

145571

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30 Min. Past 9 o'Clock A.M.  
At Request of  
CITY CLERK

145571  
Recorded in Official Record  
of Riverside County, California

W.H. Dalglish Recorder

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RESOLUTION NO. 12688

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING CERTAIN ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 5441 (WHICH BARRIER STRIPS ADJOIN TRACT NO. 6898) FOR STREET PURPOSES TO BE KNOWN AS PORTIONS OF WICHITA DRIVE AND BUTTERFIELD ROAD.

8528

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strips are hereby accepted to public use for street purposes to be known as portions of Wichita Drive and Butterfield Road:

Lots "G" and "H" of Tract No. 5441, as shown by map on file in Book 81 of Maps, at pages 71 through 73, inclusive thereof, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 18th day of November, 1975.

Attest:

*Paul Lewis*  
Mayor of the City of Riverside

*Alice A. Hare*  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 18th day of November, 1975, by the following vote, to wit:

Ayes: Councilmen Pintor, Haley, Anderson, Scott, Lorenzi, Abraham and Garretson.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 18th day of November, 1975.

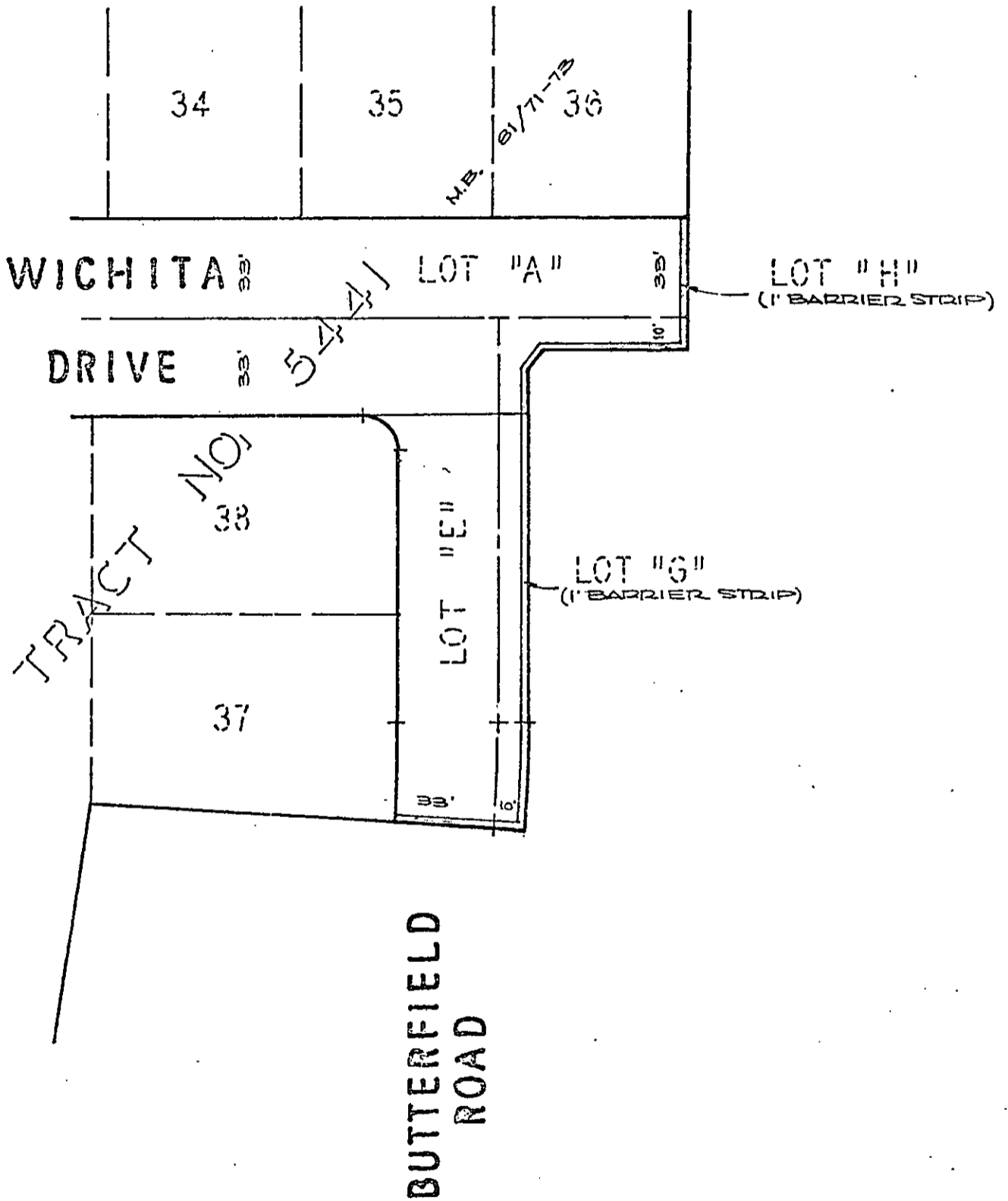
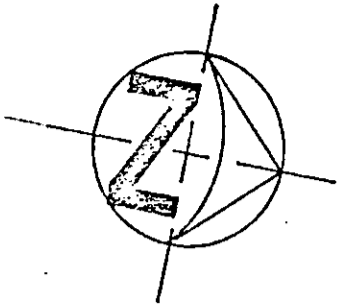
*Alice A. Hare*  
City Clerk of the City of Riverside

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

Request for copies of this  
Resolution should be made to  
City Clerk, City Hall,  
Riverside, California

8528

145571



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

75-185

SCALE: 1" = 50'

DRAWN BY V.S. DATE 10/8/75

SUBJECT TRACT NO 6808

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