

163358  
No fee - 6103 Government Code

When recorded mail to:  
CITY CLERK'S OFFICE  
3900 MAIN STREET  
RIVERSIDE, CALIFORNIA 92501  
PM 159

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

GRANT OF EASEMENT

RECEIVED FOR RECORD  
DEC 31 1975  
15 Min. Past 11 o'clock A.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1975, Page 163358  
Recorded in Official Records  
of Riverside County, California  
W.H. Doherty Recorder  
FEES \$ NONE

163358

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
*Richard Doherty*  
ASSISTANT CITY ATTORNEY

BANK OF AMERICA NATIONAL AND SAVINGS ASSOCIATION, a National Banking Association

\_\_\_\_\_, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, a right of way  
for street purposes in the City of Riverside, County of Riverside,  
State of California, described as follows:

That portion of Parcel No. 1 as shown by map on file in Book 19 of PARCEL MAPS,  
at Page 98 thereof, Records of Riverside County, California, described as follows:

COMMENCING at the intersection of the centerline of Fourteenth Street with the  
centerline of Orange Street;

THENCE N. 61° 00' 00" W., along said centerline of Fourteenth Street, a distance  
of 112.78

THENCE S. 29° 00' 00" W., a distance of 49.5 feet to its intersection with a line  
which is parallel with and distant 49.5 feet Southwesterly, as measured at right  
angle, from said centerline of Fourteenth Street; said intersection being the be-  
ginning of a curve with the radius of 8.00 feet, concaving Southerly and being  
tangent to said parallel line;

THENCE Northwesterly along said curve an arc length of 2.84 feet thru a central  
angle of 20° 21' 51" to a point in the northeasterly line of said Parcel No. 1;  
said point being THE TRUE POINT OF BEGINNING;

THENCE continuing Northwesterly along said curve an arc length of 3.32 feet thru  
a central angle of 23° 47' 47" to a point of reverse curvature;

THENCE Northwesterly along a curve concave to the Northeast, having a radius of  
15.00 feet, thru an angle of 88° 19' 16", an arc length of 23.12 feet to a point  
of reverse curvature;

THENCE Northwesterly along a curve concave to the Southwest, having a radius of  
8.00 feet, thru an angle of 23° 47' 47", an arc length of 3.32 feet to said north-  
easterly line of said Parcel No. 1;

THENCE S. 61° 00' 00" E., along said Northeasterly line, a distance of 26.48 feet  
to said point of beginning.

DESCRIPTION APPROVAL  
*George H. ...*  
SURETY

163358

Dated 12-29-75

BANK OF AMERICA NATIONAL AND SAVINGS ASSOCIATION, a National Banking Association.

By David C. Martz, Jr.  
ASSISTANT VICE PRESIDENT

By E. Sutherland  
Assistant Secretary

CORPORATE ACKNOWLEDGMENT

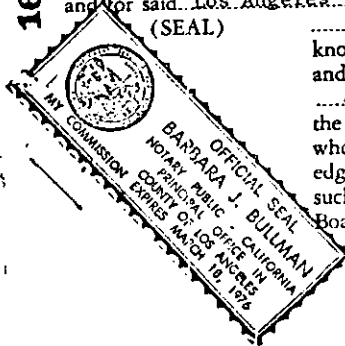
State of California }  
County of Los Angeles } S.S.

163358

On this 29th day of December, 1975, before me, the undersigned, a Notary Public in and for said Los Angeles County, personally appeared David C. Martz, Jr. (SEAL)

known to me to be the Assistant Vice President and E. Sutherland known to me to be the Assistant Secretary of the Bank of America NT&SA the Corporation that executed the within instrument, and also known to me to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same, and further acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
Barbara J. Bullman

