

INDEXED

No Fee - 6103 Government Code
151514

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Bldg. Permit - 6640 Sandy Lane

RECEIVED FOR RECORD

DEC 5 1975

10 Min. Part
At Request of
City Clerk

Book 1975 Page 151514
Recorded in Official Records
of Riverside County, California

W.H. Dwyer Recorder
FEES & CHARGES

None

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

GRANT DEED

Barbara Ruiz
ASST. CITY ATTORNEY

8540

LINBROOK BARKER and MATILDA I. BARKER, husband and wife as joint

tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 33 of ALHAMBRA ADDITION on file in Book
11 of Maps, at pages 78 and 79 thereof, records of Riverside
County, California, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot;

Thence South 58° 02' 09" West, along the southeasterly line
of said Lot, a distance of 13.02 feet to a line which is
parallel with and distant 13.00 feet southwest as measured
at right angle to the northeasterly line of said Lot, bear-
ing North 28° 47' 50" West;

Thence North 28° 47' 50" West, along said parallel line,
64.00 feet to the beginning of a tangent curve with a radius
of 167.00 feet and concaving to the southwest;

Thence northwesterly, along said curve, an arc length of
25.82 feet thru a central angle of 8° 51' 27" to a line
which is parallel with and distant 13.00 feet southwest as
measured at right angle to the northeasterly line of said
Lot, bearing North 37° 39' 17" West;

Thence North 37° 39' 17" West, along said parallel line,
268.95 feet to the northwesterly line of said Lot;

Thence North 57° 26' 54" East, along said northwesterly line,
13.05 feet to the most northerly corner of said Lot;

Thence South 37° 39' 17" East, along said northeasterly line
of Lot 33, a distance of 281.73 feet to an angle point thereof;

Thence South 28° 47' 50" East, continuing along said north-
easterly line of Lot 33, a distance of 77.22 feet to the point
of beginning.

Area - 4,669.50 square feet.

DESCRIPTION APPROVAL
George P. Hutchinson 10/31/73

8540

151514

Dated 11/13/73

Linbrook Barker
LINBROOK BARKER

Matilda I. Barker
MATILDA I. BARKER

151514

STATE OF CALIFORNIA

COUNTY OF Riverside

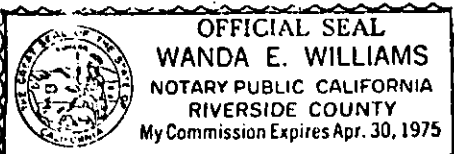
ss. _____ in and for said property conveyed to _____

ON November 13, 1973

before me, the undersigned, a Notary Public, in and for said State, personally appeared Linbrook Barker and Matilda I. Barker

_____, known to me, to be the person whose name _____ subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



22893 Republic Ave., Apt. #3, Riverside, Calif. 92508

Wanda E. Williams
Notary Public in and for said State.

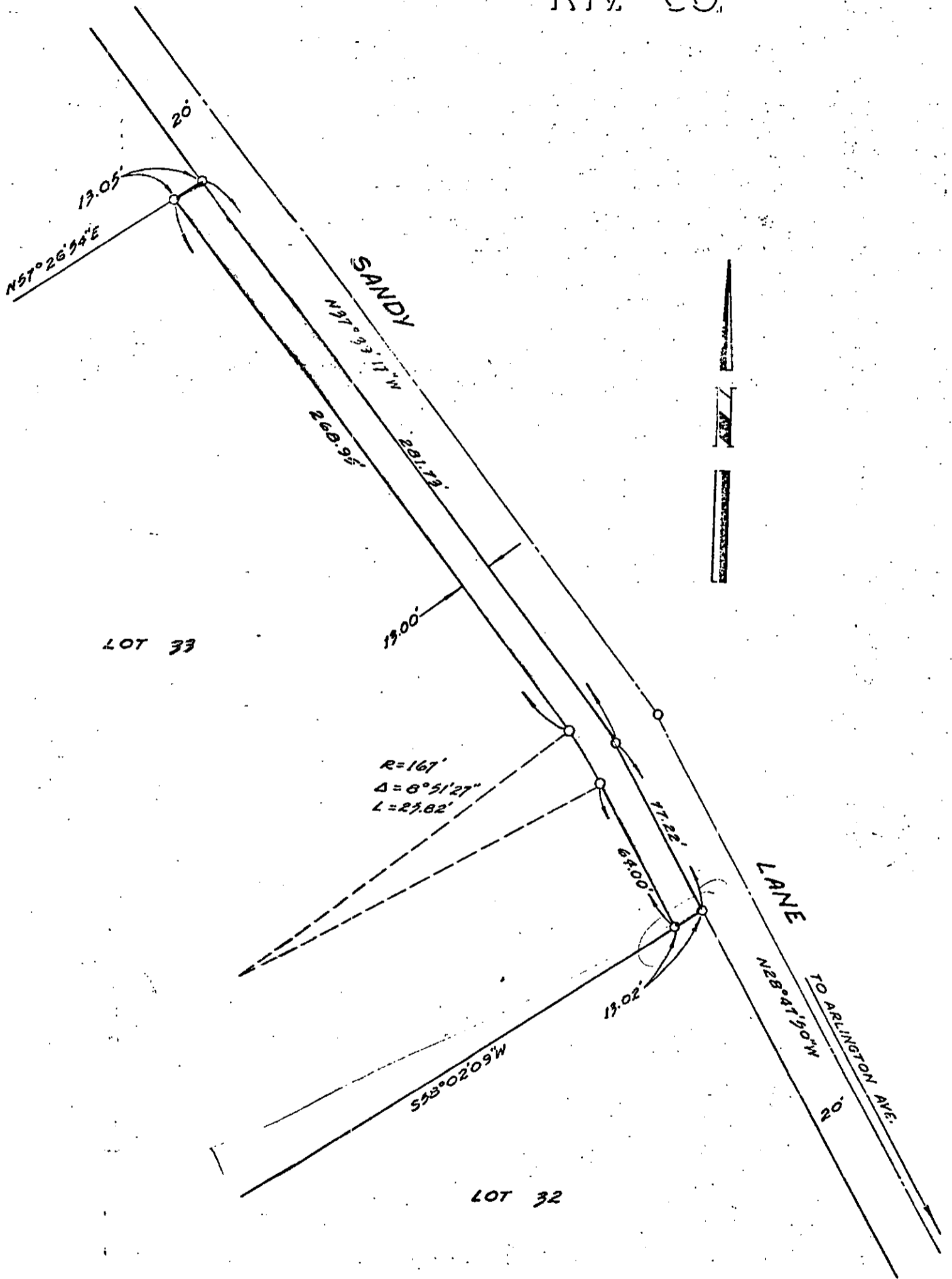
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ALHAMBRA ADDITION

M.B. 11/78-79

RIV. CO.



◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/4

SCALE: 1" = 50'

DRAWN BY JMW DATE 10/24/73

SUBJECT Bldg. Permit - 6640 sandy Lot 2

8540