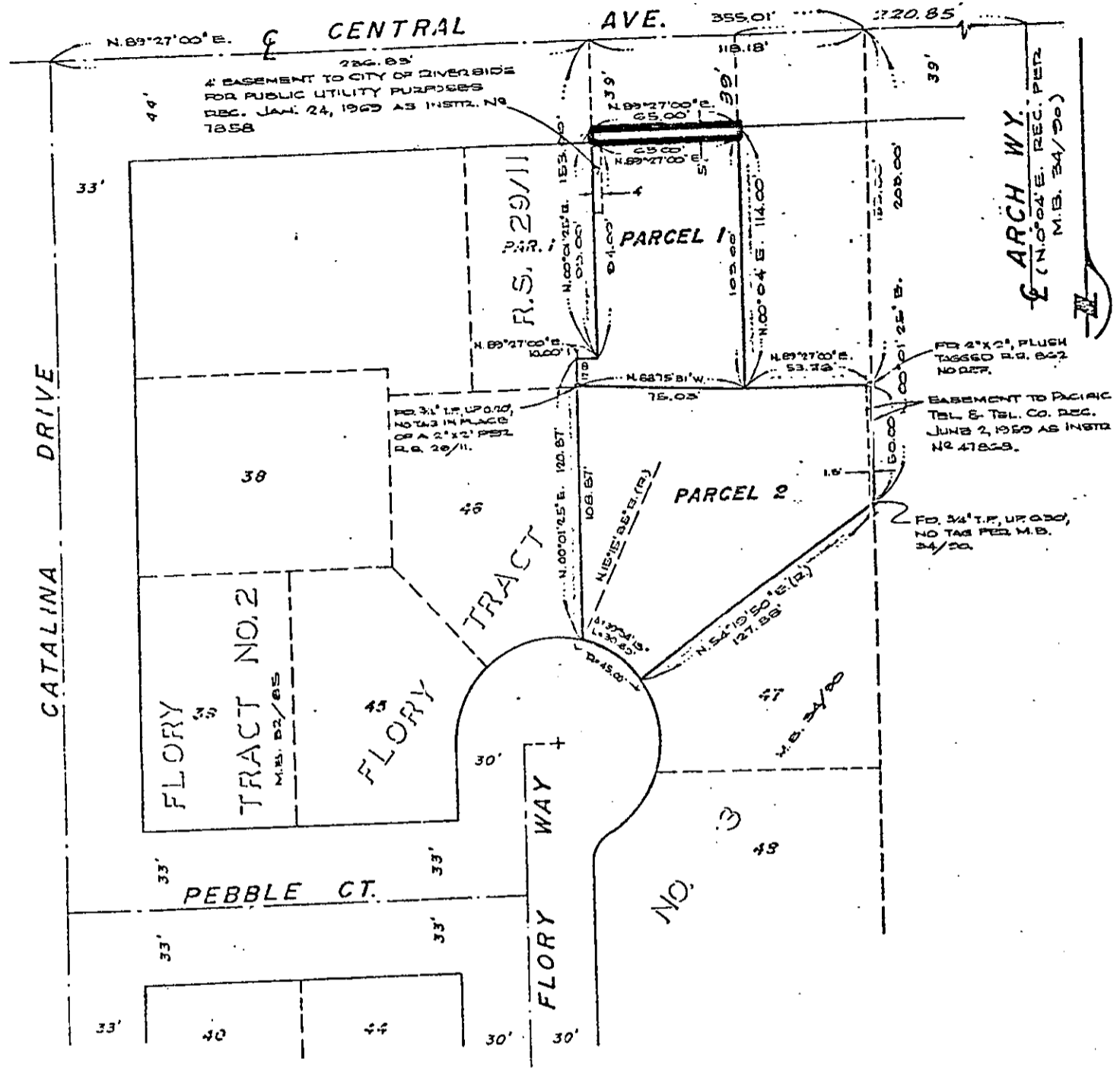
by the

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3, TS2S,

Accepted  
by  
side  
of this

8528

141258



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	75-199 11/77
SCALE: 1" = NONE	DRAWN BY <u>h.lm.</u> DATE <u>10/7/75</u>	SUBJECT <u>P.M. 242</u>

8521