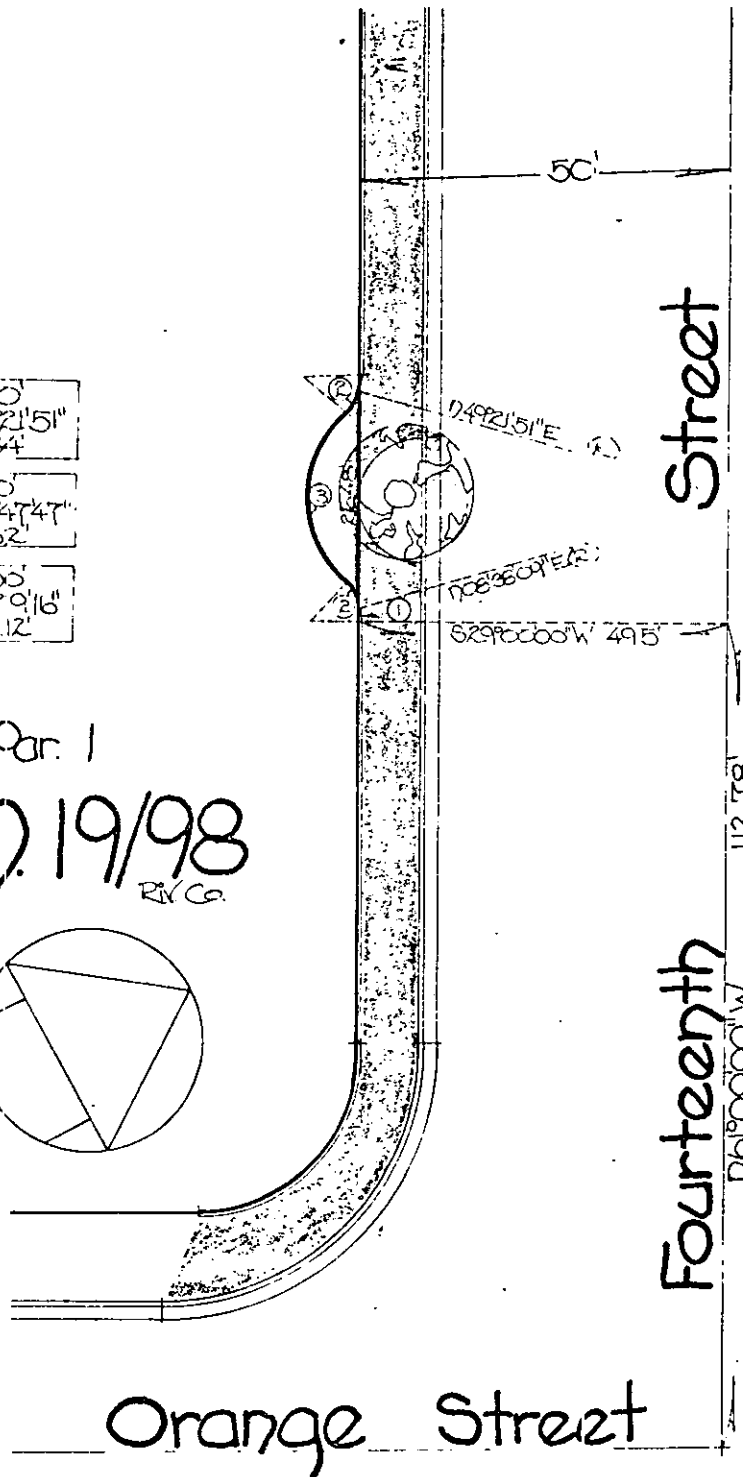
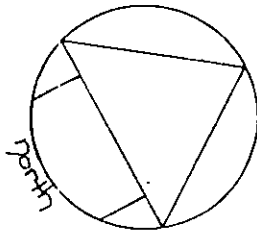


Notary Public in and for said \_\_\_\_\_ County and State \_\_\_\_\_, 19 \_\_\_\_\_ 8558  
My commission expires \_\_\_\_\_

163358

- ① R=800  
Δ=20°21'51"  
L=2.84'
- ② R=800  
Δ=23°47'47"  
L=3.32'
- ③ R=1500  
Δ=88°0'16"  
L=23.12'

Par. 1  
P.M. 19/98  
RVC Co.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 <sup>st</sup> OF 1	2/13
SCALE: 1" = 20'	DRAWN BY: J.V.	DATE: 12/18/15	SUBJECT: Sidewalk Esmt. P.M. 159

8558