

146283

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Gov. Code 6103)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TITLE INSURANCE AND TRUST COMPANY, a California corporation,

does hereby remise, release, and forever quitclaim to the CITY OF  
RIVERSIDE the real property in the City of Riverside, County of Riverside,  
State of California, described as follows:

All that portion of Lots 14 and 15 in Block 32 of LA GRANADA, on file in Book 12  
of Maps, at Pages 42 thru 51 inclusive thereof, records of said Riverside County,  
described as follows:

BEGINNING at the most westerly corner of that certain parcel of land conveyed  
to the County of Riverside as Parcel 1, by a deed recorded January 29, 1962 in  
Book 3066 of Official Records, at Page 193 thereof, records of said Riverside  
County; said corner also being in the southerly line of that certain parcel of  
land conveyed to Harry S. Coonen, a married man, by a deed recorded July 15,  
1959, as Instrument No. 61077 of Official Records of said Riverside County;

THENCE South 45° 16' 15" West, along said southerly line, 7.73 feet to the  
northeasterly line of that certain parcel of land conveyed to the City of River-  
side, a municipal corporation, as Parcel "A" by a deed recorded April 2, 1962,  
in Book 3109 of Official Records, at Page 380 et seq., records of said Riverside  
County;

THENCE South 54° 05' 10" East, (recorded North 54° 09' 55" West), along said  
northeasterly line, 165.05 feet to the most easterly corner of said Parcel "A";

RECEIVED FOR RECORD

NOV 24 1975

25 Min. Past 11 o'clock A.M.  
At Request of  
*City Clerk*  
Book 1975, Page 146283

Recorded in Official Records  
of Riverside County, California

*W.H. Doolittle* Recorder  
FEES \$ \_\_\_\_\_

77777777

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

*Barbara Jones*  
ASST. CITY ATTORNEY

8530

Project: LA GRANADA RESERVOIR

146283

THENCE North 35° 54' 50' East, along the northeasterly prolongation of the southeasterly line of said Parcel "A", bearing North 35° 54' 50' East (recorded North 35° 50' 05" East), a distance of 11.43 feet to the southwesterly line of said parcel so conveyed to the County of Riverside by a deed recorded in Book 3066 of Official Records, at Page 193 thereof;

THENCE North 55° 25' 00' West, along said southwesterly line, 163.83 feet to said point of beginning.

by [Signature] 10.7.75  
Surveyor

DATED 3-75

TITLE INSURANCE AND TRUST COMPANY,  
a California corporation

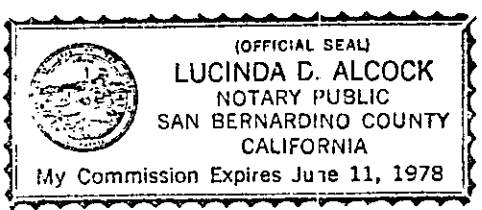
By [Signature]  
R. E. Branch, Vice President

By [Signature]  
B. Y. Huckaby, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino : ss.

On November 3, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared R. E. Branch and B. Y. Huckaby

known to me to be the Vice President and Assistant Secretary of the Title Insurance & Trust Co. the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal

[Signature]  
Notary Public

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 3, 1975 from TITLE INSURANCE & TRUST COMPANY, a California corporation for All Por Lots 14 and 15 Blck 32 of LA GRANADA, on file Bk 12 Maps, Pgs 42 thru 51, incl. thereof, records of Riverside County to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated November 21, 1975

A. M. Rice [Signature]  
Property Services Manager

146283

LOT 13

Harry B. Coonan  
July 15, 1959  
#61077 or Riv. Co.

190168 Parcel 1  
3066/41.02

BLOCK 32 LOT 14

Cross

La Granada  
M.B. 12/42-51 Riv. Co.

(N35°00'15"W)  
304905.10'E

41.95' N35°54'50"E  
41.39' S45°18'15"W - 87.40'

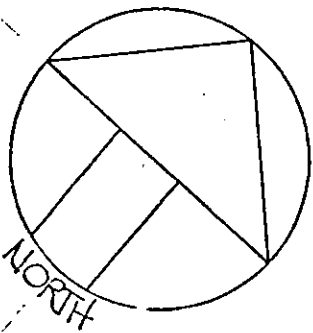
12.05' 85.91'

(N35°05'10"W)  
115290.11'W - 105.03'

190168 Parcel 1  
3066/123.01' 163.83'

190168 Parcel 1  
3066/123.01' 163.83'

Parcel "A"  
Book 3109, Page 380 et seq.  
O.R. Riv. Co. Rec 4/R/1962



(N35°50'05"E)  
1143'

LOT 15

La Granada Reservoir  
Scale: 1"=50' 7/7/75 d.v.

8530